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Research Report on the Kikaijima Dialects: General Study for Research and Conservation of Endangered Dialects in Japan

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	作成者: KIBE, Nobuko, KUBOZONO, Haruo, SHIMOJI,
	Kayoko, LAWRENCE, Wayne P., TAKEDA, Koko
	メールアドレス:
	所属:
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General Study for Research and Conservation of Endangered Dialects in Japan Research Report on the Kikaijima Dialects

KIBE Nobuko
KUBOZONO Haruo
SHIMOJI Kayoko
Wayne LAWRENCE
MATSUMORI Akiko
TAKEDA Koko

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General Study for Research and Conservation of Endangered Dialects in Japan Research Report on the Kikaijima Dialects

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1 Project Overview

1 Purposes of the project

The 'General Study for Research and Conservation of Endangered Dialects in Japan' project was started in 2009 as a core collaborative research project of the National Institute for Japanese Language and Linguistics. The purposes of the project are as follows.

As globalization proceeds, minority languages around the world have become endangered. Among Japanese dialects, almost all of the dialects of Okinawa Prefecture, the Amami dialects of Kagoshima Prefecture, and the dialect of the island of Hachijōjima, part of Tokyo Metropolis, are classified as 'endangered' in a UNESCO report published in February 2009. Many of these endangered dialects retain features from Old Japanese that have already been lost in other dialects and have linguistic systems different from theirs. These dialects are therefore not only valuable for the dialectology of a particular area, but also for historical and general linguistics. Moreover, these dialects often differ from village to village, so the question of how this variation arose is also of interest.

In this project, a group of researchers from throughout Japan with a track record in fieldwork was brought together to study these endangered dialects and elucidate their characteristics, as well as to shed light on linguistic diversification processes and general properties of language. In addition, the endangered dialects are recorded, preserved, and promoted by recording and preserving video and audio data of them and making these available to the general public.

2 Research methods

Endangered dialect research is an urgent matter. It is therefore necessary to organize researchers from both inside and outside Japan with a track record in field research, in order to move their research forward efficiently. Additionally, in order to obtain high-quality data, dialect (or language) survey and description methodologies need to be made consistent, which they have not always been. Furthermore, it is necessary to train young researchers to be able to undertake future dialect (or language) research. In light of the above, this project is being carried out based on the following two kinds of research:

- (1) field research conducted by each of the collaborating researchers at their respective research sites, and
- (2) joint research conducted by the collaborating researchers in concert.

In the case of the former, each of the collaborating researchers conducts field research at their respective research sites and presents the results of this research at the project's collaborative research workshops, which provides them with an opportunity to develop their research further. Additionally, young researchers who are not part of the group of collaborating researchers are sometimes invited to give presentations, in order to support their research.

In the case of the latter, a survey site is decided upon and its dialect described comprehensively in terms of, among other things, its phonetics, accent, grammar, and basic vocabulary, as well as discourse. Not only the group of collaborating researchers, but also young researchers such as postdoctoral fellows, research fellows of the Japan Society for the Promotion of Science, and graduate students participate in this research; the participants carry out the survey, organize the data, and produce a report collaboratively. The first joint survey was conducted on the island of Kikaijima in Kagoshima Prefecture in September 2010. The present volume constitutes the research report resulting from that survey.

3 Collaborating researchers

As of July 30, 2011, this project is being carried out by the following collaborating researchers (in alphabetical order):

Akihiro KANEDA (Chiba University), Shigehisa KARIMATA (University of the Ryukyus; invited scholar at NINJAL), Tomoyuki KUBO (Kyushu University), Haruo KUBOZONO (NINJAL), Wayne LAWRENCE (University of Auckland), Daniel LONG (Tokyo Metropolitan University), Satomi MATAYOSHI (Shigakukan University), Akiko MATSUMORI (Japan Women's University; invited scholar at NINJAL), Hirotake MATSUMOTO, Harumi MITSUI (NINJAL), Jo NAKAHARA (University of the Ryukyus), Yumi NAKAJIMA (Hitotsubashi University), Satoshi NISHIOKA (Okinawa International University), Tetsuo NITTA (Kanazawa University), Takuichiro ONISHI (NINJAL), Kayoko SHIMOJI (Okinawa International University), Michinori SHIMOJI (Gunma Prefectural Women's University; invited scholar at NINJAL), Koko TAKEDA (temporary researcher at NINJAL), Yukinori TAKUBO (Kyoto University; invited scholar at NINJAL), Zendo UWANO (invited scholar at NINJAL).

2 Survey Overview

1 Overview of Kikaijima

Kikaijima, or Kikai Island, is located in the northeastern part of the Amami Islands, which are located in the south of Kagoshima Prefecture and further consist of Amami Ōshima, Tokunoshima, Okinoerabujima, and Yoronjima (figure 1). It has a circumference of 48.6 km and contains 33 villages with, according to the 2010 census, a total population of 8,090. The island can be reached by plane, from Kagoshima Airport or Amami Airport to Kikai Airport, and by ferry, from Kagoshima Port or Amami Ōshima Naze Port to Kikaijima Wan Port or Sōmachi Port. The cultivation of sugar cane and the production of sugar form the main industry, the number of sugar factories being the highest among the Amami Islands; the sugar cane is also used to produce brown sugar $sh\bar{o}ch\bar{u}$ liquor. The production of white sesame has also been thriving in recent years, the island being its largest producer within Japan.

The 2010 survey was conducted at the following ten sites: Onotsu, Shitooke, Shiomichi, Aden, Gusuku, Kamikatetsu, Sakamine, Wan, Nakasato, and Araki (the areas underlined in figure 2).

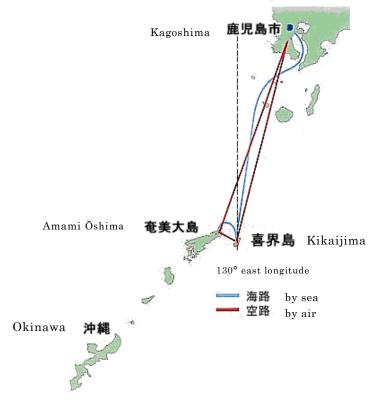


Figure 1. Location of Kikaijima (reproduced from the official website of Kikai Town).



Figure 2. Map of villages within Kikai Town (reproduced from the official website of Kikai Town).

2 Survey overview

2.1 Schedule, sites, subjects, and researchers

The survey was conducted between September 10 and September 14, 2010. Survey sites, subjects, and researchers were as follows:

Date and time	Site	Subject Researchers			
Friday,	Onotsu	Basic vocabulary 1	Ogawa, Aoi, Kibe		
September 10;		Basic vocabulary 2	Lawrence, Nakahara, Hirayama, Takeda		
morning		Accent A	H. Kubozono, Giriko, Pellard, Hirako, Takemura		
		Accent B	Matsumori, Nitta, Kang, Takayama		
		Grammar M	Matsumoto, Shimoji		
		Grammar K	Kaneda, Inoue, Niinaga		
		Grammar O	Onishi, Ogino, Toyama, Shigeno		
		Grammar T	Takubo, Shirata, Yamada		
Afternoon	Aden	Basic vocabulary 1	Aoi, Ogawa, Kibe, Hirako		
		Basic vocabulary 2	Lawrence, Nakahara, Hirayama, Takeda		
		Accent A	H. Kubozono, Matsumori, Giriko, Pellard, Takemura		
		Accent B	Uwano, Nitta, Kang, Takayama		
Evening	Gusuku	Basic vocabulary 2	Lawrence, Nakahara		
		Accent	Nitta, Shigeno		
		Expressions of giving and receiving	Ogino		
		Onomatopoeia	Takeda		

Saturday,	Shitooke	Basic vocabulary 1 Ogawa, Aoi, Kibe				
September 11;		Basic vocabulary 2	Lawrence, Hirayama, Pellard, Nakahara			
morning		Accent A	H. Kubozono, Matsumori, Giriko, Takemura, Kang			
		Accent B	Nitta, Uwano, Hirako, Takayama			
		Grammar M, T	Matsumoto, Shimoji, Takubo, Shirata, Yamada			
		Grammar K Kaneda, Inoue, Niinaga, Sato				
		Grammar O Onishi, Ogino, Toyama, Shigeno				
Afternoon	Shiomichi	Basic vocabulary 1a	Ogawa, Kawase			
		Basic vocabulary 1b	Matsumori, Aoi			
		Basic vocabulary 2a	Lawrence, Hirayama, A. Kubozono			
		Basic vocabulary 2b	Nakahara, Pellard			
		Accent A	H. Kubozono, Giriko, Takemura, Kang			
		Accent B	Nitta, Uwano, Hirako, Takayama			
Sunday,	Kamikatetsu	Basic vocabulary 1	Pellard, Kawase, Ogawa, Aoi			
September 12;		Basic vocabulary 2	Lawrence, Hirayama, Matsumori, Nakahara			
morning		Accent A	H. Kubozono, Giriko, Takemura, Kang			
		Accent B	Nitta, Kibe, Takayama, Hirako			
		Grammar M	Matsumoto, Shimoji, Takeda			
		Grammar K	Kaneda, Inoue, Niinaga, Sato			
		Grammar O	Karimata, A. Kubozono, Toyama, Shigeno			
		Discourse	Takubo, Shirata, Yamada, Ogino			
Afternoon	Wan	Basic vocabulary 1	Kawase, Pellard, Ogawa, Aoi			
		Basic vocabulary 2	Lawrence, Nakahara, Matsumori, Mitsui, Hirayama			
		Accent A	H. Kubozono, Giriko, Takemura, Kang			
		Accent B	Kibe, Nitta, Hirako, Takayama			
Monday,	Nakasato	Basic vocabulary 1	Aoi, Ogawa, Kawase, Pellard			
September 13;		Basic vocabulary 2	Lawrence, Matsumori, Hirayama			
morning		Accent A	H. Kubozono, Giriko, Takemura, Kang			
		Accent B	Kibe, Takayama, Hirako, Nitta			
		Grammar M	Matsumoto, Mitsui, Shimoji			
		Grammar K	Kaneda, Inoue, Niinaga, Sato			
		Grammar O	Karimata, A. Kubozono, Toyama, Shigeno			
	Onotsu	Discourse	Takubo, Shirata, Yamada, Ogino			
Afternoon	Sakamine	Basic vocabulary 1	Ogawa, Takubo, Pellard, Aoi			
		Basic vocabulary 2	Lawrence, Matsumori, Kawase			
		Accent A	H. Kubozono, Mitsui, Takemura, Shirata			
		Accent B	Kibe, Takayama, Hirako, Sato			
		Ogino				

	Tuesday, Araki	Basic vocabulary 1	Aoi, Ogawa, Shirata
September 14;	Basic vocabulary 2	Pellard, Takubo, Hirayama, Ogino	
morning		Accent A	Matsumori, Giriko, Takemura
		Accent B	Kibe, Takayama, Toyama, Sato
		Grammar M	Matsumoto, Mitsui, Shimoji
		Grammar K	Kaneda, Inoue, Niinaga
		Grammar O	Karimata, A. Kubozono, Kawase, Shigeno

2.2 Researcher names and affiliations

The full names and affiliations of the researchers are as follows:

Nobuko KIBE (project leader; Department of Language Change and Variation, NINJAL), Takuichiro ONISHI (Department of Language Change and Variation, NINJAL), Fumiko INOUE (Department of Language Change and Variation, NINJAL), Haruo KUBOZONO (Department of Linguistic Theory and Structure, NINJAL), Harumi MITSUI (Department of Linguistic Theory and Structure, NINJAL), Zendo UWANO (invited scholar at NINJAL), Kayoko SHIMOJI (temporary researcher at NINJAL), Manami HIRAYAMA (temporary researcher at NINJAL), Mikio GIRIKO (temporary researcher at NINJAL), Sichao SHENG (temporary researcher at NINJAL), Koko TAKEDA (temporary researcher at NINJAL), Akihiro KANEDA (Center for International Education, Chiba University), Shigehisa KARIMATA (Faculty of Law and Letters, University of the Ryukyus), Michinori SHIMOJI (Gunma Prefectural Women's University), Yukinori TAKUBO (Graduate School of Letters, Kyoto University), Jo NAKAHARA (lecturer at the University of the Ryukyus), Tetsuo NITTA (Faculty of Letters, Kanazawa University), Hirotake MATSUMOTO (formerly Chiba University), Akiko MATSUMORI (Faculty of Humanities, Japan Women's University), Wayne LAWRENCE (University of Auckland, New Zealand), Chisako OGINO (Faculty of Education and Welfare Science, Oita University), Youngsuk KANG (postdoctoral fellow at the University of Tokyo), Shinji OGAWA (JSPS research fellow at the University of the Ryukyus), Yuto NIINAGA (JSPS research fellow at the University of Tokyo), Thomas PELLARD (JSPS international research fellow at Kyoto University), Masahiro YAMADA (JSPS research fellow at Kyoto University), Hayato AOI (graduate student at the Tokyo University of Foreign Studies), Suguru KAWASE (doctoral student at Kyushu University), Ai KUBOZONO (doctoral student at Kyushu University), Kumiko SATO (doctoral student at Kyushu University), Hiromi SHIGENO (doctoral student at Hiroshima University), Rihito SHIRATA (graduate student at Kyoto University), Rintaro TAKAYAMA (doctoral student at the University of Tokyo), Akiko TAKEMURA (doctoral student at Kobe University), Nana TOYAMA (graduate student at the University of the Ryukyus), Tatsuya HIRAKO (graduate student at Kyoto University).

2.3 Speakers

The details of the speakers are as follows:

Onotsu	Tosue KIMOTO (b. 1924, age 86), Setsue FUJIMOTO (b. 1926, age 83), Mitsuno
	MORIUCHI (b. 1926, age 83), Yoshie MAKI (b. 1931, age 79), Ritsuko
	NOMURA (b. 1934, age 76), Mieko ARIOKA (b. 1935, age 75), Shigeko
	TABATA (b. 1945, age 65), Hirotsugi YOSHIZUKA (b. 1922, age 88), Michinori
	UEYAMA (b. 1934, age 76), Masaru ONO (b. 1936, age 74)
Shitooke	Toyo SUGANUMA (b. 1918, age 92), Moto NISHIYAMA (b. 1925, age 85),
	Teruko MUKAI (b. 1927, age 83), Fude MINAMI (b. 1927, age 83), Misae
	TAKAGI (b. 1928, age 81), Hiroko HAMAKAWA (b. 1931, age 79), Masako
	IMUTA (b. 1934, age 76), Katsuyo TANAKA (b. 1936, age 74), Setsue
	SUGANUMA (b. 1939, age 71), Takako HAMADA (b. 1939, age 71), Tomikatsu
	FUKUYAMA (b. 1924, age 86), Hirotada MATSUOKA (b. 1952, age 59)
Shiomichi	Tadako TANIMOTO (b. 1924, age 86), Terue MOTOI (b. 1930, age 80), Mitsuko
	IWAMURA (b. 1930, age 79), Eizo HAGIWARA (b. 1927, age 83), Joji
	KASHIWAGI (b. 1935, age 75), Teruo FUJIWARA (b. 1943, age 67)
Aden	Toshimi OKAMOTO (b. 1923, age 86), Heishin MASAI (b. 1932, age 78), Teruya
	SHOKI (b. 1934, age 75), Fujio FUMOTO (b. 1950, age 59)
Gusuku	Hisayo MINE (b. 1929, age 81), Masu NARAI (b. 1931, age 78), Chiyoko
	CHISAKA (b. 1932, age 78), Teruyo MAIJIMA (b. 1939, age 70), Seki TANAKA
	(b. 1927, age 83)
Kamikatetsu	Sumi MORI (b. 1931, age 78), Ikuko HIRO (b. 1935, age 75), Eri NISHIOKA (b.

Tsunenori IKUSHIMA (b. 1960, age 50)

Sakamine Ankuro SATO (b. 1924, age 86), Keitaro HANABUSA (b. 1931, age 79), Hideto KIKU (b. 1932, age 78), Susumu MORIOKA (b. 1933, age 77), Mieko MATSUDA (b. 1925, age 84), Yukiko TAIOKA (b. 1933, age 76), Mie IWAMATSU (b. 1936, age 74)

1981, age 29), Motoko TAMOTSU (b. 1936, age 73), Kuninobu MURAKAMI (b. 1925, age 85), Toyonishi TOMI (b. 1924, age 85), Yoshisato SUKENA (b. 1930, age 79), Aijima SUMI (b. 1933, age 76), Katsuichi OTOMO (b. 1936, age 73), Yuichiro MAEJIMA (b. 1938, age 72), Mitsunori NISHIHARA (b. 1950, age 60),

Wan Masako KIHARA (b. 1932, age 78), Minako KURODA (b. 1932, age 78), Tsuzuku

NAKAYAMA (b. 1930, age 80), Susumu IWATA (b. 1953, age 57)

Nakasato Chitoe MINEKURA (b. 1932, age 78), Akiyo TAIRA (b. 1939, age 71), Masako

FUKUSHIMA (b. 1949, age 60), Yoshihiko KURAMOTO (b. 1934, age 75), Kiyoshi TOKIMOTO (b. 1940, age 70), Naotada NOMA (b. 1942, age 68), Yonezo MATSUMURA (b. 1942, age 68), Akio NOMA (b. 1946, age 64), Kiyoji

TOKUDA (b. 1957, age 53), Kazuma KUNO (b. 1931, age 79), Kaoru MEGUMI

(b. 1939, age 71)

Araki Yone MOTOI (b. 1927, age 83), Miyae FUJII (b. 1928, age 82), Saiko SAKUI (b.

1928, age 82), Eiko MASU (b. 1930, age 79), Toyonobu KIKU (b. 1922, age 88), Hisayoshi SAKUI (b. 1928, age 82), Yoichi NOBORI (b. 1934, age 75), Morio

IMAI (b. 1945, age 65)

3 Events

The following events were also held during the survey period detailed above.

3.1 Kikai Town Education and Culture Symposium

Kikai Town Education and Culture Symposium

Date and time: Tuesday, September 14, 18:30–19:45

Location: Kikai Town Office

Topic: 'Characteristics of the Kikaijima dialect'

Panelists: Hirotake MATSUMOTO (former professor at Chiba University)

Shigehisa KARIMATA (professor at the University of the Ryukyus)

Thomas PELLARD (JSPS international research fellow)

Yuto NIINAGA (JSPS research fellow)

Chairperson: Nobuko KIBE (NINJAL)

3.2 Wan Area Class for the Elderly

Wan Area Class for the Elderly

Date and time: Saturday, September 11, 14:00–16:00

Location: Kikai Town Central Community Center

Topic: 'About the Kikaijima dialect'

Lecturer: Nobuko KIBE (NINJAL)

3.3 Kikai High School Career Advancement Guidance

Kikai High School Career Advancement Guidance

Date and time: Monday, September 13, 15:20–16:10

Location: Kikai High School

Lecturers: Mikio GIRIKO; Manami HIRAYAMA; Hiromi SHIGENO

3. Overview of the Kikaijima Dialects

The Phonemes of the Kikaijima Dialects

Nobuko Kibe

1 Introduction

The dialects on Kikaijima are made up of those from the northern and southern areas, and these two areas have quite different characteristics. For example, the northern dialects have seven vowels (/i/, /i/, /u/, /e/, /e/, /e/, /e/, /e/, and /a/), while the southern dialects have five (/i/, /u/, /e/, /o/, and /a/). Moreover, hana 'flower' is pronounced as [pana] (or [ϕ ana]) and [hana] in the northern and southern dialects respectively. Considering the difference, Nakamoto and Nakamatsu (1984) define Northern Kikaijima as a Northern Amami dialect, along with the Amamiōshima and Tokunoshima dialects, and Southern Kikaijima as a Southern Amami dialect, along with the Okinoerabujima and Yoronjima dialects.

This section provides a broad overview of the phonemes and phonetics of nine sites (Onotsu, Shitōke, Shiomichi, Aden, Kamikatetsu, Sakamine, Wan, Nakasato, and Araki) based on the research data of these Kikaijima dialects, taken from elicitation in September 2010.

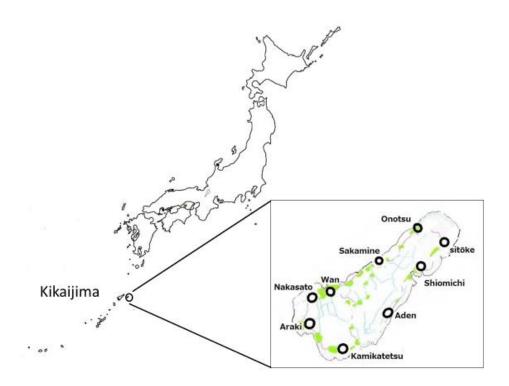


Figure 1 Map of Kikaijima island

2 About the Notation

In this paper we will look at the phonemic characteristics, with examples, of the Kikaijima dialects, but first the notation used will be defined here. The data are described using the International Phonetic Alphabet (IPA).

The following are important points. The details and variations of each sound as well as the phonological interpretation are explained in each section.

- [1] Conventionally, the vowels of Kikaijima dialect are described as [i], [i], [u], [e], [ë], [o], and [a], but [i] is used instead of [i] in this paper. This is because central vowels in words like 'eye', 'hand', and 'root', are not really "central", so we consider the sound to be the lax vowel [i].
- [2] When vowels come at the beginning of a word, a glottal stop usually appears immediately before them. This is represented as [?] (e.g. [?a], [?i]). However, glottal stops might be only weakly pronounced at the beginning of a word. In this case, the vowels are represented as [a] or [i], where [?] is omitted.
- [3] Obstruents (stops and affricates) in word-initial position are either glottalized (unaspirated) or non-glottalized (aspirated). Nasals such as [m] may also be glottalized. Glottalization is represented with the auxiliary symbol [7] to the upper right of consonants (e.g. [k²], [t²], or [m²]), while non-glottalization is represented without the symbol (i.e. [k], [t], or [m]). Since non-glottalization is accompanied by a degree of aspiration, some researchers use the auxiliary symbol [h], but it is complicating to write all non-glottalized obstruents with [h]. As non-glottalization can be distinguished from glottalization, by the presence or absence of [7], non-glottalization will be represented without [h] and the symbol [h] is added to the upper right (e.g. [kh] and [th]) only when aspiration is strong.
- [4] Word-medially, there is no distinction between glottalized and non-glottalized consonants, and usually only the glottalized versions are used. Therefore, although the auxiliary symbol [7] should be added to any stops in the middle of a word, this symbol is omitted in order to avoid complication. The auxiliary symbol is added only when glottalization is strong. As a result, stops in the middle of a word are represented with or without the symbol, but they are not phonologically distinctive.
- [3] and [4] are summarized in the following figure.

- [5] The following symbols are used to represent the tone contours: "[" (rise in pitch), and "]" (fall in pitch). Additionally, the following notations are used when we get no answers or multiple answers.
- [6] "—" indicates an item which was not asked due to lack of time, while "NR" indicates an item which was asked but not answered.
- [7] When we get multiple answers or variations in the word form, word forms are separated by "/" when they are taken from the same speaker, and by "//" when they come from different speakers. In case of a regional difference, forms are separated with ",".
- [8] Item numbers of examples are the same as those of the "Basic Vocabulary 1" in the materials. As for the examples taken from "Basic Vocabulary 2", "2-" is added to the front of the number (e.g. 2-11).

3 Kikaijima Dialect Vowels

3.1 Earlier Research

In previous research it is noted that Northern Kikaijima has 6 or 7 vowels, and South Kikaijima has 5 vowels. According to Nakamoto (1976), this vowel system was formed as follows: first, Nakamoto (1976) explains that the vowel system in Ryukyu dialects originally had 5 vowels (*i, *u, *e, *o, and *a). Then, the vowel sequence [au] merged to become [o:], which triggered the change [o] > [u]. In parallel to this, the front vowel sequence [ai] merged into [ϵ :], which triggered the change [e] > [ϵ] > [ϵ]. Subsequently, [o:] and [ϵ :] become established as [o:] and [e:] so that six vowel system ([i], [i], [u], [e], [o], and [a]) is s formed. Additionally, in the Northern Amami dialects the vowel sequence [ae] changed to [ϵ] resulting in the seven vowel system. Later, in Southern Amami the central vowels were lost: [i] and [ϵ] merged into [i] and [e] respectively, and thus the five vowel system ([i], [u], [e], [o], and [a]) was formed (see Figure 1).

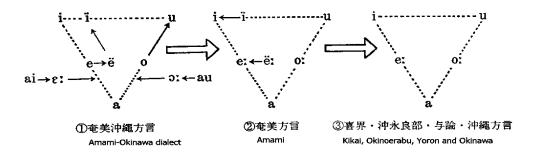


Figure 2 Vowel changes in Amami/Okinawa dialects (from Nakamoto 1976)

3.2 Characteristics of Vowels

The number of vowels is respectively 7 and 5 in Northern and Southern Kikaijima. But, as explained in section 2, central vowels in 'eye', 'hand', and 'root' are not really "central". Therefore, [1] is used to represent this sound. Moreover, even in the same area, pronunciation of vowels might depend on the immediately preceding consonant. The following describes the different kinds of vowels ((1) high vowels, (2) mid vowels, (3) low vowels), comparing the vowels of the nine sites.

(1) High Vowels

Three high vowels ([i], [i], and [u]) are reported in the Northern Kikaijima dialects of Onotsu and Shitōke, while elsewhere has only two ([i] and [u]). First, words which have [i] in both Northern and Southern dialects are listed in Tables 1.1 - 1.5.

[i], listed here, corresponds to / i / in the Tokyo dialect. However, Shitōke has variation where [I] appears after the bilabial [m], such as in 'fruit' and 'net' in Table 1.1. Also, [i] in 'sweat' and 'wind' in Table 1.5 corresponds to / e / in the Tokyo dialect (shaded part).

Table 1.1 [i]

7	6	101	118	162	131	177
sun	fruit	ear	net	miso	wave	sea
[pi	[mi]:	mi[mi	a[mi	mi[su	na[mi	?u[mi
ti[da	[mɪ]:	mi[mi	?a[mɪ	mi[su	na[mi	[ʔu]mi
[ti]da	mi[:	mi[mi	a[mi	mi[su	na[mi	[ʔu]mi
[pi]:	[mi]:	mi[mi	?a[mi	mi[su	na[mi	[ʔu]mi
[ti]da	mi[:	mi[mi	a[mi	mi[su	na[mi	[ʔu]mi
çi	na[ɾi	mi[mi	?a[mi	mi[su	na[mi	[ʔu]mi
	mi[:	mi[mi	?a[mi	mi[su	na[mi	[ʔu]mi
çi[:/[çi]:	mi[:	mi[mi	?a[mi	mi[su	na[mi	[ʔu]mi
çi[:	mi[:	mi[mi	a[mi	mi[su	na[mi	[u]mi
	sun [pi ti[da [ti]da [pi]: [ti]da çi çi[:/[çi]:	sun fruit [pi [mi]: ti[da [mɪ]: [ti]da mi[: [pi]: [mi]: [ti]da mi[: çi na[ri mi[: çi[:/[çi]: mi[:	sun fruit ear [pi [mi]: mi[mi ti[da [mi]: mi[mi [ti]da mi[: mi[mi [pi]: [mi]: mi[mi [ti]da mi[: mi[mi çi na[ri mi[mi mi[: mi[mi çi[:/[çi]: mi[: mi[mi	sun fruit ear net [pi [mi]: mi[mi a[mi ti[da [mi]: mi[mi ?a[mi [ti]da mi[: mi[mi ?a[mi [ti]da mi[: mi[mi ?a[mi çi na[ri mi[mi ?a[mi mi[: mi[mi ?a[mi çi[:/[çi]: mi[: mi[mi ?a[mi	sun fruit ear net miso [pi [mi]: mi[mi a[mi mi[su ti[da [mi]: mi[mi ?a[mi mi[su [ti]da mi[: mi[mi ?a[mi mi[su [ti]da mi[: mi[mi a[mi mi[su çi na[ri mi[mi ?a[mi mi[su mi[: mi[mi ?a[mi mi[su çi[:/[çi]: mi[: mi[mi ?a[mi mi[su	sun fruit ear net miso wave [pi [mi]: mi[mi a[mi mi[su na[mi ti[da [mi]: mi[mi ?a[mi mi[su na[mi [ti]da mi[: mi[mi ?a[mi mi[su na[mi [ti]da mi[: mi[mi a[mi mi[su na[mi çi na[ri mi[mi ?a[mi mi[su na[mi mi[: mi[mi ?a[mi mi[su na[mi çi[:/[çi]: mi[: mi[mi ?a[mi mi[su na[mi

Table 1.2 [i]

number	83	48	199	2	66	76
point	paper	neck	Japanese sock	blood	road	bee
Onotsu	[ha]bi	[nu]bu[i	ta[bi	[te ⁷ i]:	[mi]tei	[pa]tei
Shitōke	ha[bi	[k²u]bi	[ta]bi	[tei]: / [tei:	[mi]tei	[pa]tei
Shiomichi	ha[bi	k²u[bi	[ta]bi	te³i[ː	mi[tei	pa[tei

Sakamine	ha[bi	k²u[bi	[ta]bi	tei[ː		
Aden	ha[bi	nu[bi]:	[ta]bi	tei[ː	mi[tei	p ^h a[tei
Kamikatetsu	ha[bi	k²u[bi	[tʰa]bi	tei[ː	mi[tei	[ha]tei[ː
Wan		k²u[bi	[tʰa]bi	te²i[:	mi[tei	
Nakasato	ha[bi	k²u[bi	[tʰa]bi	te²i[:	mi[tei	[ha]tei[:
Araki	ha[bi	k²u[bi	ta[bi	tei[ː	mi[tei	[ha]tei[:

Table 1.3 [i]

number	16	36	153	38	64
point	load	crab	goblin	ant	nail
Onotsu	[n ^j i]mu[tsu	ga[n ⁱ i]:	?u[nʲi	[a]:[n ^j i]:	[k²u]n ^j i
Shitōke	n ^j i[:	ga[n ^j i]:	[ʔu]n ^j i	[ʔa]:[nʲi]:	k³u[nʲi
Shiomichi	n ^j i [:	ga[n ⁱ i]:	?u[nʲi	[a]:[n ^j i]:	k²u[n ^j i
Sakamine	n ^j i[:	ga[n ⁱ i]:	?u[nʲi	[ʔa]:[nʲi]:	k³u[nʲi
Aden		[gai]n	u[n ^j i	[a]:[ĩ]:	k²u[gi
Kamikatetsu	n ^j i[:	ga[i]:	?u[nʲi	?a[i	k²u[gi
Wan	n ^j i[ː/n ^j i[mu]tu	ga[n ^j i]:	o[n ^j i	?a[n ^j i	
Nakasato	n ^j i[:	ga[n ⁱ i]:	?u[nʲi	a[n ^j i	k³u[nʲi
Araki	n ^j i[:	ga[n ⁱ i]:	o[n ^j i	a[nʲi	ku[gi / ku[ŋi

Table 1.4 [i]

number	49	125	32	252
word point	wound	time	right	rabbit
Onotsu	[k²i]zu	[tu]ki	n ^j i[n ^j i]ː	[u]sa[gi
Shitōke	[k²i]zu	tu[ki	[mi]ŋi	[ʔu]sa[ŋi
Shiomichi	k²i[zu	NR	[mi]gi	u[sa]gi
Sakamine	k²i[dzu	t ^h u[ki	[mi]gi	
Aden	tei[du	tu[ki	[mi]gi	?u[sa]gi
Kamikatetsu	tei[du	[du]tei[:	[mi]gi	?u[sa]gi
Wan	tei[du	NR	[mi]gi	u[sa]gi
Nakasato	tei[zu		mi[gi	[ʔusagi
Araki	ki[zu	tu[ki	mi[gi	u[sa]gi

Table 1.5 [i]

14010 1.5					
number	161	31	197	96	75
word point	soup	lower back	sweat	elbow	wind
Onotsu	çi[ru	[hu]ei	a[ci	[pi]zi / [фi]zi	[ha]zi
Shitōke	çi[ru	[hu]¢i	?a[çi	pi[zi	[ha]zi

Shiomichi	çi[ru	hu[¢i	a[ci	pi[zi	ha[di
Sakamine	çi[ru	hu[¢i	?a[ci	pi[dzi	-
Aden	ei[ru	hu[¢i	?a[¢i	çi[zi	ha[di
Kamikatetsu	çi[ru	[фu]¢i	?a[ci	çi[zi	ha[di
Wan	çi[ru	hu[¢i	?a[ci	çi[zi	
Nakasato	çi[ru	φu[εi / hu[εi	?a[se	çi[zi	ha[di
Araki	çi[ru	φυ[εί	a[ci	çi[zi	ha[zi

Next words which have [1] in Onotsu and Shitōke in Northern Kikaijima, but [i] in the other areas, are listed.

Table 2.1 [I, i]

number	14	12	203	114	122
word point	fart	eye	rain	bean	jar
Onotsu	рі[:/фі[:	mɪ[ː	a[mɪ	ma[mɪ	ha[mɪ
Shitōke	pı[:	mɪ[ː	?a[mɪ	ma[mɪ	ha[mɪ
Shiomichi	pi[:	mi[ː	a[mi	ma[mi	[ha]mi
Sakamine	φi[:	mi[ː	?a[mi	ma[mi	[ha]mi
Aden	pi[:/φi[:	mi[ː	a[mi	ma[mi	[ha]mi
Kamikatetsu	çi[:	mi[ː	?a[mi	ma[mi	ha[mi
Wan	çi[ː	mi[:	?a[mi	ma[mi	[ha]mi
Nakasato	çi[ː	mi[:	?a[mi	ma[mi / ma[mɪ	[ha]mi
Araki	çi[:	mi[:	a[mi	ma[mi / ma[me	[ha]mi

Table 2.2 [I, i]

1aulc 2.2 [1, 1]						
number	11	233	73	259	247	148
word point	hand	front	brush	centipede	compassion	injury
Onotsu	tı[:	[u]mu[tɪ	pu[di	[mu]ka[zi	[na]sa[kɪ	kı[ga
Shitōke	tı[:	[u]mu[tɪ	[фu]dı	[mu]ka[dı	[na]sa[kɪ	kı[ga
Shiomichi	ti[ː	[u]mu[ti	pu[di / фu[di	mu[ka]di	na[sa]ki	ki[ga
Sakamine	ti[ː	[ʔu]mu[ti		nu[ka]de		kı[ga
Aden	ti[ː	[ʔu]mu[ti	фu[di	[a]mi[da]:	NR	
Kamikatetsu	ti[:	[ʔu]mu[ti	фu[di	mu[ka]de	na[sa]ki	kʰi[ga
Wan	thi[:	[ʔu]mu[ti	фu[de	mu[ka]di	NR	
Nakasato	thi[:	[ʔu]mu[ti	фu[di	[mu]ka[di		ki[ga / kɪ[ga
Araki	ti[ː	[u]mu[ti	фu[di	mu[ka]de		ke[ga

Table 2.3 [I, i]

number	24	89	102	105	165	188
word point	root	chest	bone	shin	boat	seed
Onotsu	nı[:	[mu]nı	pu[nɪ / фu[nɪ	su[nɪ	pu[nɪ	ta[nɪ
Shitōke	nı[:	[mu]nı	pu[nɪ]ː	su[nɪ	фu[nɪ	ta[nɪ
Shiomichi	[hin] pi[n ^j i]:	mu[ni	φu[ni]:	[muke]zu[ne	[фu]ni	ta[ni
Sakamine	ni[:/[mu]tu	mu[ni	[pʰu]ni	[su]ni	[pʰu]ni	tʰa[ni
Aden	ni[:	mu[ni	φu[ni	su[ni	[фu]ni	ta[ni
Kamikatetsu	[ni]mu[tu	mu[ni	[фu]ni	su[ni	φu[ni	tʰa[ni
Wan	nı[:	mu[nɪ	[фu]nı	su[ne	[фu]nı	tʰa[nɪ
Nakasato	nımutu	mu[nɪ	[фu]nı	su[nɪ	[фu]nı	ta[nɪ
Araki	mu[tu	mu[ne	[фu]nı	su[ne	[фu]nı	ta[ne

[I] in Onotsu and Shitōke corresponds to /e/ in the Tokyo dialect. As explained above, the vowel is often written as [i] in earlier reports, but [I] in Kikaijima dialect is not really central. This vowel is a lax vowel [I], while [i] in Tables 1.1 - 1.5 is a tensed vowel. From the words surveyed in our fieldwork, the following words can be given as minimal pairs ([i] and [I]) in the Onotsu dialect:

mi: 'fruit' : mı: 'eye'
ami 'net' : amı 'rain'
pi 'day' : pı: 'fart'

(there is a difference between short and long vowels)

As for Shitōke, the front high vowel becomes [1] when it follows [m], as explained above, so it is difficult to find minimal pairs. Instead, we can list pairs like the following:

pı: 'fart' : piru 'daytime'
?umi 'sea' : ?amı 'rain'
nami 'wave' : mamı 'bean'

In Shiomichi, Aden, Kamikatetsu, and Sakamine (Central Kikaijima), [1] is rare, and what is pronounced in Onotsu and Shitōke as [i] and [1] is pronounced as [i]. Therefore, Tokyo Japanese *mi* and *me* (and *ami* and *ame*) become homophones and are not distinguished.

Onotsu, Shitōke i I ?ami ?ami Shiomichi, Aden, Kamikatetsu, and Sakamine i i ?ami ?ami

[i] in Nakasato (Southern Kikaijima) corresponds to [i] in Onotsu and Shitōke, and [ɪ] corresponds to [i] or [ɪ]. Like 'bean' in Table 2.1 and 'injury' in Table 2.2, the same words are pronounced with both [i] and [ɪ] and [ɪ] and [ɪ] in 'bean' and 'injury' should be considered as variants, and the two vowels do not contrast phonemically. On the other hand, [i] in words like 'net' is very stable in Nakasato and does not have a variant [ɪ]. Therefore, there are two variations in Nakasato: either stable [i], or variable [i] and [ɪ]. However, after the consonant [n] only [ɪ] shows up (e.g. 'chest', 'bone', 'shin', 'ship', and 'seed'). This will be explained later in this section.

			'net'	'bean'	'ship'
Onotsu	i	I	ami	mamı	punı
Nakasato	i	i / 1	?ami	mami / mamı	фuni

[I] in Onotsu and Shitōke is pronounced as [i] or [e] in Wan and Araki (Central Kikaijima). [e] might be due to the influence of Standard Japanese, but the sound is not found in the other villages, so we can consider this as a special feature of Wan and Araki. Also, [I] appears when it immediately follows [n]. [I] after [n] will be explained later in this chapter, along with [I] in Nakasato.

			'net'	'bean'	'ship'
Onotsu	i	I	ami	mamı	punı
Araki	i	і / і / е	ami	mami / mame	фuni

The front high vowels in the Kikaijima dialects are summarized as follows:

		'net' 'bean'	'ship'
Tokyo	i e	ami mame	фune
Onotsu, Shitōke	i I	ami mamı	фипі
Shiomichi, Aden, Kamikatetsu, Sakamine	i i	?ami mami	фипі
Nakasato	i i / 1	?ami mami / mamı	фuni
Wan, Araki	i i /1/e	ami mami / mame	фuni

Let us move on to [i] and [i] after the consonant [n]. As explained above, [i] in Onotsu and Shitōke appears as $[i] \sim [i]$ in Nakasato, and as $[i] \sim [e]$ in Wan and Araki, but only [i] appears after [n] in Nakasato, Wan, and Araki. Therefore, as in Onotsu and Shitōke, we can consider that both [i] and [i] appear after [n], in Nakasato, Wan, and Araki.

	'load'	'crab'	ʻgoblin'		'root'	'chest'	'ship'
Onotsu	n ^j inutsu	gan ^j i:	?un ^j i	:	nı:	munı	puni
Nakasato	n ^j i:	gan ^j i:	?un ^j i	:	nı mutu	muni	фuni

"Comprehensive Studies to Investigate and Preserve Seriously Endangered Dialects"

Report of Kikaijima Dialect Research

August 15, 2011, National Institute for Japanese Language and Linguistics

Wan	n ^j i:	gan ^j i:	on ^j i	:	nı:	muni	фuni
Araki	n ^j i:	gan ^j i:	on ^j i	:	(mutu)	mune	фuni

The consonant [n] before the vowel [i] is palatalized and becomes [n] in all the dialects. Therefore, [n] and [n] are distinguished, not only by the difference in vowel quality, but also by the presence or absence of palatalization on the consonant.

Regarding [n] palatalization, even in Shiomichi, Aden, Kamikatetsu, and Sakamine which do not have the distinction between [i] and [i], the ns in 'load' and 'root' are distinguished due to palatalization.

	'load '	'crab'	ʻgoblin'	'root'	'chest'	'ship'
Shiomichi	n ^j i:	gan ^j i:	?un ^j i :	(hin pin ^j i:)	muni	фuni:
Aden		(gain)	un ^j i :	ni:/nimutu	muni	φu[ni
Kamikatetsu	n ^j i:	(gai:)	?un ^j i :	nimutu	muni	фuni
Sakamine	n ^j i:	gan ^j i:	?un ^j i :	ni:	muni	p^huni

Moreover, the speakers are very conscious of the pronunciation distinction between *ni* and *ne*. When investigators pronounced '*root*' with a slightly palatalized *n*, the speakers did not think that it was pronounced correctly. Also, Iwakura (1941:18) describes in "the language of Aden in Sōmachi village and surrounds" that [ni] transcribed as *nei* is different from [nii] in '*load*'.

The above can be summarized as follows:

	'load', 'crab', 'goblin' etc.	'root'	, 'chest', 'ship' etc.
Onotsu, Shitōke	n ^j i	:	nı
Shiomichi, Aden, Kamikatetsu, Sakamin	e n ^j i	:	ni
Nakasato, Wan, Araki	n ^j i	:	nı

With regard to Onotsu and Shitōke, since two vowels [i] and [I] appear regardless of the consonants which immediately precede them, the distinction between [nⁱi] and [nI] in large part due to the different vowels. On the other hand, there is only one front high vowel ([i]) after any consonant in Shiomichi, Aden, Kamikatetsu, and Sakamine. Therefore, the distinction between [nⁱi] and [ni] relies on the presence or absence of the consonantal palatalization (i.e [nⁱ] and [n]).

In Nakasato, Wan, and Araki (Central Kikaijima), it can be argued that the distinction between [nii] and [nɪ] is a distinction between two vowels, or alternatively it is a contrast between the presence or absence of palatalization. But in Nakasato, [ɪ], although not stable, appears even after other consonants. Therefore, it might be better to consider the difference between [nii] and [nɪ] to be related to the difference of vowels. On the other hand, [ɪ] does

not appear after consonants except n in Wan and Araki. Because of this, it is better to consider the distinction between $[n^{ji}]$ and [ni] to be due to the presence and absence of [n] the palatalization, instead of introducing another vowel into the inventory of this dialect.

As for the *n*-palatalization in Southern Kikaijima, Ōno (2002) has pointed it out that it can be assumed that this pronunciation contrast (shown below) is due to the presence or absence of the consonant palatalization, rather than actual vowel quality.

```
/ nji / : ni: 'load' niku 'meat' kuni 'nail'
/ ni / : ni: 'root' hani 'metal' muni 'chest' (Ōno 2002: 6)
```

Historically, the following process seems to have occurred.

- (1) As in Onotsu and Shitōke, the system has a contrast between / i / and / I / after any consonant.
- (2) As in Nakasato, the change i > i has been proceeding so that i is not completely merged into i, and [i] as well as [i] are used (but only [i] appears after / n /).
- (3) As in Wan and Araki, the change i > i has progressed further, so i is merged into i, except after i = 1.
- (4) The change i > i has occurred even after / n / so that i is completely merged into / i / so in Shiomichi, Aden, Kamikatetsu, and Sakamine. After / n / so, the presence or absence of palatalization ($[n^j]$ and [n]) reflects the difference between *i and *i.

Next, the following step is assumed.

(5) I is completely merged into I / so that there is no distinction between I and I, even after I / I

Let us now move on to discuss the high back vowel [u]. [u] in the Kikaijima dialects corresponds to / u / and / o / in the Tokyo dialect. [o] might appear in some areas (shaded in Table 3.2) but this seems to be due to influence from Standard Japanese. [wu] or [gu] correspond to *wo (shaded in Table 3.3.)

Table 3.1 [u]

number	40	86	133	177	59	89
word point	cattle	song	horse	sea	insect	chest
Onotsu	[ʔu]¢i	[ʔu]ta	u[ma	?u[mi	[mu]¢i	[mu]nı
Shitōke	[ʔu]ci	[ʔu]ta	?u[ma	[ʔu]mi	[mu]¢i	[mu]nı
Shiomichi	u[ci	?u[ta	?u[ma	[ʔu]mi	mu[¢i	mu[ni
Sakamine	?u[ci	?u[ta	[m²a	[ʔu]mi		mu[ni

Aden	u[ci	u[ta	[m ⁷ a	[ʔu]mi	mu[¢i	mu[ni	
Kamikatetsu	?u[ci	?u[ta	[m²a	[ʔu]mi	mu[¢i	mu[ni	
Wan	?u[ci	?u[ta	[m²a	[ʔu]mi	mu[ɕi	mu[nɪ	
Nakasato	?u[ci	?u[ta	[ma?	[ʔu]mi	mu[¢i	mu[nɪ	
Araki	u[ci	u[ta	[m²a	[u]mi	mu[¢i	mu[ne	

Table 3.2 [u]

number	85	112	8	151	194	100	31	115
word point	sound	parent	seaweed	thing	thigh	liver	lower back	rice
Onotsu	[ʔu]tu	[tu]zitu	[mu]:	mu[nu	mu[mu	k³i[mu	[hu]ei	hu[mɪ
Shitōke	[ʔu]tu	?u[ja	[mu]:	[mu]n	mu[mu	k³i[mu	[hu]ci	hu[mɪ
Shiomichi	u[tu	?u[ja	mu[:	mu[N	mu[mu	te²i[mu	hu[si	hu[mi
Sakamine	?u[tu	u[ja	mu[ː	mu[nu	mu[mu	tei[mu	φu[ci	фu[mi
Aden	u[tu		mo[:	NR		tei[mu	φu[ci	фu[mi
Kamikatetsu	?u[tu	?u[ja		mu[n	mu[mu	tei[mu	φu[ci	фu[mi
Wan	?u[tu	u[ja	mu[:		mu[mu		φu[ci	hu[mi
Nakasato	?u[tu	?u[ja		mu[n	mu[mu	te [?] i[mu	φu[εi / hu[εi	фи[mi / фи[ті
Araki	o[to	u[ja	mo[:	mu[N	tei[mu	ku[mu	φu[ci	фu[mi

Table 3.3 [u]

number	34	38	36	33	175
word point	husband	woman	aunt	uncle	the day before yesterday
Onotsu	[u]tu	[u]na[ŋu	u[ba]:	u[dzi]:	?ut[t²i]:
Shitōke	[u]tu	[u]na[ŋu	[ʔu]ba[kkɪ](:), [ʔu]ba	[ʔu]n[mɰi]:	[wu]t[ti]:
Shiomichi	wu[t³u	[wu]na[gu	[ʔa]n[ma]: / ʔa[ni]:	[k²i]n[k²a]ː	wut[t²i]: / [wu]t[ti]:
Sakamine	gu[tu	[gu]na[ŋu	?u[ba]:	?u[zi]:	[gu]t[t ^h i]:
Aden	gu[tu	[gu]na[u	gu[ba	gu[dzi	
Kamikatetsu	?u[tu	[wu]na[u	wu[ba	?u[dzi	?ut[ti]:
Wan	wu[tu	[wu]na[gu	wu[ba]:	wu[dzi]:	wut[t²i]:
Nakasato	?u[tu	[ʔu]na[gu	?o[ba]: / ?u[ba	?u[dzi]:	?ut[t²i]:
Araki	?u[tu	[ʔu]na[ɰu	?o[ba]:	?u[dzi]:	

(2) Mid Vowels

Three mid vowels [e], [ë], and [o] are reported in Onotsu and Shitōke (Northern Kikaijima), but the other areas have two mid vowels ([e] and [o]). They mostly appear as long vowels which derive from the merger of vowel

sequences. Examples of [e] and [ë] are listed in Tables 4 and 5.

Table 4 [e]

number	47	58	2-40	104	185	91
point word	alcoholic beverage	bamboo	sibling	arm	seedling	jaw
Onotsu	[se]:	[de]:	[k ⁱ o]:[de]:	u[di	ne[:	[ʔu]tuŋe[ː
Shitōke	[se]:	[de]:		[gu]te[:	ne[:	[ʔa]gu
Shiomichi	se[:/se[:	de[:	[co]:[de]:	[gu]te[:	ne[:	?a[gu
Sakamine	se[:	de[:	[so]:[de]:	?u[di	ne[:	?a[gu
Aden	se[:	de[:	[so]:[de]:	ti[:	ne[:	[u]tu[je]:
Kamikatetsu	se[:	de[:	[so]:[de]:	?u[di / [gu]te[:	ne[:	[ʔa]gu
Wan	se[:	de[:	[so]:[de]:	?u[di	na[e	?a[gu
Nakasato	se[: / ce[:	de[:	[so]:[de]:	[gu]te[:		?a[gu
Araki	ge[:	de[:	[so]:[de]:	u[de / [gu]te[:	na[e	a[go

Table 5 [ë]

number	68	202	210	2-156
word	fly	front	forehead	southerly wind
Onotsu	[pë]:	më[ː	[më]:[tca]:	[фe:nici
Shitōke	[фё]: / [pё]:	më[ː	[më]:[tɕi]:	фё[:/[фё]nka[dzi
Shiomichi	he[:	[me]:	[mettei]: / / [me]:[tei]:	phe[:
Sakamine	pe[:	[me]:	[mi]k[ko]:	[pe]:
Aden	pe[:/фe[:	[me]:		[фе]:
Kamikatetsu	he[:	[me]:	mit[tce]:	[he]:
Wan	he[:	[me]:	[mittee]:	[hen]ka[di]:
Nakasato	he[:	[me]:	mit[tce]:	[hë]:
Araki	he[:	[me]:	mit[tce]:	

[k] in 'alcoho beveragel' and 'bamboo' in Table 4 became [x], and the friction of [x] weakened, giving rise to a vowel sequence (*sake > *saxe > *saxe > *sexecolor *sexecolor *saxecolor *sexecolor *sexecolor

In Onotsu and Shitōke, [ë:] tends to appear when it follows [p], [m], and [ϕ] (shaded in Table 5), and [e:] tends to show up in other situation (Table 4).

Next, [o] appears in the following words. They mostly appear as long vowels, which are the result of mergers

of consecutive vowels such as *au and *ao (e.g. 'octopus': *tako > *taxo > *taxo > to:), or Chinese loanwords.

Table 6.1 [o]

number	213	245	123	137
word point	mold	broom	pole	octopus
Onotsu	[ho]:[zi	[ho]:[ki	[so]:de[:(polebamboo)	to[:
Shitōke	[ho]:[zi	[po]:[ki	[de]: (bamboo)	to[:
Shiomichi	[ho:]zi	[фо]:[tei	[so]:[de]: / de[:	to[:
Sakamine	ho[:]zi	[po:]tei	sa[o	to[:
Aden	ho[:]zi	po[:]tei / ho[:]tei	de[:	to[:
Kamikatetsu	[ho]:[zi	ho[:]tei	de[:	tho[:
Wan	[ho:]dzi	ho[:]tei	[so]:[de]:	
Nakasato	[ho:]zi	ho[:]tei		to[:/[to:
Araki	[ho:]zi / ho[:]zi	ho[:]tei	de[:	to[:

Table 6.2 [o]

number word	2-40	2-45	2-83
point	sibling	relative	gate
Onotsu	[k ^j o]:[de]:	[\phia]ro:[dzi]:	dzo[:
Shitōke		[ha]ro:[dzi]:	dzo[:
Shiomichi	[co]:[de]:	pha[ro:]dzi	[qso:
Sakamine	[so]:[de]:	pa[ro]:[zi]:	[dzo]:
Aden	[so]:[de]:	[фа]ro:[dzi	[dzo]nku[tei]:/[dzo]:
Kamikatetsu	[so]:[de]:	[haro]:[dzi]:/[so:de]n[tea]:	[dzo]:
Wan	[so]:[de]:	[haro]:[dzi]:	[dzo]:
Nakasato	[so]:[de]:	[haro]:[dzi]:	[dzo]:
Araki	[so]:[de]:	ha[ro]:[dzi]:	[dzo]:

(3) Low Vowel

All dialects have the low vowel [a]. Examples are listed in Table 7.

Table 7 [a]

raters , [al]						
number	9	10	37	42	70	128
word point	leaf	name	rice porridge	metal	nose	mountain
Onotsu	[pa]:	[na]:	ka[i]:	[ka]ne	[pa]na	ja[ma
Shitōke	[pa]:	[na]:	ka[i]:	[ha]nı	[pa]na	ja[ma

Shiomichi	pa[:	na[ː	ka[i	NR	pa[na	ja[ma
Sakamine	pa[:/ \pa[:	na[ː	ka[ju	ha[ni / xa[ni		ja[ma
Aden	pa[:	na[ː	ka[i	ha[ni	pʰa[na	ja[ma
Kamikatetsu	ha[:	na[:	[kʰa]i[ː	ha[ni	ha[na	ja[ma
Wan	ha[:	[na]ma[i	kʰa[i	ha[nɪ	ha[na	ja[ma
Nakasato	ha[:	na[:	kʰa[i / kʰa[ju	ha[nɪ	ha[na	ja[ma
Araki	ha[:	[na]ma[i	[ka]i[:	ha[ni / ha[nɪ	ha[na	ja[ma

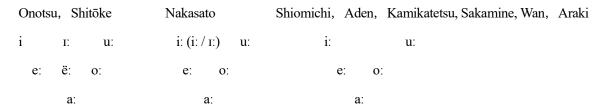
3.3 Inventory of Vowel Phonemes in the Kikaijima Dialects

The inventory of vowel phonemes in each Kikaijima dialect is as follows.

short vowels

Onotsu,	Shit	ōke	Na	lkasato	Shiomichi	Ad	len,	Kamikatetsu, Sakamine, Wan,	Araki
i	I	u	i	(i / 1) u	i			u	
	a			a			a		

long vowels



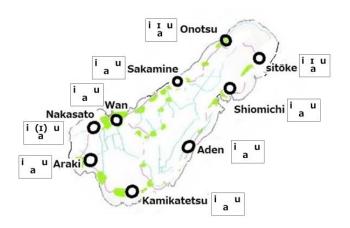


Figure 3 Inventory of vowel phonemes in each Kikaijima dialect

4 Kikaijima Dialect Consonants

4.1 Bilabials

(4) Bilabial Stops and Fricatives p, b and ϕ

The Kikaijima dialects have two bilabial stops [p] and [b], and a bilabial fricative, [ϕ]. [p] and [ϕ] precede vowels [a], [i], [u], [e], [ë], and [o]. Examples are listed in Tables 8.1 - 8.4.

Table 8.1 $[p, \phi]$

number	9	13	33	69	7	72
word point	leaf	tooth	feather	box	sun	beard
Onotsu	[pa]:	pa[:	[pa]nı	[pa]ku	[pi	[pi]nı
Shitōke	[pa]:	pa[:	[pa]n ^j i	pa[ku	ti[da	[pi]n ^j i / [pi]ŋi
Shiomichi	pa[:	pa[:	pa[ni / pa[n ^j i	pa[ku	[ti]da	pi[n ^j i
Sakamine	pa[:/ \pa[:	pa[:/ \pa[:	pa[ni		[pi]:	pi[ni
Aden	pa[:	pa[:	pa[ni	pʰa[ku	[ti]da	phi[gi]:
Kamikatetsu	ha[:	ha[:	ha[ni	ha[ku	çi	çi[gi
Wan	ha[:	ha[:	ha[nɪ			
Nakasato	ha[:	ha[:	ha[n ^j i	ha[ku	çi[ː/[çi]ː	çi[n ^j i / фi[ŋɪ
Araki	ha[:	[ha:	ha[ni / hanɪ	ha[ku	çi[ː	çi[nɪ

Table 8.2 [p, ϕ]

Table 8.2 $[p, \psi]$						
number	96	249	14	166	68	245
word point	elbow	left	fart	spatula	fly	broom
Onotsu	[pi]zi / [фi]zi	[pi]za[i	рі[:/фі[:	he[ra	[pë]:	[ho]:[ki
Shitōke	pi[zi	pi[da]i	pı[:	pi[ra / фi[ra	[φë]: / [pë]:	[po]:[ki
Shiomichi	pi[zi	pi[da]i	pi[:	NR	he[:	[фо]:[tei
Sakamine	pi[dzi	pi[za]i	φi[ː	[pi]ra	pe[:	[po:]tei
Aden	çi[zi	φi[da]i	pi[:/фi[:	[pi]ra	pe[:/фe[:	po[ː]tei / ho[ː]tei
Kamikatetsu	çi[zi	çi[da]ri	çi[ː	NR	he[:	ho[:]tei
Wan	çi[zi	çi[da]ri	çi[:	sa[zi(匙)	he[:	ho[:]tei
Nakasato	çi[zi	çi[da]ri	çi[ː	çi[ɾa	he[:	ho[:]tei
Araki	çi[zi	çi[da]ri	çi[:	NR	he[:	ho[:]tei

Table 8.3 [p, ϕ]

ταυις σ.5 [ρ, ψ]					
number	73	95	165	227	146
word point	brush	winter	boat	bag	joint
Onotsu	pu[di	[p³u]ju	pu[nɪ	puk[ku/ фuk[ku	фи[єi
Shitōke	[фu]dı	[фu]ju	фu[nɪ	фuk[ku	[pu]ci
Shiomichi	pu[di / фu[di	φu[ju	[фu]ni	[фuk]ku	bu[ɛi / / pu[ɛi
Sakamine		pu[ju	[pʰu]ni	[puk]ku	pu[ci
Aden	φu[di	φu[ju	[фu]ni	[фuk]ku	
Kamikatetsu	φu[di	φu[ju	φu[ni	[фuk]ku	[bu]¢į
Wan	φu[de	φu[ju	[фu]nı	[фuk]ku	
Nakasato	φu[di	фu[ju	[ֆս]ու	[фuk]ku/ фuk[ku	φu[εi / bu[εi (古 shape?)
Araki	φu[di	φu[ju	[փս]ու	[фuk]ku	φu[ci

Table 8.4 $[p, \phi]$

number	4	15	54	81	102
point	sail	ear of grain	star	navel	bone
Onotsu	[фu]:	[pu]: / [фu]:	[pʰu]ɕi	[pu]su	pu[nɪ / фu[nɪ
Shitōke	φu[:	φu[:	[фu]ci / [pu]ci	[pu]su / [φu]su	pu[nɪ]ː
Shiomichi	φu[:	[i]ninomi[:	hu[¢i	pu[su	фu[ni]:
Sakamine	pu[:/ \pu[:	pu[:/ фu[:		pu[su	[pʰu]ni
Aden	φu[:	φu[:	φu[εi	φu[su	фu[ni
Kamikatetsu	фu[:/[фu]:	φu[:	φu[ɕi	φu[su	[фu]ni
Wan	φu[:	φu[:	ho[¢i	φu[su	[фu]nı
Nakasato	φu[:	φu[:	φu[εi	φu[su	[фu]nı
Araki	ho[:	ho[:	φu[ci	çi[su	[фu]nı

The areas where [p] is reported are Onotsu and Shitōke (Northern Kikaijima), Shiomichi, Sakamine, and Aden (Central Kikaijima) (shaded in the table), while [h] appears in Kamikatetsu, Wan, Nakasato, and Araki (Southern Kikaijima). The degree of closure of [p] in Northern Kikaijima is very weak and it is often pronounced as the bilabial fricative $[\phi]$. Moreover, when being followed by the vowel [u], especially when the [u] corresponds to Tokyo dialect $/o/, [\phi]$ shows up more frequently than [p] does, even in Northern Kikaijima ('sail', 'ear of grain', 'star', 'navel', and 'bone' in Table 8.4).

In Southern Kikaijima, [h], [ç], and [ϕ] appear as allophones of /h/, where [h] precedes [a], [u], and [o], [ç] appears before [i], and [ϕ] appears before [u]. In Araki, 'canvas' and 'spike' appear as ho. This may be due to the influence of Standard Japanese.

Next, [b] rarely appears in word-initial position, usually being limited to word-medial position. [b] appears at the beginning of the word [bibiza:] 'earthworm' in Onotsu, Shiomichi, Sakamine, and Wan, but this is due to

historical change from [m]. Word-medial [b] corresponds to [b] in the Tokyo dialect. [b] precedes [a], [i], [i], and [u]. Examples are listed in table 9.

Table 9 [b]

number	253	98	106	2-43	191
word point	earthworm	tongue	finger	child	grain
Onotsu	[bi]biza[ra]:	su[ba	[ju]bi	[wa]ra[bɪ / [wa]ra[bʷi	NR
Shitōke	[mi]mi[za]:	su[ba	ju[bi	[wa]ra[bį	[tsu]bu
Shiomichi	[mi]mi[za]: / [bi]bi[da]:	su[ba	ju[bi	wa[ra]bi	t²u[bu
Sakamine	[bi]bi[za]:	su[ba	ju[bi	wa[ra]bi	ts²u[bu
Aden	[mi]mi[da]:	su[ba	ju[bi	wa[ɾa]bi	
Kamikatetsu	[mi]mi[da]:	su[ba	ju[bi		$t^{2}u[da]$: / $t^{h}u[da]$:
Wan	[bibi]da[ra]:	su[ba	ju[bi	wa[ɾa]bi	tu[bu / tu[da]:
Nakasato	[mimi]nda[ja]:	su[ba	ju[bi	wa[ra]bi	
Araki	[mi]mi[za]:	su[ba	ju[bi	wa[ra]bi	tsu[bu]:/tsu[bu

(5) Bilabial Nasal m

The bilabial nasal [m] corresponds to Tokyo dialect [m]. It precedes the vowels [a], [i], [i], [u], [e], [ë] and [o], and there is almost no difference among areas. Examples are listed in Tables 10.1 - 10.2. The word for 'horse' has a glottalized nasal [m²] (shaded in the table). It can be considered that [ma?] in Nakasato is the result of the word-initial glottal stop being pronounced at the end of a word.

Table 10.1 [m]

number	109	114	129	132	101	118
point	crotch	bean	island	shore	ear	net
Onotsu	ma[ta	ma[mɪ	ci[ma	pa[ma	mi[mi	a[mi
Shitōke	ma[ta	ma[mɪ	çi[ma	pa[ma	mi[mi	?a[mɪ
Shiomichi	ma[ta	ma[mi	çi[ma	[pa]ma	mi[mi	a[mi
Sakamine	ma[ta	ma[mi	çi[ma	[pa]ma	mi[mi	?a[mi
Aden	ma[ta	ma[mi	çi[ma	[pa]ma	mi[mi	a[mi
Kamikatetsu	ma[ta	ma[mi	çi[ma	ha[ma	mi[mi	?a[mi
Wan	ma[ta	ma[mi	çi[ma	[ha]ma	mi[mi	?a[mi
Nakasato	ma[ta	ma[mi / ma[mɪ	çi[ma	ha[ma	mi[mi	?a[mi
Araki	ma[ta	ma[mi / ma[me	çi[ma	[ha]ma	mi[mi	a[mi

Table 10.2 [m]

Table 10.2 [III]					
number	59	194	202	8	133
word point	insect	thigh	forward	seaweed	horse
Onotsu	[mu]¢i	mu[mu	më[:	[mu]:	u[ma
Shitōke	[mu]¢i	mu[mu	më[:	[mu]:	?u[ma
Shiomichi	mu[ci	mu[mu / at[te]:	[me]:	mu[ː	?u[ma
Sakamine		mu[mu	[me]:	mu[ː	[m³a
Aden	mu[ci		[me]:	mo[:	[m³a
Kamikatetsu	mu[ci	mu[mu / at[te]:	[me]:	NR	[m³a
Wan	mu[ci	mu[mu	[me]:	mu[ː	[m²a
Nakasato	mu[ci	mu[mu	[me]:		[ma?
Araki	mu[ci	mo[mo / mo[mo	[me]:	mo[:	[m³a

4.2 Alveolars

(6) Alveolar Stops t t⁷ d

Kikaijima dialects have the alveolar stops [t], [t], and [d]. [t] precedes the vowels [a], [i], [i], [u], [e], and [o]. Examples are listed in Table 11.1.

Table 11.1 [t]

number	21	86	11	233	60	85	257	137
word point	rice paddy	song	hand	front	bird	sound	field	octopus
Onotsu	ta[:	[ʔu]ta	tɪ[ː	[u]mu[tɪ	[tu]i	[ʔu]tu	[pa]te[:	to[:
Shitōke	ta[:	[ʔu]ta	tɪ[ː	[u]mu[tɪ	[tu]i	[ʔu]tu	[pa]te[:	to[:
Shiomichi	tha[:	?u[ta	ti[ː	[u]mu[ti	tu[i	u[tu	pa[te]:	to[:
Sakamine	tha[:	?u[ta	ti[ː	[ʔu]mu[ti	tu[i	?u[tu	pa[te]:	to[:
Aden	ta[:	u[ta	ti[ː	[ʔu]mu[ti	tu[i	u[tu	pa[te]:	to[:
Kamikatetsu	tha[:	?u[ta	ti[ː	[ʔu]mu[ti	tʰu[ɾi	?u[tu	ha[te]:	tho[:
Wan	tha[:	?u[ta	thi[:	[ʔu]mu[ti	tʰu[ɾi	?u[tu	ha[te]:	NR
Nakasato	tha[:	?u[ta	t ^h i[:	[ʔu]mu[ti / [ʔumuti	t ^h u[i	?u[tu	ha[te]:	to[:/ [to:
Araki	tha[:	u[ta	ti[ː	[u]mu[ti	tu[ri/o[ri	o[to	ha[te]:	to[:

[ta] in Kikaijima dialects corresponds to Tokyo Japanese *ta*, [tɪ] (Northern) and [ti] (Southern) to *te*, and [tu] to *tsu* and *to*. te] and [to] are derived from vowel sequences (*tae and *tao), and appear with long vowels. As will be explained below, since Tokyo dialect [tei] in corresponds to [tei] in Kikaijima, '*hand*' (Tokyo dialect *te*) and '*blood*' (Tokyo dialect [tei] / ti /) are respectively pronounced as [tɪ:] and [tei:] in Northern, or as [ti:] and [tei:] in

Southern Kikaijima. Similarly, since the syllable which corresponds to Tokyo dialect [tsu] is pronounced as [t'u] or [ts'u] in Kikaijima, the first moras of 'bird' (Tokyo dialect tori) and 'face' (Tokyo dialect tsura) are distinguished as [tu] and [t'u] (or [tu] and [ts'u]). However the glottalization for [t'u] is weak in some areas. In this case, the [tu] in 'bird' and the [tu] in 'face' are pronounced almost identically. (Please refer to the section oon the affricate to for more detail.).

The glottalized [t'] precedes the vowels [a], [i], and [u]. [t'u], for example in 'face' and 'rope', is pronounced as [ts'u], or [tu] (due to weak glottalization of [t'u]), depending on the area. The relationship between [tu] in 'bird' and [t'u] in 'face' is the same as above. [t'a] and [t'i] appear in words such as 'one', 'two' and 'two people'. These words originally had a [pi (ϕ i)] or [pu (ϕ u)] at the beginning of a word, but when these dropped out the t of the following syllable was glottalized.

Table 11.2 [t[?]]

Table 11.2 [t]						
number word	99	121	2-15	2-178	2-180	2-189
point	face	rope	knee	one	two	two people
Onotsu	ts³u[ra	tu[na	tsu[bu]ci			
Shitōke	teu[ra	ts²u[na	[tcu]bu[ci	[t²i]teu	[t²a:]tcu	[t²a]i
Shiomichi	tu[ɾa	t³u[na	[t²u]bu[ɕi	[t [?] i]tu	[t²a:]tu	[t²ai
Sakamine	tsu[ra	ts²u[na / tu[na	[tsu]bu[ɕi	[t²i]tsu	[t [?] a]:[tsu	t²a[i
Aden	tu[ɾa	t²u[na	[t²u]bu[ɕi			
Kamikatetsu	t²u[ɾa	t²u[na	[t²u]bu[ɕi	[t [?] i]tu	[t [?] a]:[tu	t²a[ri
Wan	tu[ɾa	tsu[na / tu[na	[t²u]bu[ɕi	[t [?] i]tu	[t [?] a]:[tu	t²a[ri
Nakasato	t²u[ra	na[wa	[t²u]bu[ɕi	[t²i]tu	[t²a]:[t²u	t ^a a[i
Araki	tsu[ra	tsu[na	[tsu]bu[ɕi / [tsubuɕi	[ťi]tsu	[t²a]:[tsu	t²a[ri

[d] corresponds to [d] in Tokyo Japanese. It precedes the vowels [a], [i], [ɪ], [u], and [e]. Examples are listed in Table 12. [d] usually does not occur word-initially, but 'bamboo' is pronounced as [de:] in all areas. To compare with the Tokyo dialect, [da:] in Northern Kikaijima dialects corresponds to [da] in Tokyo dialect, [di] (Northern) or [di] (Southern) correspond to [de], and [du] corresponds to [do]. Tokyo dialect [z] corresponds to [d] in Central and Southern Kikaijima, which will be explained in the next section.

Table 12 [d]

number	46	212	55	73	178	217	58
point	branch	drool	sleeve	brush	corner	dance	bamboo
Onotsu	[ju]da	ju[da]i	[su]di	pu[di	[ka]du	u[du]i	[de]:
Shitōke	[ji]da/	ju[da]i	[su]di	[фu]dı	[ka]du	?u[du]i	[de]:

	[ju]da						
Shiomichi	ju[da	[ju]da[i	su[di	pu[di / фu[di	ka[du	[wu]du[i	de[:
Sakamine	ji[da	[ju]da[i			ha[du	[gu]du[i	de[:
Aden	ju[da	[ju]da[i	su[di	φu[di	ka[du	[gu]du[i	de[:
Kamikatetsu	ju[da	[ju]da[ri	su[di	φu[di	kʰa[du	[ʔu]du[ɾi	de[:
Wan	ju[da	[ju]da[ri	su[di	φu[de	kʰa[du	[wu]du[ri	de[:
Nakasato	ji[da / ju[da	[ju]da[ɾi	su[di	φu[di	kʰa[du / su[mi(隅)	[ʔu]du[i	de[:
Araki	ju[da	[ju]da[ri	su[di	φu[di	ka[du	[u]du[ri	de[:

(7) Alveolar Fricatives s z

The Kikaijima dialects have the alveolar fricatives [s] and [z]. [s] corresponds to Tokyo dialect [s]. It precedes [a], [u], [e], and [o]. When the following vowel is [i], s is pronounced as the back alveolar fricative [ϵ]. Examples are listed in Tables 13.1 and 13.2.

Table 13.1 [s]

number	45	168	2-60	27	200	55	47
word	dish	bamboo hat	Japanese clog	nest	soot	sleeve	alcoholic beverage
Onotsu	[sa]ra	ha[sa	?as[sa]:	su[:	su[su	[su]di	[se]:
Shitōke	[sa]ra	ha[sa	[?a]ssa[:	su[:	su[su	[su]di	[se]:
Shiomichi	sa[ra	ha[sa	?ac[ca]:	su[:	[su]su	su[di	se[:/ce[:
Sakamine	sa[ra	ha[sa	[?a]s[sa]:	su[:	[su]su		se[:
Aden	sa[ra	ha[sa	?as[sa	su[:		su[di	se[:
Kamikatetsu	sa[ra / su:]da[ra	ha[sa	?as[sa	[su]:	su[su	su[di	se[:
Wan	[so]:[da]ra	ha[sa	?as[sa	su[:	[su]su	su[di	se[:
Nakasato	sa[ra / [sara	ha[sa	?a[ssa	su[:	su[su	su[di	se[:/ce[:
Araki	sa[ra	ka[sa	?as[sa]	su[:	su[su	su[di	ce[:

Table 13.2 [s], [c]

10010 1012 [5],	[~]					
number	123	2-40	129	161	40	197
word point	pole	sibling	island	soup	cattle	sweat
Onotsu	[so]:de[:	[kio]:[de]:	çi[ma	çi[ru	[ʔu]¢i	a[ci
Shitōke	[de]:(bamboo)	ji[:]ri / [ʔu]tu[dza	çi[ma	çi[ru	[ʔu]¢i	?a[ci
Shiomichi	[so]:[de]: / de[:	[co]:[de]:	çi[ma	çi[ru	u[¢i	a[ci
Sakamine	sa[o	[so]:[de]:	çi[ma	çi[ru	?u[ci	?a[ci
Aden	de[:	[so]:[de]:	çi[ma	çi[ru	u[ci	?a[ci

Kamikatetsu	de[:/[de]:[ma]:	[so]:[de]:	çi[ma	çi[ru	?u[ci	?a[ci
Wan	[so]:[de]:	[so]:[de]:	ei[ma	çi[ru	?u[ci	?a[ci
Nakasato		[so]:[de]:	ei[ma	çi[ru	?u[ci	?a[se
Araki	de[:	[so]:[de]:	çi[ma	çi[ru	u[ci	a[ci

[s] does not display much dialectal variation. However, in Shiomichi, /sa/, /se/, and /so/ tend to be pronounced as [ca], [ce], and [co] (shaded in the table). In comparison to the Tokyo dialect, *ase 'sweat'* in Table 13.2 might be assumed to become [?asɪ] in Northern and [?asi] in Southern Kikaijima dialects, but in fact this word is pronounced as [?aci]. Additionally, according to Gengo-chirigaku Teirei Kenkyūkai (1983), this word is pronounced as [?asi] in Nagamine, [?asi] in Sōmachi and Nakaguma, and [?asɪ] and [?asɪ] in Ikeji (however, these notations might refelct different transcription styles of researchers (p.7)).

Next, [z] corresponds to Tokyo dialect /z/. It precedes [a], [i], and [u]. z is pronounced before [i] as the postalveolars [z] - [dz]. Examples are listed in Tables 14.1 - 14.2.

Table 14.1 [z]

number	67	2-29	2-90	52	49	2-168	43
word	smell	mole	night fishing	water	wound	last year	groove
Onotsu	[ha]za	[ʔa]za	?i[za]i	[mi]zu	[k³i]zu	hu[dzu	mi[zu]:
Shitōke	[ha]za	[?a]dza	i[dza]i	mı[dzu	[k³i]zu	hu[dzu	mi[zu]:
Shiomichi	NR	?a[da	[ʔi]da[ri	mi[du	k²i[zu	hu[du / / фu[du	mi[zu]:
Sakamine		a[za	[ʔi]za[i		k²i[dzu	φu[zu/[dzu	mi[zu]:
Aden	ha[da	?a[da	[ʔi]da[i	mi[du	tei[du		mi[zu]:
Kamikatetsu	ha[da	?a[za	[ʔi]da[ri	mi[du	tei[du	φu[du	mi[zu]:
Wan		?a[da	[ʔi]da[ri	mi[du	tei[du	hu[du	mi[zu]:
Nakasato	ha[da	a[da	[ʔi]da[i	mi[zu / mi[du	tei[zu	фu[du	mi[zu]:
Araki	ha[da	?a[za	[ʔi]za[ri	mi[zu	ki[zu	φu[zu	mi[zu]:

Table 14.2 [z], [z]

14010 1 1.2 [2], [#	<u>-</u>					
number	2-134	96	2-50	213	2-140	75
point word	mallet	elbow	wife	mold	meal tray	wind
Onotsu	[ʔa]zu[mu	[pi]zi / [фi]zi	[tʰu]zi	[ho]:[zi	[dzi]n	[ha]zi
Shitōke	[?a]dzu[mu	pi[zi	thu[dzi	[ho]:[zi	dzi[nu	[ha]zi
Shiomichi	?a[dzu]mu	pi[zi	t⁴u[dzi	ho[:]zi	dzi[n	ha[di
Sakamine	?a[zu]mu	pi[dzi	tu[dzi	ho[:]zi	dzi[n/ [dzin	
Aden		çi[zi	t⁴u[dzi	[ho]:[zi		ha[di
Kamikatetsu	?a[di]mu / [jamatu]?a[di]mu	çi[zi	t⁴u[dzi	[ho]:[zi	dzi[N	ha[di
Wan	?a[du]mu	çi[zi	thu[dzi	[ho:]dzi	dzi[N	

Nakasato	?a[du]mu	çi[zi	thu[dzi	[ho:]zi	dzi[n	ha[di
Araki	?a[dzu]mu / jama[tu]a[dzu]mu	çi[zi	tu[dzi	[ho:]zi ho[:]zi	dzi[n	ha[zi

z shows much dialectal variation. By and large, z is often pronounced as [z] or [dz] in Onotsu, Sakamine, and Araki, the back alveolars $[z] \sim [dz]$ in Shitōke, and [d] in Shiomichi, Aden, Kamikatetsu, Wan, and Nakasato (shaded in the table). However, in 'groove' in Table 14.1 it is pronounced as [z] or [z]. As a result, Tokyo dialect [da] and [za] merge into [da] in Shiomichi, Aden, Kamikatetsu, Wan, and Nakasato, while [do], [zu], and [zo] merge into [du]. For example, [da] in [juda] 'branch' and [judari] 'drool' (from *da) in Table 12 is the same [da] as in [kada] 'smell', [?ada] 'mole', and [idari] 'night fishing' (from *za). Also, [du] in [kadu] 'corner', and [wuduri] or [?uduri] 'dance' (from *do) in Table 12 is the same as [du] in [midu] 'water', [tcidu] 'wound', and $[\psiuduu]$ 'last year' (from *du, *zu, and *zo respectively) in Table 14.

In addition, *kaze 'wind' has become [hadi] in these areas ([hazi] in others), and the [di] here is the same [di] in [sudi] (*sode 'sleeve') and [ϕ udi] (*pude 'brush'). Due to this, it can be assumed that the change *z>*d preceded the vowel alternation *e>*i>*i in Shiomichi, Aden, Kamikatetsu, Wan, and Nakasato.

```
'brush': *pude > *φude > φudi
```

'wind': *kaze > *haze > *hade > hadi

(if the vowel change had preceded this, the order of changes would have been *kaze > *haze > hazi and so [hadi] would not have arisen.)

Also, although the beginning of the word 'meal tray' in Table 14.2 is derived from *ze, it is not pronounced as [*din] but as [dzin] in Shiomichi, Aden, Kamikatetsu, Wan, and Nakasato. This might be due to the position of a word (i.e. word-initial), but it is also possible that this word was imported into the Kikaijima dialect after the z > d change.

(8) Alveolar Affricates ts^{7} (ts), tc^{7} (tc)

The Kikaijima dialects have the alveolar fricatives \mathfrak{G}^2 , \mathfrak{G} and \mathfrak{G}^2 , \mathfrak{G} , appear before the vowel [u], and correspond to [ts] in the Tokyo dialect. Examples are listed in Table 15.1.

There is a big difference in the pronunciation of \mathfrak{k}^2 , \mathfrak{k} among dialects. It is commonly pronounced as $[\mathfrak{k}^2\mathfrak{u}]$ in Onotsu and Shitōke (Northern Kikaijima), Sakamine (Central Kikaijima) and Araki (Southern Kikaijima), but as $[\mathfrak{t}^2\mathfrak{u}]$ in Wan and Nakasato (Southern Kikaijima). $[\mathfrak{k}^2\mathfrak{u}]$ and $[\mathfrak{t}^2\mathfrak{u}]$ might appear in free variation in the same area. Also, a sound between $[\mathfrak{t}^2\mathfrak{u}]$ and $[\mathfrak{t}^2\mathfrak{u}]$ is reported. There are also pronunciations where the degree of glottalization is weak.

Table 15.1 [$ts^{\gamma}(ts)$]

number	99	121	141	183	219
word point	face	rope	horn	pine	skipjack tuna
Onotsu	ts³u[ɾa	tu[na	tsu[nu	ma[tsu	ka[tsu]:
Shitōke	teu[ra	ts²u[na	ts³u[nu	ma[ts³u	ka[tsu]:
Shiomichi	tu[ɾa	t²u[na	tu[nu	[ma]tu	[ka]tsu[o
Sakamine	tsu[ra	ts²u[na / tu[na	tsu[nu	[ma]teu	[kʰa]tsu[ː
Aden	tu[ra	t²u[na	t²u[nu		ka[tsu]o
Kamikatetsu	t²u[ɾa	t²u[na	t²u[nu	[ma]tsu	[kʰa]tu[ː
Wan	tu[ra	tsu[na / tu[na		[ma]tu/ma]tsu	$[k^ha]tu[:/k^ha]tsu[:$
Nakasato	t [?] u[ra	na[wa	t ^a u[nu	ma[tu	[katso
Araki	tsu[ra	tsu[na	tsunu	[ma]tsu	ka[tsuo

As explained in (6) for t, 'bird' is pronounced as [turi] or [tui] in the Kikaijima dialects. The [tu] is the non-glottalized [tu], and it does not alternate with [tsu]. In this regard, [t'u] and [ts'u] are distinguished in 'face' ([t'ura] and [ts'ura]). However, if the [t'u] glottalization weakens (shaded in 15.2), it is difficult to distinguish between [tu] in 'face' and 'bird'.

Table 15.2 'face' and 'bird'

number	99	121	141	60
word	face	rope	horn	bird
Onotsu	ts³u[ra	tu[na	tsu[nu	[tu]i
Shitōke	teu[ra	ts²u[na	ts²u[nu	[tu]i
Shiomichi	tu[ra	t²u[na	tu[nu	tu[i
Sakamine	tsu[ra	ts²u[na / tu[na	tsu[nu	tu[i
Aden	tu[ra	t²u[na	t ² u[nu	tu[i
Kamikatetsu	t²u[ra	t²u[na	t ² u[nu	thu[ri
Wan	tu[ra	tsu[na / tu[na		t ^h u[ri
Nakasato	t²u[ra	na[wa	t²u[nu	thu[i
Araki	tsu[ra	tsu[na	tsunu	tu[ri / to[ri

te[?], te appears before the vowel [i], and corresponds to [te] in the Tokyo dialect. In some areas, it also corresponds to Tokyo dialect [k(i)]. Examples are 'wound', 'liver', 'breath', 'broom' in Table 15.3 (shaded in the table). [tei] corresponds to Tokyo dialect [ki] in Shiomichi, Sakamine, Aden, Kamikatetsu, Wan, and Nakasato (Central and Southern Kikaijima), while in Onotsu and Shitōke, [k²i] corresponds to Tokyo dialect [ki].

Table 15.3 [tc]

number	2	66	119	49	100	158	245
word point	blood	road	bowl	wound	liver	breath	broom
Onotsu	[te [?] i]:	[mi]tei	pa[tci	[k³i]zu	k²i[mu	?i[ki	[ho]:[ki
Shitōke	[tei]: / [tei:	[mi]tei	[pa]tei	[k³i]zu	k²i[mu	?i[ki	[po]:[ki
Shiomichi	te ⁷ i[:	mi[tei	pa[tci	k²i[zu	te [?] i[mu	[ʔi]tei	po[:]tei
Sakamine	tei[:		[pa]tei	k²i[dzu	tei[mu	[ʔi]tei	po[:]tei
Aden	tei[:	mi[tei	[ha]tci	tei[du	tei[mu	[ʔi]tei	po[:]tei
Kamikatetsu	tei[:	mi[tei	ha[tei	tei[du	tei[mu	[ʔi]tei	ho[:]tci
Wan	te [?] i[:	mi[tei	[ha]tci	tei[du		[ʔi]tei	ho[:]tei
Nakasato	te²i[: / [te²i:	mi[tei	ha[tci / [ha]tci	tei[zu	te ⁷ i[mu	[ʔi]tei	ho[:]tei
Araki	[a:]tei[: / tei[:	mi[tei	ha[tci	ki[zu	tei[mu	[?i]ki / [?i]tei	ho[:]tei

[a], [u], [o] can follow [tc]. Examples are listed in Table 15.4. t in 'tomorrow' and 'person' is palatalized into [tca] and [tcu] in the environment Xi+tV (where X and V are any consonant and vowel), while k^j becomes [tc] in 'children' and 'cucumber'. [tco] in 'knife' is perhaps a heavily Japanized pronunciation.

Table 15.4 [tc]

number word	235	2-44	92	172	246	148
point	tomorrow	children	person	thread	cucumber	knife
Onotsu	a[tea	[kʷˀa]n[kʲa]: / [wa]ɾabɪn[kʲa]:	[ts²u	i[tu / [i]tsu[ː	NR	[фо]:[tea]:
Shitōke	?a[tea	[kʷˀa]n[tea]: / [wa]ɾabɪntea[:	[te²u	[ʔi]tu	k²i[u]i	[ho]:[teu]: / [ho]:[tea]:
Shiomichi	a[tea	[k²a]n[tea]: / [wa]rabin[tea]:	[te³u	i[tɛuː / i[tsuː	[tei]u[i	ha[ta]na
Sakamine	?a[tea	[k²a]n[te²a]: / [warabi]n[te²a]:	[te³u	?i[tu]:		[pʰo]:[teo]: / ha[ta]na
Aden	a[tca	[k²a]n[tea]: / [wa]rabin[tea]:	[te²u	i[teu]:	[te²i]u[i	
Kamikatetsu	?a[te³a	[k²a]n[tca]:	te [?] u	?i[teu]:	k ^j u[ː]ri	ha[ta]na
Wan	?a[tca	[k²a]n[tea]: / [warabi]n[tea]:	te ⁷ u	?i[teu]:	[te³u]:[ri	[ho]:[teo]:
Nakasato	?a[tea	[k²a]n[tea]: / [warabi]n[tea]:	[te²u?	?i[teu]:	[teu]:[ri	ha[ta]na
Araki	a[tca	[kʷˀa]n[tea]: / [warabi]n[tea]:	tcu?	i[teu]:	[kʲuːɾi / kʲu[ː]ɾi	ha[ta]na

The alveolar sounds in the Kikaijima dialects are summarized in Tables 16.1 and 16.2. First, in Onotsu and Shitōke (Northern), there is a distinction between [te²i] and [k²i] for the first mora of 'blood' and 'liver', but both are pronounced as [tei] in the other areas so that there is no distinction. Also, the first mora of 'face' is pronounced

as [ts²u] in Onotsu, Shitōke, Sakamine, and Araki, but as [t²u] in Shiomichi, Aden, Kamikatetsu, Wan, and Nakasato. Next, in Shiomichi, Aden, Kamikatetsu, Wan, and Nakasato, there is no distinction between [d] and [z], with [z] merged into [d]. This is very different from the other dialects. In Sakamine (Central), the first mora of both 'blood' and 'liver' is pronounced as [tsi], like other dialects such as Shiomichi. But like Onotsu, Shitōke, and Araki, the first mora of 'face' is pronounced as [ts²u] and there is a distinction between [d] and [z]. Therefore, Sakamine and Araki are grouped together here.

Table 16.1

Onotsu, Shitōke	ta	tı	te?i	k³i	tu	ts²u	sa	çi	su
Shiomichi, Aden,									
Kamikatetsu, Wan,	ta	ti	te [?] i,	, tei	tu	t²u	sa	çi	su
Nakasato									
Sakamine, Araki	ta	ti	te [?] i,	, tei	tu	ts²u	sa	çi	su

Table 16.2

Onotsu	da	dı	du	zu / dzu	za		zi
Shitōke	da	dı	du zu/zu/dzu/dzu		za/dza	zi/dzi	
Shiomichi, Aden,							
Kamikatetsu, Wan,	da	di		du	da	di	zi/dzi
Nakasato							
Sakamine, Araki	da	di	du zu/dzu		za		zi/dzi

(9) Alveolar Nasal n

The Kikaijima dialects have the alveolar nasal *n*, which corresponds to [n] in the Tokyo dialect. Vowels which follow are [a], [i], [i], [u], and [e]. Examples are listed in Tables 17.1 and 17.2.

n is palatalized as [ni] before the vowel [i]. The range and phonological interpretation of [nii] and [ni] are explained in the section on vowels. [a] and [u] may follow [nii] (Table 17.3). As for 'spiral shell' and 'yesterday', it seems that n is palatalized in the environment Xi+nV, and 'straw' is the result of historical changes such as muniwara > muniwara > muniwara > muniwara.

Table 17.1 [n]

number	10	70	116	140	248	185
point	name	nose	rice bran	flea	life	seedling
Onotsu	[na]:	[pa]na	nu[ka	nu[mi	[ʔi]nu[tei	ne[:

Shitōke	[na]:	[pa]na	nu[ka	nu[mi	[ʔi]nu[tei	ne[:
Shiomichi	na[ː	pa[na	nu[ka	[nu]mi	i[nu]tci	ne[:
Sakamine	na[ː		nu[ka	[nu]mi	?i[nu]tei	ne[:
Aden	na[ː	pʰa[na	nu[ka	[nu]mi	i[nu]tei	ne[:
Kamikatetsu	na[ː	ha[na	nu[ka	[nu]mi	?i[nu]teių	ne[:
Wan	[na]ma[i	ha[na	nu[ka	[nu]mi	?i[nu]tei	na[e
Nakasato	na[ː	ha[na		[nu]mi	?i[nu]tei	
Araki	[na]ma[i	ha[na	nu[ka	nu[mi	i[no]tei	na[e

Table 17.2 [n]

number	16	36	153	24	89	102
word point	load	crab	goblin	root	chest	bone
Onotsu	[n ^j i]mu[tsu	ga[n ^j i]:	?u[n ^j i	nı[:	[mu]nı	pu[nɪ / фu[nɪ
Shitōke	n ^j i[ː	ga[n ^j i]:	[ʔu]n ^j i	nɪ[:	[mu]nı	pu[nɪ]:
Shiomichi	n ^j i [:	ga[nʲi]ː	?u[nʲi	[hin] pi[n ⁱ i]: (beard of tree)	mu[ni	фu[ni]:
Sakamine	n ^j i[:	ga[n ^j i]:	?u[n ^j i	ni[:/[mu]tu	mu[ni	[pʰu]ni
Aden		[gai]n	u[n ^j i	ni[:	mu[ni	φu[ni
Kamikatetsu	n ^j i[ː	ga[i]:	?u[n ^j i	[ni]mu[tu	mu[ni	[фu]ni
Wan	n ^j i[ː	ga[n ^j i]:	o[n ⁱ i	nı[:	mu[nɪ	[фu]nı
Nakasato	n ⁱ i[:	ga[n ^j i]:	?u[nʲi	nīmutu	mu[nɪ	[фu]nı
Araki	n ⁱ i[ː	ga[n ⁱ i]:	o[n ^j i	mu[tu	mu[ne	[фu]nı

Table 17.3 [n]

Table 17.5 [II]				
number	136	2.162	2.101	234
word point	spiral shell	now	straw	yesterday
Onotsu	NR	n ^j a[ma	[mu]nn ^j a[ɾa]:	ki[nʲu]:
Shitōke	[ʔa]ma[nʲa]:	n ^j a[ma	[mu]nn ^j a[ɾa]:	k²i[nʲu]ː
Shiomichi	mi[n ^j a	[n ^j a]ma	[mu]nn ⁱ a[ra]:	tei[n ^j u]:
Sakamine	mi[n ^j a	[n ^j a]ma	[mun]n ^j a[ra]:	tei[n ^j u]ː
Aden			[mu]nn ⁱ a[ra]:	tei[ju]:
Kamikatetsu	mi[ja	[na]ma	[mun]n ^j a[ra]:	tei[ju]:
Wan		[n ^j a]ma	[mun]n ^j a[ra]:	te³i[nʲu]:
Nakasato	mi[n ^j a	[n ^j a]ma	[mun]n ^j a[ra]:	[tei]n ^j u[ː
Araki	mi[n ^j a	[n ^j a]ma	mu[gi]wa[ɾa]	te?i[n ^j u]ː

(10) Alveolar Flap r

The Kikaijima dialects have the alveolar flap r. Vowels which follow are [a], [i], [u], [e], and [o]. It does not appear in word-initial position. Examples are listed below.

Table 18.1 [r]

number	45	99	218	126	152	256
word point	dish	face	chain	night	color	wash tub
Onotsu	[sa]ra	ts²u[ra	[k²usari / [k²u]sa[ri	ju[ru	?i[ru	[ta]re[:
Shitōke	[sa]ra	teu[ra	k²u[sa]ri	ju[ru	?i[ru	ta[re]:
Shiomichi	sa[ra	tu[ɾa	[k²u]sa[ri	ju[ru	i[ru	ta[re]:
Sakamine	sa[ra	tsu[ra	[ku]sa[i	ju[ru	?i[ru	ta[re]:
Aden	sa[ra	tu[ɾa	k³u[sa]ri	ju[ru	i[ru	[bin]da[re]:
Kamikatetsu	sa[ra	t²u[ɾa	NR	ju[ru	?i[ru	tha[re]:
Wan	[so]:[da]ra	tu[ɾa	NR	ju[ru		tha[re]:
Nakasato	sa[ra / [sara	t²u[ɾa	[kusari	ju[ru	?i[ru	ta[re]:
Araki	sa[ra	tsu[ra	(k²u[sa]ri)	juru	i[ru	ta[re]:

Table 18.2 [r]

number	2-45	2-22
word	relative	fist
Onotsu	[фа]ro:[dzi]:	[tekk²o]:
Shitōke	[ha]ro:[dzi]:	[thi]kko[:
Shiomichi	pʰa[ɾoː]dʑi / [pʰaɾoːdʑi]n[tea]:	[thɪ]ku[ro]:
Sakamine	pa[ro]:[zi]: (sg.) / pa[rozi]n[te²a]: (pl.)	[thik]ko:
Aden	[фа]ro:[dzi	t ^h ık[ko: / k [?] a[φa
Kamikatetsu	[haro]:[dzi]: / [so:de]n[tea]:	thik[ko]:
Wan	[haro]:[dzi]:	thik[ko]:
Nakasato	[haro]:[dzi]:	thik[ko]:
Araki	ha[ro]:[dzi]:	[tʰi]kku[ɾo]ː

4.3 Velars

(11) Velars k k² g ŋ

There are two kinds of velar sounds: the stops k, k^{\flat} , and g, and the nasal g.

k and k^2 precede the vowels [a], [i], [i], [u], [e], [ë], and [o]. Examples are listed in Tables 19.1 - 19.4. As explained in (8), in Northern Kikaijima the first mora of 'wound' and 'liver' is glottalized ([k²i]), but is pronounced as [tei] in Central and Southern Kikaijima. As a result, in Northern dialects, the first mora of 'wound' and 'liver' ([k²i]) is distinguished from the first mora of 'injury' ([kɪ]), while [tei] is distinguished from [ki] in Central and Southern Kikaijima. Along with the change [kɪ] > [ki] in 'injury', the consonant of [k²i] in 'wound' and 'liver' is changed into the palatal [te] in Central and Southern Kikaijima.

Onotsu, Shitōke k^2i ('wound') : ki ('injury') (* k^2i ('wound') : ki ('injury') Central / Southern tei ('wound') : ki ('injury')

The first mora of 'nail' and 'cloud', which is [ku] in the Tokyo dialect, and the first mora of 'calendar' and 'voice' ([ko] in Tokyo Japanese) appear as [k²u] (glottalized) and [ku] (non-glottalized) in all dialects (Table 19.3).

Table 19.1 [k]

racie 15.11 [R]						
number	37	90	224	229	116	117
word point word	rice porridge	model	roof tile	mirror	rice bran	grave
Onotsu	ka[i]:	[ka]ta	ka[wa]ra	[ka]ga[mi	nu[ka	[pa]ka
Shitōke	ka[i]:	[ka]ta	[ka]wa[ra	[ka]ga[mi	nu[ka	[pa]ka
Shiomichi	ka[i	ka[ta	ka[wa]ra	[ka]ga[mi	nu[ka	pa[ka / [pa]kan[me]:
Sakamine	ka[ju	ka[ta		[ka]ga[mi	nu[ka	pa[ka / фa[ka
Aden	ka[i	ka[ta	ka[wa]ra	[ka]ga[mi	nu[ka	фа[ka
Kamikatetsu	[kha]i[:	ka[ta	ka[wa]ra	[kʰa]ga[mi	nu[ka	ha[ka
Wan	kʰa[i		kʰa[wa]ra	[kʰa]ga[mi	nu[ka	ha[ka
Nakasato	kʰa[i / kʰa[ju	kʰa[ta	[kawara	[ha]ga[mi / [kagami		ha[ka
Araki	[ka]i[ː	ka[ta	ka[wa]ra	ka[ga]mi	nu[ka	ha[ka

Table 19.2 [k]

number	78	49	125	158	148	247
point word	fog	wound	time	breath	injury	compassion
Onotsu	[k²iɾi / ka[su]mi	[k²i]zu	[tu]ki	?i[ki	kı[ga	[na]sa[kı
Shitōke	mu[ja	[k²i]zu	tu[ki	?i[ki	kı[ga	[na]sa[kı

Shiomichi	mu[ja	$k^{\gamma}i[zu \\$	NR	[ʔi]tei	ki[ga	na[sa]ki
Sakamine		k²i[dzu	thu[ki	[ʔi]tei	kı[ga	
Aden		tei[du	tu[ki	[ʔi]tei		NR
Kamikatetsu	k³i[ri	tei[du	[du]tei[:	[ʔi]tei	kʰi[ga	na[sa]ki
Wan	k³i[ri	tei[du	NR	[ʔi]tei		NR
Nakasato	[mu]ja	tei[zu		[ʔi]tei	ki[ga / kɪ[ga	
Araki	k²i[ri	ki[zu	tu[ki	[ʔi]ki / [ʔi]tei	ke[ga	

Table 19.3 [k]

number word	64	130	174	225	196	241
point	nail	cloud	deep inside	calendar	voice	cousin
Onotsu	[k²u]nʲi	k²u[mu	u[ku	[ku]ju[mi	ku[i	[i]tu[ku
Shitōke	k²u[nʲi	k³u[mu	[ʔu]k²u	[ku]ju[mi	ku[i	[ʔi]tu[ku
Shiomichi	k²u[nʲi	k³u[mu	[ʔu]ku	[ku]ju[mi	[ku]i	[i]tu[ku
Sakamine	k²u[nʲi	k³u[mu	NR	[kʰu]ju[mi	[kʰu]i	
Aden	k²u[gi	k³u[mu	[ʔu]ku	[ku]ju[mi	[ku]i	
Kamikatetsu	k²u[gi	khu[mo	[oku	[kʰu]ju[mi	[kʰu]i	[ʔi]tu[ku
Wan		k²u[mu	NR	[kʰu]ju[mi	[kʰu]i	[ʔi]tu[ku
Nakasato	k²u[nʲi	k²u[mu	[ʔu]ku	[ku]ju[mi / [фu]ju[mi	[kʰu]i	[ʔi]tu[ku / ʔi[tu]ku
Araki	ku[gi / ku[ŋi	k²u[mu		[ku]ju[mi	ku[i	(i[to]ko)

[k] and [k[?]] can be pronounced as [k^w?] (labiovelarized) and palatalized [k[‡]] (shaded in Table 19.4). 'squid', 'yesterday', and 'cucumber' show that [k] is palatalized in the environment Xi+kV.

Table 19.4 [k]

number	232	30	28	176	246
point	hand drum	hoe	squid	today	cucumber
Onotsu	NR	$[k^{w}]e$:	[ʔi]k ^j a	k ^j u[ː	NR
Shitōke	[te]:[ko]:	[k ^w 'ë]:	[ʔi]ka	k ^{j/} u[:	k²i[u]i
Shiomichi	[te]:[ko://[ta]i[ko]:	[k ⁷ e]:	i[ka	[cu]:	[tei]u[i
Sakamine		[k ⁷ e]:	?i[ka	[su]:	
Aden		ke[:	[i]ka	[su]:	[te³i]u[i
Kamikatetsu	[te]:[ko]:	k²e[:	?i[ka	[su]:	k ^j u[ː]ɾi
Wan		$[k^{j}e]$: / $[k^{j}e]$:	?i[ka	[su]:	[te³u]:[ri
Nakasato		[k²e]:	?i[ka	[su]:	[teu]:[ri
Araki		[k ^w ² e]:	i[ka	[su]:	[kʲuːɾi / kʲu[ː]ɾi

As for g and g, g basically appears in word-initial position, and g appears in word-medial position. Word-initial g is common in names of animals and plants such as 'crab', 'crow', and 'miscanthus', as shown in Table 20.1.

Table 20.1 [g], [ŋ]

number	36		184	229	148	135
point word	crab	crow	miscanthus	mirror	injury	dog
Onotsu	ga[n ^j i]:	[ga]ra[sa]:	ga[ja	[ka]ga[mi	kı[ga	[i]n[ŋa]:
Shitōke	ga[n ^j i]:	[ga]ra[sa]:	ga[ja	[ka]ga[mi	kı[ga	[ʔi]n[ŋa]:
Shiomichi	ga[n ^j i]:	[ga]ra[sa]:	ga[ja	[ka]ga[mi	ki[ga	[i]n[ŋa]:
Sakamine	ga[n ^j i]:	[ga]ra[sa]:	ga[ja	[ka]ga[mi	kı[ga	[ʔi]n[ŋa]:
Aden	[gai]n	[ga]ra[sa]:		[ka]ga[mi		i[nu
Kamikatetsu	ga[i]:	[ga]ra[sa]:	ga[ja	[kʰa]ga[mi	kʰi[ga	[ʔi]n[ŋa]:
Wan	ga[n ^j i]:	[ga]ra[sa]:	ga[ja	[kʰa]ga[mi		[ʔi]n[ŋa]:
Nakasato	ga[n ^j i]:	[ga]ra[sa]:	ga[ja	[ha]ga[mi / [kagami	ki[ga / kɪ[ga	[ʔi]n[ŋa]:
Araki	ga[n ^j i]:	[ga]ra[sa]:	ga[ja	ka[ga]mi	ke[ga	[i]n[ŋ ^w a]:

Table 20.2 [g], [ŋ]

number	32	72	252	251	111	91
point word	right	beard	rabbit	freshwater eel	dirt	jaw
Onotsu	n ^j i[n ^j i]:	[pi]nı	[u]sa[gi	[ʔu]na[ŋ ^j a]:	[p²i]ngu	[?u]tuŋe[:
Shitōke	[mi]ŋi	[pi]n ^j i / [pi]ŋi	[ʔu]sa[ŋi	[ʔu]na[ŋi	[pɪn]ŋu:	[ʔa]gu
Shiomichi	[mi]gi	pi[n ^j i	u[sa]gi	u[na]gi	[pi]n[gu: / [фi]n[gu	?a[gu
Sakamine	[mi]gi	pi[ni			[pi]n[du	?a[gu
Aden	[mi]gi	phi[gi]:	?u[sa]gi	[ʔu]na[gi	[pi]n[gu	[u]tu[je]:
Kamikatetsu	[mi]gi	çi[gi	?u[sa]gi	?u[na]gi	[çi]n[gu]:	[ʔa]gu
Wan	[mi]gi		u[sa]gi	NR	[çi]n[gu	?a[gu
Nakasato	mi[gi	çi[n [;] i / φi[ŋɪ	[ʔusagi	[?unagi	[çi]n[gu]:	?a[gu
Araki	mi[gi	çi[nɪ	u[sa]gi	u[na]gi	[çi]n[gu	a[go

4.4 Glottals

(12) Glottal Stop?

When a vowel is in word-initial position, it is usually preceded by a glottal stop [?]. However, glottal stops might be weakly pronounced. Examples are listed below.

Table 21 [?]

number	260	28	29	40	85
word point	yawn	squid	shrimp	cattle	sound
Onotsu	[ʔa]ku[bi	[ʔi]k ^j a	[ʔɪ]bi	[ʔu]ci	[ʔu]tu
Shitōke	?a[ku]bi	[ʔi]ka	[31]b1	[?u]¢i	[ʔu]tu
Shiomichi	a[ku]bi	i[ka	?i[bi	u[ei	u[tu
Sakamine	?a[ku]bi	?i[ka	?i[bi	?u[ci	?u[tu
Aden	?a[ku]bi	[i]ka	i[bi	u[ei	u[tu
Kamikatetsu	[ʔa]ku[bi	?i[ka	?i[bi	?u[ci	?u[tu
Sakamine	?a[ku]bi	?i[ka	?i[bi	?u[ci	?u[tu
Wan	?a[ku]bi	?i[ka	?i[bi	?u[ci	?u[tu
Nakasato	[akubi / [a]ku[bi	?i[ka	?i[bi	?u[ci	?u[tu
Araki	a[ku]bi	i[ka	e[bi	u[¢i	o[to

(13) Glottal Fricative h

Southern Kikaijima *h* is explained in (1) so will not be dealt with here. In this section, only words which have [h] in the Northern dialects are examined.

The glottal fricative h appears only in word-initial position. There are cases where it is assumed to have arisen in word-medial position historically (e.g. 'alcoholic beverage': *sake > *saxe > *saxe > *sex >

Table 22.1 [h]

_	[]						
	number	157	169	75	83	122	67
	point	shoulder	sickle	wind	paper	jar	smell
	Onotsu	ha[ta	ha[ma	[ha]zi	[ha]bi	ha[mɪ	[ha]za

Shitōke	ha[ta	ha[ma	[ha]zi	ha[bi	ha[mɪ	[ha]za
Shiomichi	ha[ta	ha[ma	ha[di	ha[bi	[ha]mi	NR
Sakamine	ha[ta	ha[ma		ha[bi	[ha]mi	
Aden	ha[ta	ha[ma	ha[di	ha[bi	[ha]mi	ha[da
Kamikatetsu	ha[ta	ha[ma	ha[di	ha[bi	ha[mi	ha[da
Wan	ha[ta	ha[ma			[ha]mi	
Nakasato	ha[ta	ha[ma	ha[di	ha[bi	[ha]mi	[n ^j u]:[i / [n ^j i]ju[i / ha[da
Araki	ha[ta	ha[ma	ha[zi	ha[bi	[ha]mi	ha[da

Table 22.2 [h]

Table 22.2 [II]						
number	168	42	87	138	103	178
point	bamboo hat	metal	fence	turtle	skin	corner
Onotsu	ha[sa	[ka]ne	[ha]ki	ha[mɪ	ha[:	[ka]du
Shitōke	ha[sa	[ha]nı	ha[k²i	[ka]mı	ka[wa	[ka]du
Shiomichi	ha[sa	NR	NR	ka[me / / [ha]mi	ka[wa	ka[du
Sakamine	ha[sa	ha[ni / xa[ni	[ʔi]eiga[tei	[ka]mi[ŋa]:	kha[wa	ha[du
Aden	ha[sa	ha[ni	[so]n[na]tci	[ha]mi[ː	ka[wa	ka[du
Kamikatetsu	ha[sa	ha[ni	NR	[ha]mi	kha[wa	kʰa[du
Wan	ha[sa	ha[nɪ	NR	[ha]mi[ː	kha[wa	kʰa[du
Nakasato	ha[sa	ha[nɪ	[ʔi]ei[ga]tei	[ha]mi[:	ka[wa	kʰa[du / su[mi
Araki	ka[sa	ha[ni / ha[nɪ	ka[ki]ne	ka[mi / ka[me	ka[wa	ka[du

Table 22.3 [h]

number	22	1	31	115	213
point	tree	hair	lower back	rice	mold
Onotsu	hı[:	[çi]:	[hu]¢i	hu[mɪ	[ho]:[zi
Shitōke	çi[ː	[çi]:	[hu]¢i	hu[mɪ	[ho]:[zi
Shiomichi	hi[:	pi[n ^j i / [ha]ccia[ŋi]:	hu[¢i	hu[mi	ho[:]zi
Sakamine	hi[:	ke[:/[has]sa[gi]:	hu[¢i	hu[mi	ho[:]zi
Aden	çi[ː	çi[ː	hu[¢i	hu[mi	[ho]:[zi
Kamikatetsu	çi[ː	çi[gi]:	[фu]si	фu[mi	[ho]:[zi
Wan	çi[ː	çi[n ^j i	hu[¢i	hu[mi	[ho:]dzi
Nakasato	çi[ː	[has]sa[ŋi]: / [has]sa[nɪ]:	φu[εi / hu[εi	фи[mi / фи[mɪ	[ho:]zi
Araki	çi[ː	çi[nɪ / çi[ŋi	φυ[εί	фu[mi	[ho:]zi / ho[:]zi

The above h corresponds to the k in [ka], [ke], and [ko] in the Tokyo dialect. ki is pronounced as [k^2i] (Northern Kikaijima) and [tei] (Southern Kikaijima) rather than hi, and ku is pronounced as [k^2u], instead of [hu]. However, 'tree' (Tokyo Japanese ki) becomes [hr:], [hi:], and [ς :i], not [k^2i] or [tei] (Table 22.3). Due to this, the Proto Kikaijima form for 'tree' should be considered to be *ke, not *ki. Kamimura (1955, 1998) points out that in Old Japanese 'tree' may have been pronounced as ke, since in Amamiōshima, 'tree' (Tokyo Japanese ki) and 'hair' (Tokyo Japanese ke) are homophonous.

However, the consonant which corresponds to Tokyo dialect [ka], [ke], and [ko] is not always pronounced as *h*. For example, '*skin*' and '*corner*' in Table 22-2 are pronounced with [k] more than [h], (shaded). Additionally, the words in Table 22.4 and 22.5 are pronounced with [k] in all areas. It is necessary to use comparison with other Ryukyu dialects to determine which words tend to appear with [h] and which with [k].

Table 22.4 Tolyo dialect [ka]: Kikaijima dialect [k]

number	37	90	220	219	224	229
point word	rice porridge	model	shape	skipjack tuna	roof tile	mirror
Onotsu	ka[i]:	[ka]ta	[ka]ta(model)	ka[tsu]:	ka[wa]ra	[ka]ga[mi
Shitōke	ka[i]:	[ka]ta	ka[ta]tei	ka[tsu]:	[ka]wa[ra	[ka]ga[mi
Shiomichi	ka[i	ka[ta	[ka]ta[tei	[ka]tsu[o	ka[wa]ra	[ka]ga[mi
Sakamine	nine ka[ju			[kha]tsu[:		[ka]ga[mi
Aden	ka[i	ka[ta		ka[tsu]o	ka[wa]ra	[ka]ga[mi
Kamikatetsu	[kʰa]i[ː	ka[ta	[kʰa]ta[tci	[kʰa]tu[ː	ka[wa]ra	[kʰa]ga[mi
Wan	kʰa[i		[kʰa]ta[tei	[kʰa]tu[ː/ [kʰa]tsu[ː	kʰa[wa]ɾa	[kʰa]ga[mi
Nakasato	kʰa[i / kʰa[ju	kʰa[ta	[ka]ta[tei / [katatei	[katsuo	[kawara	[ha]ga[mi / [kagami
Araki	[ka]i[:	ka[ta	[ka]ta[tei	ka[tsuo	ka[wa]ra	ka[ga]mi

Table 22.5 Tolyo dialect [ka]: Kikaijima dialect [k]

number word	148	196	205	225	18	
point	injury	voice	heart	calendar	powder	
Onotsu	kı[ga	ku[i	NR	[ku]ju[mi	[me]ri[ken]ko	
Shitōke	kı[ga	ku[i	[ku]ku[ɾu	[ku]ju[mi	ku[:	
Shiomichi	ki[ga	[ku]i	NR	[ku]ju[mi	kʰu[na	
Sakamine	kı[ga	[kʰu]i	[kʰu]ku[ɾu	[kʰu]ju[mi	[kʰu]:	
Aden	[ku]i		tei[mu	[ku]ju[mi		
Kamikatetsu	kʰi[ga	[kʰu]i	[kʰu]ku[ru	[kʰu]ju[mi	[kʰu]:	

Wan		$[k^h u]i$	[ku]ku[ru	[kʰu]ju[mi	kʰu[na	
Nakasato	ki[ga / kɪ[ga	[kʰu]i	[ku]ku[ru / [kukuru	[ku]ju[mi / [фu]ju[mi	k ^h u[:	
Araki		ku[i	NR	[ku]ju[mi	ko[na	

The relationship of p, ϕ , h, and k is summarized in Table 22-6 ([h] and [ç] are shaded). h occurs more in Kamikatetsu, Wan, Nakasato, and Araki (Central and Southern Kikaijima), compared with Onotsu and Shitōke (Northern Kikaijima), Shiomichi, Sakamine, and Aden (Central Kikaijima). The fact that the first mora of 'wound' becomes [k'i] or [tci], and that of 'cloud' becomes [k'] was explained in (11).

Table 22.6 [h] and [k]

	tooth	shoulder	elbow	fart	tree	wound	boat	bone	rice	cloud
Onotsu	pa	ha	pi	pi/фi	hī	k²i	pu		hu	k³u
Shitōke	pa	ha	pi	рі	çi	k²i	фu	pu	hu	k³u
Shiomichi	pa	ha	p	pi		k²i	фи		hu	k³u
Sakamine	pa	ha	pi	фi	hi	k²i	pu		hu	k²u
Aden	pa	ha	çi	pi/фi	çi	tci	ф	фu		k²u
Kamikatetsu		ha		çi		tei	фи			k²u
Wan		ha		çi		tei	ф	u	hu	k³u
Nakasato		ha		çi		tei	фи			k²u
Araki		ha	çi			ki		фu		k³u

4.5 Approximants

The Kikaijima dialects have the approximants w and j.

w might appear as the velar approximant [ut] and the palatal approximant [ut]. Vowels which follow are [at], [i], [i], [u], and [e]. wa corresponds to Tokyo dialect [wa]. wi, wi, and we result from the merging of consecutive vowels such as *wai, *ui, *ui, and most instances appear with long vowels (e.g. 'tub': *oke > *oxe > *oe > ui > ui > wi:, 'above': *ue > ui > wi: > wi:, and 'celebration': *juwai > iwe:). As explained in (1), wu derives from [wo] (shaded in Table 23.3).

Table 23.1 [w]

number	110	186	224	103	182
point	belly	straw	roof tile	skin	foxtail millet
Onotsu	wa[ta	wa[ra	ka[wa]ra	ha[ː	a[wa

Shitōke	wa[ta	wa[ra	[ka]wa[ra	ka[wa	?a[wa
Shiomichi	wa[ta	wa[ra	ka[wa]ra	ka[wa	a[wa
Sakamine	wa[ta	wa[ra		kha[wa	?a[wa
Aden	wa[ta		ka[wa]ra	ka[wa	[a]wa
Kamikatetsu	wa[ta	wa[ra / [wa]ra	ka[wa]ra	kʰa[wa	?a[wa
Wan	wa[ta	wa[ra	kʰa[wa]ɾa	kha[wa	?a[wa
Nakasato	wa[ta wa[ra		[kawara	ka[wa	?a[wa
Araki	wa[ta	wa[ra	ka[wa]ra	ka[wa	a[wa

Table 23.2 [w]

uoie 23.2 [w]				
number	201	2-32	207	2-102
word point	tub	tub, niece	above	celebration
Onotsu	u[ı	(w)u[ik]k ^w ²a	[u]ı	[ju]:[we]:
Shitōke	u[ı	u[i]k[ka, uik[ka	[wɪ]:	[ju]we[:
Shiomichi	ta[re:(wash tub) // [wi]:	[ma]ta[be]:	wi[:	[juː]je[ː
Sakamine	NR	[wɪk]ka	[щi:	[juː]je[ː
Aden	[u]i / [wi]:	wi[:k]k ² a	[wi	[juː]je[ː
Kamikatetsu	NR	βik[ka	qi[:	[juː]we[ː
Wan	NR	[mi]:[ik]ka (tubniece)	[ɰiː	[juː]je[ː
Nakasato	tha[ru	mi[:]kka	wi[:	[jui]je[ː
Araki	u[ki	mik[k ^w a	wi[:	[ju:]je[:/ju[:]je[:

Table 23.3 (=Table 3.3) [w]

number	34	38	36	33	175
word point	husband	woman	aunt	uncle	the day before yesterday
Onotsu	[u]tu	[u]na[ŋu	u[ba]:	u[dzi]:	?ut[t²i]:
Shitōke	[u]tu	[u]na[ŋu	[ʔu]ba[kkɪ](:), [ʔu]ba	[ʔu]n[mɰi]:	[wu]t[ti]:
Shiomichi	wu[t²u	[wu]na[gu	[ʔa]n[ma]: / ʔa[ni]:	[k²i]n[k²a]:	wut[t ² i]:/[wu]t[ti]:
Sakamine	gu[tu	[gu]na[ŋu	?u[ba]:	?u[zi]:	[gu]t[t ^h i]ː
Aden	gu[tu	[gu]na[u	gu[ba	gu[dzi	
Kamikatetsu	?u[tu	[wu]na[u	wu[ba	?u[dzi	?ut[ti]:
Wan	wu[tu	[wu]na[gu	wu[ba]:	wu[dzi]:	wut[t [?] i]:
Nakasato	?u[tu	[ʔu]na[gu	?o[ba]: / ?u[ba	?u[dzi]:	?ut[t²i]:
Araki	?u[tu	[ʔu]na[ɰu	?o[ba]:	?u[dzi]:	

j precedes the vowels [a], [i], [ɪ], and [u]. *ja* corresponds to Tokyo dialect [ja], and *ju* corresponds to [ju] and [jo]. *ji* and *ji* correspond to Classical Japanese [je] ('handle' and 'branch' in Table 24-2.)

Table 24-1 [j]

1abic 24-1 [j]					
number	2-80	128	184	112	78
word point	house mountain m		miscanthus	parent	fog
Onotsu	[ja:	ja[ma	ga[ja	[tu]zitu	[k²iɾi / ka[su]mi
Shitōke	ja[ː	ja[ma	ga[ja	?u[ja	mu[ja
Shiomichi	ja[ː	ja[ma	ga[ja	?u[ja	mu[ja
Sakamine	ja[ː	ja[ma	ga[ja	u[ja	
Aden	[ja:	ja[ma			
Kamikatetsu	ja[ː	ja[ma	ga[ja	?u[ja	k²i[ri
Wan	ja[ː	ja[ma	ga[ja	u[ja	k²i[ri
Nakasato	ja[ː	ja[ma	ga[ja	?u[ja	[mu]ja
Araki	ja[: / [ja:	ja[ma	ga[ja	u[ja	k²i[ri / mo[ja / mu[ja

Table 24.2 [j]

racie 2 i.2 [j]						
number word	5	46	17	126	95	41
point	handle	branch	hot water	night	winter	fish
Onotsu	[jɪ]:	[ju]da	ju[ː	ju[ru	[p²u]ju	[ʔi]ju
Shitōke	[ji]:	[ji]da / [ju]da	ju[ː	ju[ru	[фu]ju	[ʔi]u
Shiomichi	ji[ː	ju[da	ju[ː	ju[ru	фu[ju	?i[ju
Sakamine	je[:	ji[da	ju[ː	ju[ru	pu[ju	?i[ju
Aden	ji[ː	ju[da	ju[ː	ju[ru	фu[ju	i[ju
Kamikatetsu	ji[ː	ju[da	ju[ː	ju[ru	фu[ju	ju
Wan	NR	ju[da	ju[ː	ju[ru	фu[ju	?i[ju
Nakasato		ji[da / ju[da	ju[ː	ju[ru	фu[ju	?i[ju
Araki	ji[ː	ju[da	ju[ː	juru	фu[ju	i[ju

4.6 Inventory of Consonant Phonemes in the Kikaijima Dialects

To conclude, the inventory of consonant phonemes for the nine sites is given below. [] indicates allophones, and () indicates that the sound is rare.

(1) Onotsu and Shitōke (Northern Kikaijima)

plosive	p[p / φ] b	t t' d	k k' g	ľ
nasal	m	$n[n/n^j]$	ŋ	
affricate		ts? te		
fricative		s[s/c] z[z/dz/z/dz]		h
flap		ſ		
approximant		j	W	

(2) Sakamine (Central Kikaijima)

plosive	$p[p/\phi]$ b	t	t?	d	k	k۶	g	3
nasal	m	n	$n^{j} \\$		ŋ			
affricate		ts [?] [ts	? / ts]	te				
fricative		s[s/	c]	z[z/dz/z/dz]				h
flap		ſ						
approximant		j			W			

(3) Wan (Central Kikaijima)

plosive	(p)	b	t	ť	d	k	\mathbf{k}^{\flat}	g	3
nasal	m		n	\mathbf{n}^{j}		ŋ			
affricate			(ts)	te					
fricative			s[s/g]	c]	z[z/dz]			h[h / ç /	/ф]
flap			ſ						
approximant			j			w			

(4) Nakasato (Central Kikaijima)

plosive	(p)	b	t t?	d		k	\mathbf{k}^{γ}	g	3
nasal	m		$n[n / n^j]$			ŋ			
affricate			te [?] [te [?] / te]					
fricative			s[s/c]	(z) $z[z]$	$\mathbb{Z}/d\mathbb{Z}$			h[h / ç /	/ф]
flap			ſ						

	approximant			j			W			
(5) Shi	omichi and Aden (Sou	ıthern Kil	kaijima)							
	plosive	p[p / φ]	b	t	ť	d	k	k۶	g	3
	nasal	m		n	\mathbf{n}^{j}		ŋ			
	affricate			te						
	fricative			s[s /	c]	$\mathbf{z}[\mathbf{z}/d\mathbf{z}]$				h
	flap			ſ						
	approximant			j			w			
(6) Kaı	mikatetsu (Southern K	ikaijima)								
	plosive	(p)	b	t	ť	d	k	k۶	g	3
	nasal	m		n	\mathbf{n}^{j}		ŋ			
	affricate				te					
	fricative			s[s /	c]	$\mathbf{z}[\mathbf{z}/\mathbf{dz}]$			h[h / ç	/ф]
	flap			ſ						
	approximant			j			W			
(7) Ara	ki (Southern Kikaijim	ıa)								
	plosive	(p)	b	t	ť	d	k	$\mathbf{k}^{\mathbf{p}}$	g	3
	nasal	m		n	\mathbf{n}^{j}		ŋ			
	affricate			ts	tc					
	fricative			s[s /	c]	z[z/dz/z/dz]			h[h / ç	/ф]
	flap			ſ						
	approximant			j			w			

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Accentuation in Southern and Central Kikaijima

Haruo Kubozono

1 Introduction

This paper provides a broad overview of the accent systems of six villages (Wan, Nakasato, Kamikatetsu, Aden, Sakamine, and Shiomichi) in the Southern and Central Kikaijima regions, based on the joint research carried out in September 2010. The first part of this paper provides an analysis of the accent system of the two communities of Wan and Nakasato, referring to earlier research (Uwano 2000, 2002a). In the second part, the accent systems of the other villages are described and analyzed in comparison to the system of these two villages. For the Northern dialect (Onotsu), readers are referred to Uwano (2002a,b).

2 Nakasato and Wan Dialects

2.1 Previous Research

The accentuation of the Wan dialect on Kikaijima has been analyzed by Uwano (2000, 2002a). According to him, the Wan dialect has only two accent classes, regardless of the word length, like the Kagoshima and Nagasaki dialects. However, because the lexical items in the two accent classes do not match with those of the two accent classes (Types A and B) in Kagoshima and Nagasaki, Uwano uses α and β to represent the two accent classes in Kikaijima. Thus, the Wan dialect can be described as having a two-pattern accent system consisting of α -type and β -type.

According to Uwano (2000, 2002a), in the Wan dialect, the basic unit to which tones are assigned is the mora, not the syllable. In this respect, the Wan dialect is basically the same as the Nagasaki and Koshikijima (Kagoshima Prefecture) dialects, and different from the Kagoshima dialect, whose basic unit is the syllable (Sakaguchi 2001; Kamimura 1937, 1941; Hirayama 1951; Kibe 2000; Kubozono 2010, 2011, 2012).

In terms of the difference between the α -type and the β -type, the α -type defines its tonal pattern in every *bunsetsu*, or the basic syntactic unit consisting of a content word with or without one or more grammatical particles. This is a feature shared by the Kagoshima and Nagasaki dialects. More specifically, the α -type in the Wan dialect assigns a Low tone on the penultimate mora in every *bunsetsu*. Therefore, for nouns pronounced in isolation, the penultimate mora of the noun becomes low, while the other moras become high. For nouns followed by a particle, the penultimate mora of the whole phrase becomes low.

On the other hand, the β -type tonal patterns are defined within each word, rather than each bunsetsu, with the pitch rising at the penultimate mora in the domain. In other words, the tone pattern is fixed with the word as its domain, as in the Tokyo dialect. However, regardless of word length, the antepenultimate mora becomes low, and the next mora becomes high. The two types are given schematically below (\bigcirc represents a mora in a noun, and \triangle a mora in a particle).

A broad comparison of the two types is given in Table 1. The difference between domains of α -type and β -type is that the former has characteristics of what Hayata (1999) calls 'word tone', while the latter has characteristics of 'word accent', which means that the system is a hybrid one with the feature of word tone (as in the Kagoshima dialect) and that of word accent (as in the Tokyo dialect).

Table 1

	Tone Bearing Unit	Domain			
α-type	m o n o	bunsetsu	penultimate mora low		
β-type	mora	word	penultimate mora high		

Table 2 is a classification of dialects which have two-pattern accent systems, based on the tone bearing unit.¹ The difference in tone bearing unit is not directly related to the distinction between word tone and word accent, explained above.

Table 2

Syllabic Kagoshima, (Koshikijima)

Moraic Nagasaki, Koshikijima, Kikaijima-Wan

¹ Koshikijima (Teuchi dialect) assigns tones to syllables at the beginning of words, and to moras at the end of words (Kubozono 2010, 2011, 2012).

General Study for Research and Conservation of Endangered Dialects in Japan Research Report on the Kikaijima Dialects August 15, 2011, National Institute for Japanese Language and Linguistics

Returning to the Wan dialect, Uwano (2000, 2002a) proposes the following phonological interpretation of the two tonal patterns listed in (1).

(2) a. α-type: only the penultimate mora in the bunsetsu is low (unaccented type)
b. β-type: the penultimate mora in the word has a raising kernel

This analysis assumes, on the one hand, that the location of the rise in pitch is significant in the β -type where the penultimate mora (the second to last mora) is specified as bearing an accent kernel (raising kernel). In the α -type, on the other hand, pitch rise is not significant although it is present, but it is the lowering of the penultimate mora which is considered to be the significant feature.

2.2 Survey

In the current joint research, we gathered accent data from two informants in Wan village, and two informants in Nakasato village, located to the south of Wan. The data used in this paper was collected by the author from two middle-aged male speakers (one in each village).²

In the survey, we had the informants read out bare nouns and their bunsetsu forms both in isolation and in sentences. The bunsetsu forms consist of nouns followed by the particles ga (nominative case), kara 'from', made 'until', karamo 'even from', and mademo 'even till', while the sentence forms consist of a word or bunsetsu followed by another bunsetsu (i.e. a conjunctive form). The speakers were asked to read the items (words/bunsetsu forms) twice, and we noted the pronunciations on paper while recording them using a digital recorder. The same methodology was used in the other villages to be described below.

2.3 α-type

2.3.1 Results

First, two-mora nouns will be discussed. The symbols in the upper right corner of the items, ^① and ^③, indicate that they belong to the first and the third classes of Kindaichi's classified vocabulary known as *ruibetsu goi*. Class 1 of two-mora nouns corresponds to A-type nouns in the Kagoshima and Nagasaki dialects, and class 3 to B-type noun.

(3) midu 'water'^①, tui 'bird'^①, hana 'nose'^①, gama 'cave';

jama 'mountain'^③, pana 'flower'^③, mami 'bean';

muni 'wheat'

² The informant in Nakasato village is Kiyoji Tokuta (age 53, born May 1953) and the informant in Wan village is Susumu Iwata (age 57, born January 1953).

These words have the following tonal patterns. " ." indicates words/phrases pronounced in isolation, and " ... " indicates conjunctive forms.3 (4) Isolation Forms: OO. OOga. OOmo. OOkara. OOmade. Ookaramo. Oomademo. Conjunctive Forms: Oga... Okara... Omade... Ookaramo... Oomademo... For three-mora nouns, the accentuation of the following words was investigated. ⁽⁴⁾ indicates class 4 of Kindaichi's classified vocabulary. Class 1 of three-mora nouns belong to A-type and class 4 to B-type in Kagoshima and Nagasaki. (5) hibuei 'smoke' , udui 'dance', katatei 'form'; hasami 'scissors', hagami 'mirror', kujumi 'calendar' These words have the following tonal patterns (6) Isolation Forms: OOO. OOOga. OOOmo. OOOkara. OOOmade. OOkaramo. OOOmademo. Conjunctive Forms: OO ga... OO kara... OO karamo... Examples of nouns with four moras are kannari 'thunder' and a:tutei 'dawn'. These words have the following tonal pattern. (7) Isolation Forms: OOOO. OOOga. OOOOmo. OOOkara. OOOmade. OOOkaramo. OOOmademo. Conjunctive Forms: OOOga... OOOkara... OOOkaramo...

2.3.2 Analysis

The results in (4), (6), and (7) accord with the description in Uwano (2000, 2002a). That is, the penultimate mora becomes low and the other moras become high with each bunsetsu. Moreover,

³ In earlier research conducted by Uwano, the tonal patterns of conjunctive forms differ slightly between the Wan and Nakasato dialects (Uwano 2000). We were not able to confirm this in this survey due to insufficient data.

there is no difference between forms pronounced in isolation and conjunctive forms.

Unlike the β -type, which will be explained shortly below, the final mora of the isolation forms does not become low. This mora is invariably high, both in isolation and conjunctive forms.

Analyzing this within the framework of Autosegmental Phonology, proposed by Goldsmith (1976) and Haraguchi (1977), the basic melody of the α -type can be considered to be HLH, which is assigned on a moraic basis from right to left, with the bunsetsu as its domain. When a bunsetsu has more than four moras, the leftmost H tone spreads from right to left. "]" represents the right edge of the domain.

It should be emphasized here that this system does not allow tonal patterns such as $\bigcirc\bigcirc\bigcirc$ and $\bigcirc\bigcirc\bigcirc\bigcirc$. As analyzed in Uwano (2000, 2002a), as discussed in (2a) above, only the penultimate mora in the bunsetsu domain becomes low, with all the moras before it becoming high. Informants consistently rejected tonal patterns like hanaga 'nose-NOM' or katatei 'form', since the mora before the penultimate mora needs to be high. In other words, their tonal patterns have to be $\bigcirc\bigcirc$.

2.4 β-type

2.4.1 Results

For β -type nouns, the accentuation of the following words was analyzed. These words belong to B-type in the Kagoshima and Nagasaki dialects (e.g. *umi* 'sea' is pronounced as 'umi' in both dialects).

```
(9) a. two-mora nouns
umi 'sea'<sup>®</sup>, nabi 'pot', huni 'ship', usu 'mortar'<sup>®</sup>, tida 'sun'
b. three-mora nouns
hatana 'sword'<sup>®</sup>, hate: 'field'<sup>®</sup>
c. four-mora nouns
meerabi 'young girl', tinzo: 'ceiling', kamakiri 'praying mantis', murasaki 'purple'
```

These words show the following tonal patterns. "~" indicates that the words permit two or more

patterns depending on the word, utterance, or speaker. The result is the same as given in the descriptions in Uwano (2000, 2002a).

(10) a.	two-mora nouns					
	Isolation Forms:		$\bigcirc\bigcirc$ mo.	○○kara.	$\bigcirc\bigcirc$ mad	le.
	(○○karamo.	O madem	0.		
	Conjunctive Forms	s:	$\overline{\bigcirc\bigcirc kara}$	OOkaran	no	
b.	three-mora nouns					
	Isolation Forms: (000.00	⊙ga. ○⊙	mo. ○	Okara.	\bigcirc \bigcirc \bigcirc \bigcirc made.
	(○○ karamo.	$\bigcirc\bigcirc\bigcirc\bigcirc$ ma	ademo.		
	Conjunctive Forms	s: $\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ ga	0001	kara) Okaram	 0
c.	four-mora nouns					
	Isolation Forms:	000.	○ Ō Ō ga (~	~~~~@	(a) . $\overline{\bigcirc}$	\bigcirc \bigcirc \bigcirc \bigcirc mo.
		ra. 00001	made. \bigcirc	O O karamo	o. 000	Omademo.
	Conjunctive Forms	s		∩ ∩ kara	$\overline{\bigcirc}$	karamo

2.4.2 Analysis

Unlike the α -type, the β -type has different tonal patterns for forms pronounced in isolation and conjunctive forms. What the two have in common is that the antepenultimate mora in the word (not the bunsetsu) becomes low, and a pitch rise occurs between this and the following mora. When a word has fewer than three moras, the word is pronounced high from the beginning of the word (i.e. from the penultimate mora).

As for the conjunctive forms, only the antepenultimate mora becomes low, and all other moras, including particles, become high. For two-mora nouns, the entire bunsetsu is high (e.g. $\overline{umikara}$...). In the case of isolation forms, in contrast, in addition to the antepenultimate mora, the last mora of the bunsetsu becomes low. When a two-mora noun is pronounced in isolation, the tonal pattern becomes $\bigcirc\bigcirc\bigcirc$ (e.g. \overline{umi} . 'sea'). In this way, the isolation forms are distinguished from the conjunctive forms in terms of the pitch of the last mora in the bunsetsu.

Considering the final low tone in isolation forms as a boundary tone which marks the end of a sentence, it follows that the β -type pattern fundamentally has low on the antepenultimate mora and high on the penultimate mora, as claimed by Uwano (2000, 2002a). In isolation forms, the sentence-final low tone is simply superimposed on this lexical pattern. Thus, two-mora nouns are pronounced in isolation as $\bigcirc\bigcirc\bigcirc$ (e.g. umi. 'sea'), simply because the lexical accent pattern with a high penultimate mora combines with the low tone marking the end of a bunsetsu.

In Autosegmental Phonology, we can analyze this observation in the following way. The β-type

has HLH as a basic melody, as with the α -type, but the melody is associated from the end of the *word*, not from the end of the *bunsetsu*. Moreover, the final mora needs to be hidden from the domain to which the melody is associated by making the final mora phonologically invisible. In other words, HLH is assigned to the word from right to left, with the last mora excluded. This is schematized in (11), where $<\mu>$ indicates the mora which is phonologically invisible. The concept of "phonological invisibility" may seem ad hoc, but it is useful for the analyses of the accent systems of other villages, too (Kamikatetsu, Aden, Shiomichi), so generality seems not to be lost. Also, as analyzed above, while the tonal pattern is assigned to the bunsetsu for the α -type, the word is the relevant domain for β -type. It is very interesting that these kinds of combination can be found in one and the same system. This will become important when comparing these villages with the surrounding villages later in section 3.

As for the analysis in (11), it should also be emphasized that the basic melody is not LH. As explained above, the β -type involves a pitch rise between the antepenultimate and the penultimate moras, but it has other characteristics, too. If the pitch rise were the only significant feature, LLH (conjunctive forms) and LLHL (isolation forms) as well as HLHH (conjunctive forms) and HLHL (isolation forms) should be allowable for four-mora nouns, but this is not the case. For example, *meerabi*. ('young girl', in isolation) is pronounced $\overline{meerabi}$., not $\overline{meerabi}$. by informants. Unless the H tone on the pre-antepenultimate mora is a sentential tone (for example a boundary tone), this should be explained as a feature of the word. This is one reason that HLH is defined as the basic melody in (11). Moreover, assuming this basic melody allows us to reveal a commonality between the α -type and the β -type.

2.5 Other Findings

In addition to the above, the following is also observed in Wan and Nakasato.

2.5.1 One-Mora Nouns

One-mora nouns have no accentual distinctions, all of them having the tonal pattern for the α -type.

ja: 'house'
$$\bigcirc \bigcirc . \quad \bigcirc \bigcirc ga. \quad \bigcirc \bigcirc ga... \quad \bigcirc \bigcirc kara. \quad \bigcirc \bigcirc karamo.$$

The α -type vs. β -type distinction is lost here, but it is not clear why this change has taken place in the direction of the α -type, rather than the β -type. It should not be problematic either phonetically or phonologically for the words in (12) to have the same tonal pattern as β -type two-mora nouns.

As shown in (12), one-mora nouns are pronounced with a long vowel, whether or not they occur with a particle, making them the same length as two-mora nouns. This is a phonological lengthening from one mora to two moras, which is different from vowel lengthening in interrogative sentences, which we will see in section 2.5.3 below. Lengthening of vowels in interrogative sentences is a phonetic phenomenon that takes place after the tonal pattern is determined, but lengthening of one-mora nouns in (12) gives the entire word two moras which have the same tonal patterns as two-mora nouns. In other words, the vowel lengthening happens phonologically before the tonal pattern is fixed. Alternatively, these words may be listed in the lexicon as two-mora nouns in the first place.

2.5.2 Accentuation of Initialisms

In addition to the basic words, we also investigated loanwords and initialisms, and found that all such words belong to the β -type. The tonal patterns of the forms in isolation are listed in (13).

As shown in (13), the antepenultimate mora is low and the penultimate mora is high. In addition, the isolation forms are affected by the boundary tone to make the mora at the end of the bunsetsu low. Also, tones are assigned on the basis of moras, not syllables, which is the same as words of Japanese origin. In this respect, loanwords and initialisms differ from those in the Koshikijima dialect, where both syllables and moras are relevant. The tonal patterns in Koshikijima are listed in (14). They are A-type words in Koshikijima (cf. Note 1. See Kubozono 2010, 2011, 2012 for details).

(14) taNbariN, chokoreeto, teepurekoodaa, piiaaru, jeeaaru, shiitii, efubiiai, piitiiee, waiemushiiee

Notice that loanwords in Wan and Nakasato belong to the β -type. Considering the fact that β -type words in section 2.4 are pronounced with the B-type pattern in the Kagoshima and Nagasaki dialects, this is an interesting finding. Basically, loanwords in Kagoshima, Nagasaki, and Koshikijima dialects are pronounced as A-type. Also, native Japanese words with the A-type pattern in these dialects correspond to the α -type in Kikaijima Wan and Nakasato dialects (sections 2.3 and 2.4). Given this regular correspondence between dialects, it is expected that loanwords in the Wan and Nakasato dialects would exhibit the α -type pattern, but in fact they belong to the β -type. Why is this?

A common feature shared by the A-type pattern in the Kagoshima dialect and the β -type in the Wan and Nakasato dialects is that the end of the word (the end of the word in the isolation forms in Wan and Nakasato) is pronounced low. Pitch patterns of *chokorēto* 'chocolate' are listed below. Tonal patterns actually differ among dialects, but they commonly show a low tone at the end of the word. This feature is shared by loanwords in Tokyo and Kinki dialects as well.

(15) Kagoshima dialect: chokoreeto
Nagasaki dialect: chokoreeto
Koshikijima dialect: chokoreeto
Wan and Nakasato dialects: chokoreeto
Tokyo dialect: chokoreeto
Kinki dialects: chokoreeto

If loanwords were assigned the other tonal pattern (B-type in Kagoshima dialect, α -type in Wan and Nakasato, unaccented in Tokyo and Kinki dialects), the end of a word would be pronounced high, as in (16).

(16) Kagoshima dialect: *chokoreeto
Nagasaki dialect: *chokoreeto
Koshikijima dialect: *chokoreeto
Wan and Nakasato dialects: *chokoreeto
Tokyo dialect: *chokoreeto

Kinki dialects: *chokoreeto (high beginning, unaccented)

~* chokoreeto (low beginning, unaccented)

The fact that loanwords including initialisms are pronounced with the tonal pattern in (15), not

in (16), squares well with the tonal patterns of English words as they are pronounced in isolation. In English, words in isolation are pronounced with a fall in pitch so that the end of a word is always low. For example, the three-syllable word 'chócolate' has an accent (stress) on the first syllable, and it is pronounced low from the second syllable. The pronunciation of loanwords in Japanese dialects in (15) can be analyzed as the result of preserving the phonetic feature (auditory impression) of English in Japanese (Kubozono 2006, 2007).

One might question here that β -type words in Kikaijima Wan and Nakasato dialects end in a low tone in isolation forms, but not in the conjunctive forms. For example, the conjunctive form of 'chocolate' is $\overline{chokoreeto}$, which may look identical to the α -type in (16), in that the end of the word is not low. In fact, in terms of the distinction between conjunctive forms and isolation forms of β -type words, only words in the isolation form are pronounced with a low word-final mora. Assuming that the tonal pattern of English is borrowed (preserved), this raises a question of why the resultant borrowed pattern is based on the isolation forms, not the conjunctive forms.

However, we should not ignore the fact that isolation forms are not only non-conjunctive forms (nothing is connected to them), but they also indicate the utterance of the word alone. The fall in pitch at the end of a β -type word might not be a feature of the word (accent), but it does not change the fact that words end in a low tone when uttered in isolation as a declarative sentence. Considering that a fall in pitch at the end of a word is shared by utterances of words in isolation in both English and Japanese, the pattern in (15) can be explained without problem.

Incidentally, a fall in pitch at the end of a word in a single utterance or word is not specific to just the "word" in English. As is well known, English has a stress accent, not pitch accent. Basically, only stress patterns are lexically specified, and the pitch patterns (high and low, rising, falling, etc.) are determined at the utterance level of a sentence (intonation). Therefore, the characteristic of low pitch at the end of a word like 'chocolate' is not a characteristic of the word accent in English, but is instead a prosodic feature of the declarative sentence. When borrowing words, the tonal pattern of the utterance of the word in isolation is borrowed, regardless of whether it is the characteristics of the word or the prosodic feature of the sentence in the source language.

2.5.3 Intonation of Interrogative Sentences

Let us next discuss prosodic features of interrogative sentences in relation to word accent.⁴ As in the Kagoshima dialect (Kibe 2010) and Koshikijima dialect (Kubozono 2011b), interrogative sentences in Wan and Nakasato are signaled by the pitch fall at the end of the sentence. Interrogative sentences in these dialects have the sentence-ending particle *na* as in the Kagoshima

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⁴ This is based on the observation of Nakasato dialect speakers.

dialect, but the vowel in the particle is lengthened in actual utterances so that it is pronounced as naa with two moras. The actual tonal patterns can be represented as follows. The left-hand member of each pair is the isolation form, and the right-hand member is the interrogative sentence.

```
(17) a. α-type: gama 'cave' gamanaa?

hana 'nose' hananaa?

hibugi 'smoke' hibuginaa?

b. β-type umi 'sea' uminaa?

hatana 'sword' hatanana? (~hatananaa?)
```

Two points are worth special attention here. First, the sentence-ending particle na is included into the domain of tone assignment as the preceding element, similar to case particles such as ga. For example, since the particle na(a) is attached to the preceding element hana ('nose'), the tonal pattern of hana changes. In contrast, case particles and sentence-ending particles behave differently in the Kagoshima dialect, where the sentence-ending particle na is not included into the domain of tone assignment. For this reason, it does not change the tonal pattern of the preceding element (examples are given in (18)). Putting it differently, the sentence-ending particle na(a) is not included in the same bunsetsu as the preceding element in the Kagoshima dialect, but is included in the Wan and Nakasato dialects.

Another interesting point about (17) concerns the relationship between the vowel lengthening process of the sentence-ending particle na and the tonal pattern. The tone pattern of $\overline{gamanaa}$? is the same as that of \overline{gamaga} 'cave-NOM' where a one-mora particle is attached to gama, but it is not the same as the tonal pattern where a two-mora particle is attached, like $\overline{gamakara}$. Moreover, the tonal pattern of $\overline{hibueinaa}$?" is the same as that of $\overline{hibueiga}$ where a one-mora particle is attached to hibuei 'smoke', but different from forms with a two-mora particle ($\overline{hibueikara}$). If the tones were assigned after the vowel at the end of nouns is lengthened, the tone of $\overline{gamanaa}$? or $\overline{hibueinaa}$? could not be explained. The tone of the interrogative sentences can be explained only if we posit the following process.

Assign tonal pattern (α-type)	gamana	hibugina
Vowel Lengthening	gamanaa	hibucinaa
Isolation form (question)	gamanaa	hibuginaa

The interrogative form of β -type nouns (17b) can be analyzed similarly.

(21)	Basic Form	umi+na
	Assign tonal pattern (β-type)	umina
	Vowel Lengthening	uminaa
	Isolation form (question)	uminaa

This analysis shows that the sentence-ending particle *na* is lengthened phonetically, not phonologically. In this regard, it is different from the lengthening of one-mora nouns discussed in section 2.5.1.

3 Accentuation in Sakamine Village

Thus far we have presented an overview of the accent system of the Wan and Nakasato dialects. From this section we will extend our range to other villages in Southern and Central Kikaijima and investigate the similarities and differences among the villages. We will start with Sakamine village, which is around 5 km north of Wan and Nakasato villages. This village is located midway between Wan/Nakasato villages and the northern dialect village of Onotsu, and the accentuation is also somewhat different from that of Wan and Nakasato. The data is taken from one elderly speaker⁵ by the author. Due to time constraints, many items (especially the tone of conjunctive forms) could not be asked.

3.1 Results

In terms of having a mora-based two-pattern accent system, Sakamine is the same as Wan and Nakasato. This is a common feature among the villages where the research reported here was conducted.

As for the actual tonal pattern of the α -type and β -type, α -type is not exactly the same as that of Wan and Nakasato. That is, with the bunsetsu as the domain, the tonal pattern of the final three moras is HLH (only the penultimate mora is low). Also like Wan and Nakasato, the isolation and

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⁵ Keitaro Hayabusa (age 79; born February 1931)

conjunctive forms have the same pattern in the α-type. The end of the bunsetsu in the isolation forms shows a pitch fall, as in Wan and Nakasato. Moreover, one-mora nouns are categorized into the α -type, and undergo vowel lengthening to behave as two-mora nouns in terms of accentuation.

On the other hand, the tonal pattern of the \beta-type is clearly different from that of Wan and Nakasato villages. The tonal pattern of two-mora nouns (umi 'sea', nabi 'pot', punI 'ship', usu 'mortar', and tida 'sun') are as follows:

(21) Isolation Forms: $\bigcirc\bigcirc$. $\bigcirc\bigcirc$ ga. $\bigcirc\bigcirc$ mo. $\bigcirc\bigcirc$ kara $\sim\bigcirc\bigcirc$ kara.⁶ $\bigcirc\bigcirc$ made.

\bigcirc karamo. \bigcirc mademo. \bigcirc mademo.
Conjunctive Forms: Oga
(22) and (23) show the tonal patterns of three-mora and four-mora nouns, respectively. The
former has words like hatana 'sword', pateR 'field', gamaku (= gama no oku) 'rib', and the latter
has words like paNmeR ('food stuff'), meRrabi 'young girl', tINzjoR 'ceiling', and asagoR
'morning glory'.
(22) Isolation Forms: $\bigcirc \bigcirc \bigcirc$. $\bigcirc \bigcirc \bigcirc$ ga $\sim \bigcirc \bigcirc \bigcirc$ ga. $\bigcirc \bigcirc \bigcirc$ mo.
○○○kara ~○○○kara. ○○○made.
○○○karamo ~○○○karamo.
$\bigcirc\bigcirc\bigcirc$ mademo $\sim\bigcirc\bigcirc\bigcirc$ mademo.
Conjunctive Forms: $\bigcirc\bigcirc\bigcirc\overline{ga}\sim\bigcirc\bigcirc\overline{ga}$
(23) Isolation Forms: $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$. $\bigcirc \bigcirc \bigcirc$
$\overline{\bigcirc\bigcirc\bigcirc\bigcirc}$
$\overline{\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc\overline{\mathrm{made}}}$ $\overline{\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc\overline{\mathrm{made}}}$.
$\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ karamo $\sim\overline{\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ karamo $\sim\overline{\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ karamo.
$\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ mademo $\sim\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ mademo.

In (21)-(23), the difference between the isolation forms and the conjunctive forms is the same as that of Wan and Nakasato: the final mora in the isolation form is low, but the conjunctive forms become high until the end of the bunsetsu. What is worth special attention concerns the position of the rise in pitch: the rise at the penultimate mora in the word domain is not as significant as in

Conjunctive Forms: OOOga... OOOmade... OOOmademo...

⁶ The pattern of HLHL may be interpreted as a result of the noun and the particle pronounced in two separate bunsetsu (to emphasize the particle).

Nakasato and Wan, and the rise seems to occur more frequently at the penultimate mora in the bunsetsu domain. In other words, pitch generally rises between the antepenultimate and the penultimate moras in each bunsetsu. In addition, while the low tone before the pitch rise is assigned only to one mora in most cases in Wan and Nakasato, it is often associated with two or three moras in Sakamine.⁷ In this respect, there is quite a lot of variation between words or between utterances.

3.2 Analysis

The following table summarizes the difference between Wan/Nakasato and Sakamine β -type patterns.

Table 3

Wan/Nakasato	<u>-</u> -	ga.	 ○○kara.	OOkaramo.
Sakamine	<u>-</u> -	ga.	∼	 ○○karamo~
			o_kara.	okaramo.
Wan/Nakasato	000.	○○○ga.	○○○kara.	○○○karamo.
Sakamine	000.	○○ <u></u> ga~	○○○kara ~	○○○karamo~
		○○○ga.	○○○kara.	○○○karamo.
Wan/Nakasato	<u></u> 0 0 0 0 0 0 0 .	ga.	OOOkara.	OOOkaramo.
Sakamine	<u></u>	ga~	 ○○○○kara~	 ○○○○karamo~
		○○○○ga.	OOOOkara.	OOO karamo∼
				karamo

The Wan/Nakamine and Sakamine dialects share the feature "pitch rise at penultimate mora", but the domain of tone assignment is different. For the former dialects, the pitch rises at the penultimate mora in the word (noun), but for the latter, the pitch rises at the penultimate mora with the bunsetsu as its domain. Focusing on the locus of the rise, the dialects can be compared as in (24) (']' indicates the right edge of the domain).

(24) β -type				
Wan/Nakasato	$\bigcirc\overline{\bigcirc}\bigcirc$].	\bigcirc	\bigcirc \bigcirc \bigcirc \bigcirc] kara.	$\bigcirc \overline{\bigcirc \bigcirc]} \overline{karamo_{\circ}}$
Sakamine	$\bigcirc\overline{\bigcirc}\bigcirc$].	$\bigcirc\bigcirc\bigcirc\bigcirc$ ga].	$\bigcirc\bigcirc\bigcirc$ kara].	○○○karamo].

⁷ For example, the tonal pattern for "three-mora noun + one-mora particle" is $\bigcirc\bigcirc\bigcirc ga$, not $\bigcirc\bigcirc\bigcirc$ ga. Even for "four-mora nouns + one-mora particle", the $\bigcirc\bigcirc\bigcirc\bigcirc ga$ pattern was not observed.

If this interpretation is correct, the domain of tone assignment in the Sakamine dialect is changing from "word" to "bunsetsu" even for the β -type, to match with the α -type. That is, whereas the word-tone-like α -type and word-accent-like β -type co-exist in Wan and Nasakato, the system in Sakamine is more simplified, with both α -type and β -type having word-tone-like characteristics.

4 Accentuation in Kamikatetsu, Aden, and Shiomichi villages

Let us move on to the villages on the east coast. Our research was conducted in Kamikatetsu village which is located at the south end of the island, in Aden which is 5 km away from Kamikatetsu to the northeast, and in Shiomichi which is 5 km northeast of Aden. These villages have almost the same system and tonal patterns, so they are discussed together in one section. The data described and analyzed in the paper are taken from one speaker for each village.⁸

These three villages are the same as Wan, Nakasato, and Sakamine in that they have a two-pattern accent system where moras, not syllables, are used as the basic unit. But the actual tonal patterns differ from those of Wan and Nakasato: the tonal pattern for β -type is the same as that of Wan and Nakasato, but that of the α -type is different. This is discussed in the following sections.

4.1 α-type

First, two-mora nouns (midu 'water', turi 'bird', hana 'nose', gama 'cave', jama 'mountain', mami 'bean', pana 'flower', mungi 'wheat') have the following tonal patterns. Standard Japanese particles ga and mo become nu and mu, but the Standard Japanese forms are used below.

(25)	Isolation Form:	$\overline{\bigcirc}$.	$\bigcirc\bigcirc\bigcirc$ ga.	$\bigcirc\bigcirc$ mo.	$\bigcirc\bigcirc$ kara.	$\overline{\bigcirc}\bigcirc$ made.	○ \(\) karamo.
		$\overline{\bigcirc}\bigcirc n$	nademo.				
	Conjunctive For	m:	 ⊃ga				

The following is the tonal pattern of nouns of three to five moras. There are five three-mora nouns (hibuci 'smoke', udui 'dance', katatci 'form', hasami 'scissors', hagami 'mirror', kujumi 'calendar'), one four-mora noun (a:tutci 'dawn'), and one five-mora noun (hana:ri 'thunder') in our data.

⁸ The Kamikatetsu speaker is Katsuichi Ōtomo (age 73, born December 1936). The Aden speaker is Fujio Fumoto (age 59, born November 1950). The Shiomichi speaker is Teruo Fujiwara (age 67, born June 1943).

(26) Isolation Form: $\bigcirc\bigcirc\bigcirc$. $\bigcirc\bigcirc\bigcirc$ ga ($\bigcirc\bigcirc\bigcirc$ ga). $\bigcirc\bigcirc\bigcirc\bigcirc$ mo . $\bigcirc\bigcirc\bigcirc$ $kara$.
$\overline{\bigcirc\bigcirc\bigcirc}$ $\overline{\bigcirc}$
$\bigcirc\bigcirc\bigcirc\bigcirc$ \bigcirc mademo.
Conjunctive Form: OOOga [OOOkara OOOmade OOOkaramo]
(27) Isolation Form: OOOO. OOOOga. OOOO. OOOkara.
○○○ made. ○○○ karamo. ○○○ mademo.
Conjunctive Form: OOOOga
$[\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc kara \bigcirc\bigcirc\bigcirc\bigcirc\bigcirc made \bigcirc\bigcirc\bigcirc\bigcirc karamo]$
(28) Isolation Form: $\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$. $\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ ga. ($\sim\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ ga.) $\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ mo.
OOOOkara. OOOOOmade. OOOOkaramo.
Conjunctive Form: OOOOga
[OOOOkara OOOOOmade OOOOokaramo]
It was to the title the section in West and Nichester the boundary is the description for the section was to
It seems that, like the α -type in Wan and Nakasato, the bunsetsu is the domain for the assignment
of the $\bigcirc\bigcirc\bigcirc\bigcirc$ and $\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ tonal patterns. For example, the tonal patterns of the isolation
form of a noun and noun+one-mora particle are the same as those of Wan and Nakasato, with each
bunsetsu showing HLH in final position. However, this generalization fails to hold when the
particle is two or more moras in length. In this case, the final mora of the noun (i.e. word) becomes
low, instead of the penultimate mora in the bunsetsu. In other words, in Kamikatetsu, Aden, and
Shiomichi, the pitch rise immediately after the noun is phonologically important. (The row labelled
"Kamikatetsu" covers forms in Kamikatetsu, Aden and Shiomichi.)
(29) Wan/Nakasato OOga. OOkara. OOkaramo.
Kamikatetsu OOOga. OOOkara ~OOOkara. OOOkaramu.

The basic melody of Kamikatetsu can be analyzed to be HLH. The difference from Wan and Nakasato lies in the domain of tone assignment. In Kamikatetsu, Aden, and Shiomichi, [noun + the first mora of particle], rather than the entire bunsetsu, is the domain for assignment of the HLH melody from right to left. Additionally, L may be assigned to more than one mora (] indicates the right edge of the domain).

⁹ Patterns in [] in (26)-(28) are not based on the collected data, but are forms assumed from the collected data of other words.

$$(30) \ \ Wan/Nakasato \ \ \overline{\bigcirc\bigcirc\bigcirc]}. \quad \overline{\bigcirc\bigcirc\bigcirc ga}]. \quad \overline{\bigcirc\bigcirc\bigcirc kara}]. \quad \overline{\bigcirc\bigcirc\bigcirc karamo}].$$

$$Kamikatetsu \quad \overline{\bigcirc\bigcirc\bigcirc]}. \quad \overline{\bigcirc\bigcirc\bigcirc ga}]. \quad \overline{\bigcirc\bigcirc\bigcirc ka}]ramu.$$

Analyzing the tonal pattern in Kamikatetsu, Aden, and Shiomichi as in (8) reveals a picture in (31). 10,11 As in (8), the leftmost H tone spreads to the left in long words/phrases, i.e. to the beginning of the bunsetsu, and the rightmost H tone spreads to the right, i.e. to the end of the bunsetsu. $\langle \mu \dots \mu \rangle$ means that moras after the second mora of a particle are phonologically invisible. For bunsetsu lacking a particle, the HLH melody is assigned from the final mora of the noun.

Finally, there is no distinction between α -type and β -type for one-mora nouns in Kamikatetsu, Aden, and Shiomichi. One-mora nouns belong to the α-type, and behave the same as two-mora nouns.

4.2 β-type

The β-type pattern in Kamikatetsu, Aden, and Shiomichi is the same as that of Nakasato and Wan, with the pitch rising on the penultimate mora of nouns. 12 However, for "three-mora noun+particle" forms, the rise is not as obvious at the penultimate mora as in Nakasato and Wan, and sometimes the antepenultimate mora seems to be H or M(id). Moreover, for usu-kara, usumade, tida-kara etc., HMML is heard alongside HHHL. Similarly, for gamaku-made, ...HMML

¹⁰ Relating to (31), unlike the α -type in Wan and Nakasato, it appears that the α -type pattern differs between isolation and conjunctive forms in Kamikatetsu. For noun+2-mora particle and noun+3-mora particle forms, the conjunctive form is pronounced high until the end of the particle, while the final mora of a particle is pronounced low in the isolation form. In contrast, in Wan and Nakasato, the isolation form does not end in a low tone. This dialectal difference arises because the α-type in Wan and Nakasato has LH at the end of a bunsetsu, with H always assigned to one mora, which cannot be low even in the isolation form. On the other hand, in the α-type in Kamikatetsu, Aden, and Shiomichi, the H of LH spreads to multiple moras at the end of a bunsetsu, so the HLH basic melody can be readily assigned while the mora at the end of the bunsetsu (marking the end of the sentence) is pronounced low.

To use the concept of the accent kernel, the final mora of the noun can be analyzed as having a raising kernel (to make the next mora high).

¹² If treating it in the same way as α -type, it is possible to analyze it as having a raising kernel on the antepenultimate mora of words (nouns).

is heard alongside ...HHH. The tonal patterns for two-, three-, and four-mora nouns are listed in the isolation and conjunctive forms in (32) - (34).

(32)	Isolation Form: OO. OOga. OOmo. OOkara. OOmade.						
O karamo. O mademo.							
	Conjunctive Form: O ga (O kara O karamo)						
(33) Isolation Form: $\bigcirc\bigcirc\bigcirc$. $\bigcirc\bigcirc\bigcirc$ ga ($\sim\bigcirc\bigcirc\bigcirc$ ga \sim MHHL) $\bigcirc\bigcirc\bigcirc\bigcirc$ mo.							
	○○○kara. (~gamakukara LHMML). ○○○made.						
	○○○karamo. ○○○mademo.						
	Conjunctive Form: $\bigcirc \overline{\bigcirc \bigcirc \bigcirc ga} (\sim \overline{\bigcirc \bigcirc \bigcirc ga} \sim MHHH)$						
(34)	Isolation Form: OOOO. OOOga (~OOOga) OOOomo.						
	OOOkara. OOOmade. OOOkaramo. OOOmademo						
	Conjunctive Form: OOOOga OOOkara OOOkaramo						

5 Summary

5.1 Comparison among the Villages

Based on the discussion above, the following table shows the similarities and differences among the villages/dialects for each accent pattern. The tonal pattern in Wan and Nakasato is represented as A (α -type) and X (β -type), and the similarities and the differences are specified. The meanings of A, B, X, Y are given in (35).

Table 4 α -type and β -type for each dialect

	Sakamine	Wan	Nakasato	Kamikatetsu	Aden	Shiomichi
α-type	A	A	A	В	В	В
β-type	Y	X	X	X	X	X

- (35) A: The <u>bunsetsu</u> is the <u>domain</u> whose final three moras are HLH.
 - B: [word+ first mora of particle] is the domain (not bunsetsu) and ends with HLH.
 - X: The <u>word is the domain</u> in which pitch rises at the penultimate mora.

 (the final mora of the word is invisible, and the moras before that have HLH)
 - Y: The <u>bunsetsu</u> is the <u>domain</u> in which pitch rises at the penultimate mora.

 (the final mora of the sentence is invisible, and the moras before that have HLH)

5.2 Discussion

The following four features are shared by all dialects.

- (36) a. two-pattern accent system
 - b. the basic melody for both α and β -types is HLH
 - c. the basic melody is assigned on a moraic basis.
 - d. the basic melody is assigned from the right edge of word or phrase

In contrast, the dialects differ in the domain to which the basic melody is assigned. The difference basically derives from whether the melody is assigned to the word or to the bunsetsu. According to Hayata's (1999) classification, the former is word-accent-like, and the latter, word-tone-like.

In some dialects, a difference in domain is observed between α -type and β -type. For example, Wan and Nakasato have the bunsetsu (i.e. word-tone-like) as the domain for α -type nouns, and the word (i.e. word-accent-like) as the domain for the β -type. The following table summarizes the difference among dialects from this point of view. The time notation in the table is the direction from the center of the island (12 is north, and 6 is south), to provide a broad overview of the geographical connection.

Table 5 Classification According to the Domain HLH Melody assignment

	Sakamine	Wan	Nakasato	Kamikatetsu	Aden	Shiomichi
location	10	8	8	6	4	2
(o'clock)						
α-type	bunsetsu			word $+$ 1 μ		
β-type	bunsetsu			word		

Considering the difference among villages (dialects) as a historical change that took place in the whole of Kikaijima, it can be assumed that a diachronic change affected the accentual domain. It can be said that the nature of the accent has been changing between the word-accent-like type and the word-tone-like type. The following are three logically possible scenarios.

- (37) a. Change from a bunsetsu-based (word tone) system to a word-based (word accent) system
 - b. Change from a word-based (word accent) system to a bunsetsu-based

(word tone) system

c. Change from a hybrid system involving both the word (word accent) and the bunsetsu (word tone) to a unified system

(37a) assumes that the original system is that of Sakamine, which changed into that of Wan and Nakasato, and eventually became that of Kamikatetsu, Aden, and Shiomichi. This interpretation assumes that the β -type changed before the α -type did. It also implies that the oldest system is retained in Sakamine village.

On the other hand, (37b) implies changes in the opposite direction: the current word-based system in Kamikatetsu represents the oldest system, which has changed into that of Wan and Nakasato, and eventually into the bunsetsu-based system of Sakamine. Under this view, the current system in Kamikatetsu has changed towards a bunsetsu-based system to the extent that its α -type is defined in the domain of "word+1 mora" rather than the word itself. This means that α -type is ahead of β -type in tonal change.

(37c) is a hypothesis that combines the above processes. It posits the current hybrid system of Wan and Nakasato as the original system where the domain is different for α -type and β -type, and assumes that two changes occurred to resolve the mixed characteristics. In Sakamine village, the original system changed to a uniformly bunsetsu-based system, whereas in Kamikatetsu, Aden and Shiomichi, it changed to a uniformly word-based system. Although logically possible, this analysis poses a basic question of why the original system was a hybrid one in the first place.

In the absence of relevant data, it is difficult at this point to determine which hypothesis is correct. It may be possible to answer this question if we pursue research in the direction outlined in the next section.

5.3 Remaining issues

This study has uncovered many questions for future work. Needless to say, we need to elicit data from more speakers, and from each speaker we must elicit more data. In addition to this, further investigation is required for the following four topics. First, it is important to make a more rigid phonological analysis for each village. More specifically, it is necessary to clarify which part of each tonal pattern is distinctive, with special attention to the type of the kernel (raising, ascending, and lowering kernels) (Hattori 1973; Uwano 1999). Second, the accent rules for compound words need to be examined. Understanding the compound accent rules for each village

¹³ For example, when the tonal pattern L_1HL_2 is observed in 3-mora words, the following four interpretations are possible: (i) the H mora carries a ascending kernel; (ii) the L_1 mora carries a raising kernel; (iii) H carries a lowering kernel; and (iv) L_2 carries a descending kernel (Uwano 1999).

as well as the similarities and differences among the villages might give us important clues as to the historical changes that took place in Kikaijima.

The third question concerns the comparison of the accent systems of the Northern dialects of Onotsu and Shitōke and those of the Southern/Central areas which were analyzed in the paper. This will be essential if we want to explain the differences between the Southern and Central dialects shown in Tables 4 and 5. Lastly, it will also be important to examine phonological features other than word accent, especially the relationship between segmental features (vowels and consonants) and the accent system. There is no intrinsic relationship a priori between the distribution of accent systems and segmental features, but it might give us a good clue when we consider the subclassification of dialects and the historical changes discussed in the previous section that took place in the accent systems of Kikaijima.

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The Case Systems of the Kikaijima Dialects

Kayoko Shimoji

1 Introduction

As in Modern Standard Japanese, case forms in the Kikaijima dialects are formed agglutinatively by suffixing case particles to nouns (stems). In this paper, I give an outline of the case systems of the different localities of Kikaijima based on the results obtained by the groups covering 'grammar' in the joint survey of September 9–15, 2010¹. The 'grammar' groups surveyed the following five areas: Onotsu, Shitooke, Kamikatetsu, Nakasato, and Araki. In the following, I will give the case forms of each of the areas as well as their basic usages and attempt a comparison between them. The numbers assigned to each of the examples correspond to those in the *Grammar Data* section of the *Kikaijima Dialect Survey Data* chapter of this report. Unless otherwise noted, the dialect transcriptions and Standard Japanese model sentences are the same as those in the *Kikaijima Dialect Survey Data* chapter, as well.

2 Case forms in the Kikaijima dialects

2.1 Onotsu

In the Onotsu dialect, the following 11 case forms and 2 peripheral forms have been identified.

2.1.1 The -ya-case²

- (1) It is used to express the subject of the action, change of state, or state referred to by the predicate. It can appear not only in main clauses, but also in subordinate clauses (6811, 3111).
- maccirusun tuina, {sura/tin}joba tudui. 'A pure white bird is flying in the sky.'
- 1711 kin^ju:ja k^ju:jukka <u>hazi**na**</u> tsusataja:. 'Yesterday, <u>the wind</u> was stronger (it was windier) than today.'
- 6311 φuzu <u>?itukuŋa</u> teu:gakko:nu einse:n^ji natan {tei/do:}. 'Last year, <u>my cousin</u> became a junior high school teacher.'
- 1911 ?an jaman je: ?inocicina ?unti:do:. 'I heard that there are wild boars on that mountain.'
- 6811 <u>?icasama**na**</u> k²uritanu suijoba numība no:juddo. 'You should get well if you take the medicine the doctor gave you.'
- 3111 <u>njimotsu**na**</u> ?ubussatannati, t²aizi mutteando:. '<u>The luggage</u> was heavy, so the two of us carried it together.'

The focus-marking usage in interrogative sentences with question words and sentences answering them known as 'exhaustive listing' is observed, as well.

- 0611 dzurina da:(nu) hasajo. 'Which is your bamboo hat?'
- 0211 $\frac{dana}{da} \{h/\phi\}$ ate: kai ?iki. 'You go to the field.' (imperative)
- 0313 ?in, hate:kae: wana ?ikjui. 'Yes, I will go to the field.'
 - (2) It is used to express the object of emotions and abilities.
- mago:ja kwacina suki. 'My grandchild likes sweets.'
- 4011 wano: to:nu sacimina kanbusa(ja:). 'I want to eat octopus sashimi.'
- 7ituko: jeigonu hon**na** jumi dik^jundo:. 'My cousin can read English books.'3

2.1.2 The *-nu*-case

- (1) It is used to form an adnominal modifier of the noun phrase following it and express attributes of or things related to that noun phrase. Except for certain personal pronouns (see 2.1.3), there are no restrictions on nouns (noun phrases) taking the -nu-case.
- 1613 <u>?ituku**nu**</u> ?uduna janpija:nⁱi outei ?ai. 'My cousin's bedding is airing on the roof.'
- daja oun ?iju**nu** na:joba cittcunja. 'Do you know the name of this fish?'
- miteidzi gakko:nu einse:nji ?o:tando:. 'I ran into my teacher from school (my school teacher) on the street.'
- 6514 <u>ju:we:nu</u> {duke:/dukin^je:} ?anma:gari ?udutan do:. 'At the time <u>of</u> (during) <u>the celebration</u>, even grandmother danced.'

Use of the -nu-case in phrases of the form 'NP1-nu NP2' is the norm; the usage corresponding to the formal noun-like -no seen in Modern Standard Japanese (e.g. Sore-wa watashi-no da. 'That is mine.'), taking the form 'NP1-nu', appears to be mostly unacceptable⁴. In the following examples, I provide a literal translation of the example sentences in parentheses.

- 0511 φunu kama: taro:nu muna. 'Is that sickle Taro's (Taro's thing; Taro's one)?'
- hure: <u>Puttu:nu munkamu cirira:</u> 'That may be <u>my brother's (my brother's thing; my brother's one</u>).'
- hunu cinbuno kju:nu mun dza. kinju:nu muno: huri{dza/do:}. 'That newspaper is today's (today's thing; today's one). This is yesterday's (that is yesterday's thing; yesterday's one).'

- (2) It is used to mark the subject of the main clause. Presently, the -ŋa- and -nu-cases appear to be in the process of functional differentiation (nominative case and genitive case) in the Onotsu dialect; depending on the speaker, fluctuation between the two forms is observed (1411, 1511, etc.).
- 1411 {miteina girusaija:/miteinu ?ubisaja:}. 'The road is wide (what a wide road)!'
- 1413 <u>miteinu</u> çu:sa:nu:kka. 'The road is wide (what a wide road)!'
- 3313 ?okina:n^je: mittasanu <u>k^waci**nu**</u> ?ai. 'There are unique <u>sweets</u> in Okinawa (Okinawa has unique sweets).'
- 7a, 2ami{na/nu} outittea. 'Ah, rain has started to fall (it has started to rain).'

-nu is also used with subjects in subordinate clauses, but here, too, fluctuation between it and $-\eta a$ is observed (cf. 6413).

- 2211 ?anu mr:nu ?ubisanu ?irunu cirusanu jinna: tarukaja:. 'Who could that person whose eyes are large and whose skin is white (large-eyed, light-skinned person) be?'
- 6411 <u>?aminu</u> фujunte:, ?anmaja ja:zi terebibakkai miteundo:. 'On days when <u>rain</u> falls (rainy days), grandmother just watches TV at home.'
- Cf. 6413 <u>?amına</u> hujun pe: ?anmaja ja:zi terebibe: miteui. 'On days when <u>rain</u> falls (rainy days), grandmother just watches TV at home.'

2.1.3 The -Ø-case

- (1) It is used to express the direct object of the action referred to by the predicate. The same usage is also observed for the -jo:ba-case discussed in 2.1.4; in the Onotsu dialect it more often appears in that form, so fluctuation is observed, as well.
- wano: kinju:ja cinbun jomanti. 'I did not read the newspaper yesterday.'
- 3713 ?azija ?asakara ?umikai <u>?iju</u> tunn^ja ?izi. 'Grandfather went to the sea to catch <u>fish</u> (to fish) in the morning.'
- 7112 <u>nu:</u> ho:ro:ka. 'What shall I buy?'
- daja {\phiun/\phiunu} ?iunu namai cittcun nja. 'Do you know the name of this fish?'
- 3714 ?adzija ?asakara ?umik(²)ai {?iu/?iujo:ba} tunnia {?idzi/?idzan do:}. 'Grandfather went to the sea to catch <u>fish</u> (to fish) in the morning.'
- (2) It is used to express a location involved in an action (locative nouns). In this usage, too, using the -jo:ba-case is the norm; not many examples with the -Ø-case were observed.
- 1211 ku:ko: ?ariba фumanu {mitei ?ikijo:/miteioba ?izi tabo:ri}. 'Go along this <u>road</u> for the airport.'

- (3) Among personal pronouns, first and second person pronouns (singular) take the -Ø-case instead of the -nu-case to form adnominal modifiers⁵. As is the case with adnominal modifiers formed with the -nu-case, a usage corresponding to the formal noun-like -no has not been observed for the -Ø-case (0711, 0811; a literal translation is provided in parentheses).
- 0411 <u>wa:</u> k²we:ja dza:n³i ?ai. 'Where is <u>my</u> hoe?'
- 0711 φunu hasana wa: mundza. 'That bamboo hat is mine (my thing; my one).'
- 4611 <u>wanna:</u> ja:nu ?azija se:mu tabakumu numan(do:). '<u>Our</u> family's (our) grandfather neither drinks nor smokes.'
- 0613 zurina da: hasa do:. 'Which is your bamboo hat?'

It appears that depending on the speaker, the -nu-case is sometimes used instead of the $-\emptyset$ -case, as well.

- Cf. 0413 wannu \phie:ja za:nji ?akka. 'Where is my hoe?'
 - 0611 dzurina da:(nu) hasajo. 'Which is your bamboo hat?'

In addition, one example in which the -Ø-case form of a temporal noun forms an adnominal modifier was observed.

6311 φun εinbuno: k^ju:(nu) munœa. <u>kin^ju: mun</u>o: φuriza. 'That newspaper is today's (today's thing; today's one). This is <u>yesterday's</u> (that is <u>yesterday's</u> thing; <u>yesterday's</u> one).'

2.1.4 The -jo:ba-case⁶

- (1) It is used to express the direct object of the action referred to by the predicate. As noted above, the -jo:ba-case is used more often than the -Ø-case in the Onotsu dialect.
- mago:ja manzu:jo:ba ha:be: kamjun. 'My grandchild eats only the skin (of) manju.'
- 7214 kazukonutu t²itsu <u>assa:**jo:ba**</u> hanakon^jimu ho:ti {kuriro:/kuriranba ja:}. 'Let me buy the same *geta* as Kazuko's for Hanako, as well.'
- 3011 dziro:, kun <u>nimutsu**oba**</u> hakkıti ja:gari ?izi kuriri. 'Jiro, please carry this <u>luggage</u> to the house.'
- daja oun ?ijunu na: joba eitteunja. 'Do you know the name of this fish?'
- (2) It is used to express a location involved in an action (locative nouns). As is the case with the direct object usage of (1), using this form is the norm.
- 1813 macciru ssun tuina tinto:jo:ba tudui. 'A pure white bird is flying in the sky.'
- miteinu manna: jo: ba ?attee: ?ikan do:. 'You must not walk in the middle of the road.'

1213 çiko:zo:kara ?ariba human miteijo:ba ?iki jo:. 'Go along this road for the airport.'

2.1.5 The $-n^{j}i$ -case⁷

- (1) It is used to express the indirect object, such as the recipient of an action or a reference point.
- miteidzi gakko:nu <u>einse:nji</u> ?o:tando:. 'I ran into <u>my teacher</u> from school (my school teacher) on the street.'
- onu jumët²a: tudzinjibë: {kikatci/kikatcan} do:. 'I only told that story to my wife.'
- 3811 φuma: <u>?umin³i</u> teikasannati ?ijuŋa ?umasando:. 'This place is close to the sea, so the fish tastes good.'
- hanako: tsurana <u>?okka:n/i ju: n/itsuija:</u>. 'Hanako looks a lot like <u>her mother</u>.'

The $-n^{j}i$ -case is also used to express the agent in passive and causative sentences.

- dziro:ja ?azinji butirattan(tei). 'Jiro was scolded by (his) grandfather.'
- 5713 <u>tuzinji</u> ji:jo:ba tsukuraci. 'I will have my wife cook dinner.'
- (2) It is used to express a location involved in an action or state or the time at which an action or state arises.
- 7 itukunu ?uduna janpija:nji outei ?ai. 'My cousin's bedding is airing on top of (on) the roof.'
- 2311 maqo:ηa φuzukara to:k^jo:n^ji ?un. 'My grandchild has been <u>in Tokyo</u> since last year.'
- pakunu na:nji mandzu:na ?ikutsu ?antei {?umujui/?umui}. 'How many manju do you think there are on the inside of (in) the box?'
- 1111 çiko:ke: <u>\darkaitei:n\darkaiteika nendo:</u> 'There is only one flight <u>on a day (per day)</u>.'
- 2511 <u>hateiqatsun^jie:</u>⁸ mudutte k^junteagısan(ŋa). 'It appears he will come back <u>in August</u>.'
 - (3) It is used to express the result of a change of state.
- 6314 φuzu ?itukuŋa teu:gakko:nu <u>einse:n'i</u> {natan do:/nati}. 'Last year, my cousin became a junior high school <u>teacher</u>.'

In addition, there were cases in which -n/i was used to express the purpose of a motion event in the Onotsu dialect. Seeing, however, that a form into which -ja seems to have merged (tunn/a: '(in order) to get'), which is probably the original purposive verb form, was also observed often, and that there is fluctuation between the two, I consider this usage of -n/i to have arisen by analogy with Modern Standard Japanese -ni.

- 7azi:ja k²anmakara ?umini {?iju/?ijuwo} {tuini/tunnia} {?idzi/?idzando:}. 'Grandfather went to the sea to catch fish (to fish) in the morning.'
- Cf. 2611 ?okka:ja ?atea to:kio:kai musukonii <u>?o:nnia</u> ?ikiuntei. 'The mother will go to Tokyo to see her son tomorrow.'

2.1.6 The -zi-case⁹

- (1) It is used to express tools and means.
- 1011 ?okinawanji φunızi ?ikjujukka çiko:kizi ?izan ho:ŋa jutasando:. 'Rather than going by ship, you should go to Okinawa by plane.'
- njimotsuna ?ubussatannati, t²aizi mutteando:. 'The luggage was heavy, so we carried it as a pair (the two of us carried it together).'
- 43211 φun ?uwagie: kono ?aida ?okina:ἀzi nⁱisenen**dzi** ho:tando:. 'I bought this jacket in Okinawa the other day with (for) 2000 yen.'
 - (2) It is used to express constituent elements such as materials and ingredients.
- 5813 uto: de:zi so:φijo:ba tsukuti. 'My husband made a basket with (out of) bamboo.'
 - (3) It is used to express the location at which an action or state arises (locative nouns).
- 2813 jozimadi jekizi matteuri jo:. 'Wait at the station until four o'clock.'
- 7011 miteidzi gakko:nu ginse:nji ?o:tando:. 'I ran into my school teacher on the street.'
- 43211 φun ?uwagie: kono ?aida <u>?okina:**dzi**</u> n^jisenendzi ho:tando:. 'I bought this jacket <u>in Okinawa</u> the other day for 2000 yen.'
- (4) It is used to express a cause. In this usage, fluctuation is observed between the -zi-case form of the noun jamai or jami 'illness' and the continuative form (jadi) of the verb jamjui 'to be ill', but it appears that the latter is used more often. There was only one Standard Japanese model sentence for this kind of example, so further investigation is required.
- hanako: kin^ju:kara jamaizi n^jittui. 'Hanako has been in bed since yesterday <u>due to illness</u> (has been ill in bed since yesterday).'
- hanako: kin^ju:kara {jadi/<u>jamidzi</u>} nittun do:. 'Hanako {has been in bed since yesterday, as she is ill/has been in bed since yesterday <u>due to illness</u>} (has been ill in bed since yesterday).'

2.1.7 The -*kai*-case

It is used to express the goal of a motion event.

- dana $\frac{h/\phi}{ate: kai}$?iki. 'You go to the field.' (imperative)
- 3713 ?azija ?asakara <u>?umi**kai**</u> ?iju tunn^ja ?izi. 'Grandfather went <u>to the sea</u> to fish in the morning.'

2.1.8 The *-tu*-case

- (1) It is used to express the comitative participant in a reciprocal action.
- 5911 dziro:ja ?uttu:nu saburo:tu sikkitan(do:). 'Jiro quarreled with his brother Saburo.'
 - (2) It is used to express an object with which a reciprocal relationship holds.
- kadi: njibbjun{daki/bakkai} ?ariba ?inna:nkja maja:tu {?iccoza/t²ittsuza:}. 'If you only eat and sleep, you will be the same as dogs and cats (no different from dogs and cats).'
- 7214 <u>kazukonu**tu**</u> t[?]itsu ?assa:jo:ba hanakon^jimu ho:ti {kuriro:/kuriranba ja:}. 'Let me buy the same *geta* as <u>Kazuko's</u> for Hanako, as well.'

2.1.9 The -kaca-case

- (1) It is used to express the starting point of an eventuality, such as the departure point of a motion event or the inception time of an action or state.
- 2411 mago: ja ?itsu to:kio: kara mudujukka. 'When will our grandchild come back from Tokyo?'
- 2311 mago:ηa φuzukara to:k^jo:n^ji ?un. 'My grandchild has been in Tokyo since last year.'
- 3713 ?azija ?asakara ?umikai ?iju tunnja ?izi. 'Grandfather went to the sea to fish from (in) the morning.'
- (2) It is used to express materials. It could not be confirmed whether there is a distinction between this usage and the use of the -zi-case to express materials and the like, so further investigation is required.
- 4411 se: ja φumīkara {tsukujui/tsukku su}. 'Sake is made from rice.'

2.1.10 The -qari/-madi-case

It is used to express the limit to which an action or state extends. Two forms, *-gari* and *-madi*, are observed; the latter would seem to be the newer form¹⁰. Although they are completely different forms, I put them under the same header as old and new forms with nearly the same function. Incidentally, 2711 and 2713 are examples of compound adnominal case forms.

dziro:, kun nimutsuoba hakkıtı ja:gari ?izi kuriri. 'Jiro, please carry this luggage (up) to the house.'

- 2811 <u>jozi{made:/gari}</u> ?ekizi matteuri. 'Wait at the station <u>until four o'clock.</u>' (made: < madi 'TERMINATIVE' + -ja 'TOPIC')
- 2711 ?oːsakakara toːkʲoːgarinu kicateinoː kʲansakaja:. 'How much might the train fare from Osaka to Tokyo be?'
- 2713 ?oːsakakara toːkʲoː**madinu** kicateino: kʲansakaja:. 'How much might the train fare from Osaka to Tokyo be?'

2.1.11 The -qarin^ji/-madin^ji-case

It is used to express the time by which an action will take or has taken place. Here, too, two forms are observed: $-garin^{j}i$ and $-madin^{j}i$. Their treatment follows that of the forms in 2.1.10.

- 2911 gozigarin^ji muduranba naranmun. 'I have to be home by five o'clock.'
- 2913 <u>gozimadinⁱi</u> muduranba nara:. 'I have to be home by five o'clock.'

2.1.12 The case periphery (or: peripheral cases)

Here, I list the forms corresponding to Modern Standard Japanese *-yori* 'than' and its quotative marker *-to*.

2.1.12.1 -jukka

It is used to express a standard of comparison.

- 1711 kin^ju: ja k^ju: jukka hazina tsusataja:. 'Yesterday, it was windier than today.'
- 3913 <u>Piju**jukka**</u> n^jikunu ho:na ta:sa. 'Meat is more expensive <u>than fish.</u>'

2.1.12.2 -tci

It is used to express the content of speech or thought.

pakunu na:n^ji mandzu:ŋa ?ikutsu <u>?an**tei**</u> {?umujui/?umui}. 'How many *manju* do you think that there are (think there are) in the box?'

2.2 Shitooke

In the Shitooke dialect, the following 11 case forms and 2 peripheral forms have been identified.

2.2.1 The *-ŋa*-case

- (1) It is used to express the subject of the action, change of state, or state referred to by the predicate. In this usage, -ya-nouns can also appear in subordinate clauses (6831, 3132).
- 1831 giru tui**na** tin tudi uija:. 'A pure white bird is flying in the sky.'
- 1531 ?ari, ?amina { outithean/outithei}. 'Ah, rain has started to fall (it has started to rain).'

- φuzuo: <u>?itukuŋa</u> teu:gakko:nu einse:n^ji {nat[?]a/natan}. 'Last year, <u>my cousin</u> became a junior high school teacher.'
- 1931 ?an jaman je: ?inucicina unti: {do:/na}. 'I heard that there are wild boars on that mountain.'
- 6831 <u>?icana kurita{n/nu} kusui numiba no:juro:</u>. 'You should get well if you take the medicine the doctor gave you.'
- 3132 <u>nimotsuna</u> ?ubusatatannati t²aidzi {muttean/muttea:}. 'The luggage was heavy, so the two of us carried it together.'

The usage known as 'exhaustive listing' is observed, as well.

- 0232 <u>da(:)na</u> pate:kai {?iki/?iki}. 'You go to the field.' (imperative)
- 0331 N:, \phiakkai wa\na ?ikjun{kara/na}. 'Yes, \(\bar{I} \) will go to the field.'
- 0631 diru**na** da: hasajo:. 'Which is your bamboo hat?'
- 0731 Pun hasana wa: {munu/mun}. 'That bamboo hat is mine.'
 - (2) It is used to express the object of emotions and abilities.
- mago: ja kwaci/ kaci sukidza. 'My grandchild likes sweets.'
- 4033 wano: to:nu sacimiga kanbusai. 'I want to eat octopus sashimi.'
- 5431 ?ituko: je:gonu hon**na** j²umi ?usui. 'My cousin can read English books.'¹¹

2.2.2 The *-nu*-case

- (1) It is used to form an adnominal modifier of the noun phrase following it and express attributes of or things related to that noun phrase. Except for first and second person pronouns (see 2.2.3), there are no restrictions on nouns (noun phrases) taking the -nu-case.
- 1632 <u>?ituku**nu**</u> ?uduŋa janpira:nu wi:ni hutci ?ai. 'My cousin's bedding is airing on the roof.'
- 5931 dziro:ja ?uttu:nu saburo:tu {cikkit?a/cikkiti}. 'Jiro quarreled with his brother Saburo.'
- daja ?un ?iju**nu** na:ja cittcunnja. 'Do you know the name of this fish?'
- 3531 ?un φakunu na:n^ji (mandzu:na) ?ikutsu ?antei ?umuju{i/n}. 'How many manju do you think there are on the inside of (in) the box?'
- miteizi gakko:nu einse:nji {?o:ti/?o:tan}. 'I ran into my teacher from school (my school teacher) on the street.'

Use of the -nu-case in phrases of the form 'NP1-nu NP2' is the norm, as in the other dialects; the usage corresponding to the formal noun-like -no of Modern Standard Japanese is hardly accepted at all¹². In the following examples, I provide a literal translation of the example sentences in parentheses.

- O531 Pun hama: taro:nu hamakaja:. 'Is that sickle Taro's (Taro's sickle)?'
- 7un cinbunja kju:nu mun za. kinju:nu muno: 7uri za. 'That newspaper is today's (today's thing; today's one). This is yesterday's (that is yesterday's thing; yesterday's one).'
- (2) It is used to mark the subject of the main clause. It appears that in the Shitooke dialect, the -ŋa-and -nu-cases have presently become almost completely functionally differentiated into the nominative and the genitive case, respectively, and that the use of -nu with the subject of the main clause is restricted to agreement with exclamatory forms (wavy underline in 1431) and the like. This usage, however, can be considered to be in decline (cf. 1432).
- 1431 <u>miteinu</u> $\{\phi/p\}$ irusaja:. 'The road is wide (what a wide road)!'
- Cf. 1432 <u>miteina</u> pirusaja:. 'The road is wide (what a wide road)!'

-nu is often used with subjects in subordinate clauses. Comparison with examples 6831 and 3132 in 2.2.1, however, shows that -nu is merely used here as an equivalent of the -no in the Standard Japanese model sentence; there is in fact no longer an alternation with $-\eta a$.

- 2232 ?anu mr:nu ?ubisan ?irunu eirusan jinna: tarukai. (D) 'Who could that person whose eyes are large and whose skin is white (large-eyed, light-skinned person) be?'
- 6433 <u>Pammu</u> hujun {p/φ}in^je: Panmaja ja:zi terebibe: miteun. 'On days when <u>rain</u> falls (rainy days), grandmother just watches TV at home.'

2.2.3 The -Ø-case

- (1) It is used to express the direct object of the action referred to by the predicate. The same usage is also observed for the -ba-case, discussed in 2.2.4, but it appears that the use of the - \emptyset -case is the norm in the Shitooke dialect¹³.
- 7icana kurita [N/nu] <u>kusui</u> numiba no: juro:. 'You should get well if you take <u>the medicine</u> the doctor gave you.'
- wano: kin^ju:ja <u>einbun</u> jumantan. 'I did not read <u>the newspaper</u> yesterday.'
- 3731 ?azi:ja k^anmakara ?umikai <u>?iju</u> tunja ?idzan. 'Grandfather went to the sea to catch <u>fish</u> (to fish) in the morning.'
- hanako: ?okkannji <u>mun</u> kamatei {mura:tan/mura:ti}. 'Hanako had her mother feed her <u>meals.</u>'
- tuzin^ji ju:ban {te/ts}ukkasun. 'I will have my wife cook dinner.'
- 7131 <u>nu:</u> ho:jukkaja:. 'What shall I buy?'

- (2) It is used to express a location involved in an action (locative nouns). As was the case with direct objects in (1), the same usage is also observed for the -ba-case.
- miteinu manna: ?attee: ?ikando:. 'You must not walk in the middle of the road.'
- 1831 giru tuina tin tudi uija:. 'A pure white bird is flying in the sky.'
- (3) Among personal pronouns, first and second person pronouns (singular) take the -Ø-case instead of the -nu-case to form adnominal modifiers ¹⁴. As is the case with adnominal modifiers formed with the -nu-case, a usage corresponding to the formal noun-like -no has not been observed for the -Ø-case (0731, 0831; a literal translation is provided in parentheses).
- 0431 <u>wa:</u> kwë:ja {dza:n^ji ?akka (B)/dza:kaina (A)}. 'Where is <u>my</u> hoe?'
- 7un hasana wa: {munu/mun}. 'That bamboo hat is mine (my thing; my one).'
- 4631 <u>wanna:</u> ?azija se:mu tabakumu numan(do:). 'Our grandfather neither drinks nor smokes.'
- 2431 (wanna:) magu:ja ?itsu to:kio:kara {mudujukka /mudut?i kiukka}. 'When will our grandchild come back from Tokyo?'
- 0631 diruna da: hasajo:. 'Which is your bamboo hat?'
- 0831 ?un ourugike: da: muna. 'Is that furoshiki yours (your thing; your one)?'

It appears that human proper nouns—that is, personal names—take the -Ø-case when forming an adnominal modifier, as well. We have only one example, and no examples with third person pronouns, so further investigation is required.

7233 <u>kazuko mun</u>tu jin munnu ?assa:ba hanakon^jimu ho:ti kurijun. 'Let me buy the same *geta* as <u>Kazuko's (Kazuko's things; Kazuko's ones)</u> for Hanako, as well.'

It appears that depending on the speaker, the -nu-case is sometimes used instead of the $-\emptyset$ -case, as well. Incidentally, the examples below were uttered in response to the same Standard Japanese model sentences as those that were observed in the Onotsu dialect (see 0413 and 0611 in 2.1.3).

- Cf. 0432 wan**u** kwe:ja dza:n^ji ?ai. (D) 'Where is my hoe?'
 - 0632 diruna da:nu kasaka. (D) 'Which is your bamboo hat?'

2.2.4 The -ba-case

- (1) It is used to express the direct object of the action referred to by the predicate ¹⁵. As noted above, however, using the -Ø-case is the norm in this usage.
- mago:ja mandzu:ba {hawa/ha:}be: kamjun. 'My grandchild eats only the skin (of) manju.'
- kazuko muntu jin munnu <u>?assa:ba</u> hanakon^jimu ho:ti kurijun. 'Let me buy the same <u>geta</u> as Kazuko's for Hanako, as well.'

- uto: {de:de:/de:zi} magu:(ba) {tsukut²a/tsukuti}. 'My husband made a basket out of bamboo.'
- daja: ?un ?ijunu na:(ba) sittsunja. 'Do you know the name of this fish?'
- (2) It is used to express a location involved in an action (locative nouns). As is the case with the direct object usage, it appears that the use of the -Ø-case is predominant in this usage.
- 1832 {maggiru:/giru:} tui(:)na tinto:ba tudui. 'A pure white bird is flying in the sky.'
- 1332 mitcinu manna: ba ?attee: ?ikan. (C) 'You must not walk in the middle of the road.'
- 1231 çiko:dzo:kae: {?un/?uma} <u>mitei(ba)</u> {?iki/?ikiba jutasan}. 'Go along this <u>road</u> for the airport.'

Incidentally, we have one example in which *-juba* is used instead of *-ba*, but I consider this an incidental use due to influence from neighboring dialects such as that of Onotsu.

Cf. 7231 kazukotu jin <u>?assa:(**juba**)</u> hanakon^jimu ho:ti kuriro:. 'Let me buy the same <u>geta</u> as Kazuko's for Hanako, as well.'

2.2.5 The $-n^{j}i$ -case

- (1) It is used to express the indirect object, such as the recipient of an action or a reference point.
- 7033 miteizi gakko:nu <u>einse:nji</u> {?o:tan/?o:ti}. 'I ran into <u>my teacher</u> from school (my school teacher) on the street.'
- 7un panase: tuzin jibë: k ikatean. 'I only told that story to my wife.'
- 3833 ?uma: ?umin'i teikasankara ?ijuga ?umasan. 'This place is close to the sea, so the fish tastes good.'
- hanako: tsurana <u>?okkann'i</u> ju: {n'itcui/n'itcun}. 'Hanako looks a lot like <u>her mother</u>.'

The $-n^{j}i$ -case is also used to express the agent in passive and causative sentences.

- 5731 <u>tuzinji</u> ju:ban(ba) {tsukuratcan/tsukurasun/tsukkasun}. 'I will have my wife cook dinner.'
- saburo: ja ziro: n/i bo: zi ?utattan. 'Saburo was hit by Jiro with a stick.'
- (2) It is used to express a location involved in an action or state or the time at which an action or state arises.
- ?itukunu ?uduŋa janpira:nji {φuteen/φutei ?an}. 'My cousin's bedding is airing on top of (on) the roof.'
- 2331 maqu:ja фuzukara to:kjo:nji ui. 'My grandchild has been in Tokyo since last year.'

- 3531 Pun φakunu na:nii (mandzu:na) Pikutsu Pantei Pumuju{i/n}. 'How many manju do you think there are on the inside of (in) the box?'
- 1131 çiko:kie: φittei:n^ji ?ikkaisika nendo:. 'There is only one flight on a day (per day).'
- hateiqatsunjie: 16 mudut i kjun {nessui/nessun}. 'It appears he will come back in August.'
 - (3) It is used to express the result of a change of state.
- 5331 φuzuo: ?itukuŋa teu:gakko:nu einse:nji {nat²a/natan}. 'Last year, my cousin became a junior high school teacher.'

Incidentally, unlike Onotsu dialect $-n^{j}i$ and Modern Standard Japanese -ni, $-n^{j}i$ is <u>not</u> used to express the purpose of a motion event in the Shitooke dialect.

- Cf. 3731 ?azi:ja k'anmakara ?umikai ?iju tunja ?idzan. 'Grandfather went to the sea to catch fish (to fish) in the morning.'
 - 6931 ?okkano: ?iteibakai ho:i mun <u>einnja</u> {?izan/?izi}. 'Mother went to the market <u>to buy</u> some groceries.'

2.2.6 The -zi-case¹⁷

- (1) It is used to express tools and means.
- 1031 {?okinawa/naφa}n^jie <u>φunızi</u> ?ik^jun jukkamu <u>çiko:kizi</u> ?izan ho:ŋa jutasaija:. 'Rather than going <u>by ship</u>, you should go to Okinawa <u>by plane</u>.'
- nji:na {?ubussati:/?ubussatannati} tale an(do:)/muttei}. 'The luggage was heavy, so we carried it as a pair (the two of us carried it together).'
- 3231 ?un ?kino: φunnaŋe: ?okinawazi njisenen**dzi** {ho:tando:/ho:tittean}. 'I bought this jacket in Okinawa the other day with (for) 2000 yen.'
 - (2) It is used to express constituent elements such as materials and ingredients.
- uto: de:zi kago: {tsutta/tsuttcan}. 'My husband made a basket with (out of) bamboo.'
 - (3) It is used to express the location at which an action or state arises (locative nouns).
- 2832 jodzimade jekidzi matteuri. 'Wait at the station until four o'clock.'
- 7033 <u>miteizi</u> gakko:nu einse:n^ji {?o:tan/?o:ti}. 'I ran into my school teacher <u>on the street.</u>'
- 3231 ?un ?kino: φunnaŋe: <u>?okinawazi</u> n^jisenendzi {ho:tando:/ho:tittean}. 'I bought this jacket <u>in</u> Okinawa the other day for 2000 yen.'

- (4) Its use to express a cause was observed, as well. It appears that in the Shitooke dialect, too, the use of the continuative form of the verb jamjui 'to be ill' is more natural than the use of the -zi-case form of a noun, in this case $b^jo:ki$ 'illness' (cf. 6631).
- hanako: kin^ju:kara <u>b^jo:ki**zi**</u> nittu{i/n}. 'Hanako has been in bed since yesterday <u>due to</u> illness (has been ill in bed since yesterday).'
- Cf. 6631 hanako: kin^ju:kara jadi nīttui. 'Hanako has been in bed since yesterday, <u>as she is ill</u> (has been ill in bed since yesterday).'

Aside from the -zi-case examples given above, the forms -de and -nti were observed as well, but seeing how no similar forms are observed in the other dialects, I consider these to be most probably idiosyncratic uses.

- uto: {de:de:/de:zi} magu:(ba) {tsukut²a/tsukuti}. 'My husband made a basket with (out of) bamboo.'
- 6431 {?amıqui njie:/?amınu qujun pinjie:} ?anma:ja {ja:dzi/ja:nti} terebi{bë:/bakkai} miteun.

 'On rainy days, grandmother just watches TV at home.'

2.2.7 The *-kai*-case

It is used to express the goal of a motion event.

- 0232 da(:)na pate:kai {?iki/?iki}. 'You go to the field.' (imperative)
- 3731 ?azi:ja k²anmakara <u>?umikai</u> ?iju tunja ?idzan. 'Grandfather went to the sea to fish in the morning.'

2.2.8 The *-tu*-case

- (1) It is used to express the comitative participant in a reciprocal action.
- 5933 ziro:ja ?uttu:nu saburo:tu sikkitan. 'Jiro quarreled with his brother Saburo.'
 - (2) It is used to express an object with which a reciprocal relationship holds.
- kadi: njippunde: ?ariba ?inna:ja maja:tu {t'itsu/jin} mun. 'If you only eat and sleep, you will be the same as dogs and cats (no different from dogs and cats).'
- kazuko <u>mun**tu**</u> jin munnu ?assa:ba hanakon^jimu ho:ti kurijun. 'Let me buy the same *geta* as <u>Kazuko's</u> (as Kazuko's <u>things;</u> as Kazuko's <u>ones</u>) for Hanako, as well.'

2.2.9 The -kara-case

(1) It is used to express the starting point of an eventuality, such as the departure point of a motion event or the inception time of an action or state.

- 2431 (wanna:) magu:ja ?itsu to:kjo:kara {mudujukka/mudut?i kjukka}. 'When will our grandchild come back from Tokyo?'
- 2331 magu:ja <u>ouzukara</u> to:k^jo:n^ji ui. 'My grandchild has been in Tokyo <u>since last year</u>.'
- 3731 ?azi:ja k²anmakara ?umikai ?iju tunja ?idzan. 'Grandfather went to the sea to fish from (in) the morning.'
- (2) Its use to express materials was observed, as well. Depending on the speaker, however, the -zi-case is used for this (cf. 4433); it appears that there is no usage distinction like those that are observed between English 'of' and 'from' and the Modern Standard Japanese -de- and -kara-cases.

 4431 se:ja \(\phi \text{umikara} \) tsukkjusu(do:). 'Sake is made \(\frac{from rice}{ice} \).'
- Cf. 4433 se: ja <u>\phiumizi</u> teukk^jui. 'Sake is made from rice (<u>with rice</u>).'

2.2.10 The *-madi*-case

It is used to express the limit to which an action or state extends. Incidentally, 2731 is an example of a compound adnominal case form.

- dziro:, ?un n^jimutsuo: ja:madi hatamīti ?izi kuri. 'Jiro, please carry this luggage (up) to the house.'
- 2831 <u>jozimade</u>: jekizi matteuri. 'Wait at the station <u>until four o'clock</u>.' (made: < madi 'TERMINATIVE' + -ja 'TOPIC')
- 2731 ?oːsakakara toːkʲoː**madinu** kicateino: te²ansakaja:. 'How much might the train fare from Osaka to Tokyo be?'

2.2.11 The *-madin*^ji-case

It is used to express the time by which an action will take or has taken place.

2932 godzimadini muduranba {nara:/naran}. 'I have to be home by five o'clock.'

2.2.12 The case periphery (or: peripheral cases)

Here, I list the forms corresponding to Modern Standard Japanese *-yori* 'than' and its quotative marker *-to*.

2.2.12.1 -jukka(mu)

It is used to express a standard of comparison.

- 1731 kin^ju:ja k^ju:**jukka(mu)** haziŋa {tsusanatittean/tsusanatitteija:/tsukunati}. 'Yesterday, it was windier than today.'
- 3933 <u>?iju**jukkamu**</u> n^jikunu ho:ga ta:sa{n/i}. 'Meat is more expensive than fish.'

2.2.12.2 -tci

It is used to express the content of speech or thought. It appears that depending on the speaker, the form -tcu is used, as well (3532).

- 3531 ?un φakunu na:nji (mandzu:ŋa) ?ikutsu ?an**tei** ?umuju{i/n}. 'How many *manju* do you think that there are (think there are) in the box?'
- hakunu na:ni mandzu:ŋa teansa { ?antei ?umujui (D)/?anteu ?umujukka (C)}. 'How many manju do you think that there are (think there are) in the box?'

2.3 Kamikatetsu

In the Kamikatetsu dialect, the following 13 case forms and 2 peripheral forms have been identified.

2.3.1 The $-\eta a$ -case

Suffixation of this particle to a demonstrative pronoun to express the subject of the state referred to by the predicate has been observed. Unlike in the other dialects, it can be surmised that what are known as the nominative and genitive cases have been merging into the -nu-case in the Kamikatetsu dialect, but example 2153 below shows that the distinction between the -nu- and -ŋa-cases is marginally retained depending on noun type.

2153 <u>Yan**na**</u> jakubaza. '<u>That</u> is the town office.' (identical to 2151 in the *Kikaijima Dialect Survey Data* chapter)

Furthermore, a number of examples showing fluctuation between -nu and -ŋa were observed. In the case of human nouns one might think of this as the vestiges of the awareness of an alternation, but as there are also many examples with common nouns, it is likely that this usage has arisen by analogy with that of Standard Japanese in both cases.

- kudo: <u>?ituku{nu/ga}</u> teu:gakko:nu einse:n^ji natan. 'Last year, <u>my cousin</u> became a junior high school teacher.'
- 6852 <u>?ica{na/nu}</u> kuritan kusuri numiba: {no:rin/no:rikkamu} do:. 'You should get well if you take the medicine the doctor gave you.'
- 1853 giru <u>turi: ga</u> tinto: oba tubun. 'A pure white <u>bird</u> is flying in the sky.' (cf. 1851 in 2.3.2)

In addition, examples were observed in which $-\eta a$ is suffixed to a question word or a noun functioning as the answer to an interrogative sentence in the usage known as 'exhaustive listing'. Incidentally, forms to which the particle -ja seems to have been suffixed were observed in this usage more often than -nu, to which I will return in 2.3.2.

- 0653 <u>dun**na**</u> da: hasa jo. 'Which is your bamboo hat?'
- 0753 Pun hasaga wa: mun. 'That bamboo hat is mine.'

2.3.2 The *-nu*-case

- (1) It is used to express the subject of the action, change of state, or state referred to by the predicate. As noted above, the $-\eta a$ -case has been falling into disuse in the Kamikatetsu dialect, and the -nu-case is now the main exponent of this function. There are therefore no restrictions on nouns (noun phrases) taking the -nu-case, except for certain personal pronouns. In addition, -nu-nouns can also appear in subordinate clauses in this usage (6851, 3151).
- 1551 nama, <u>?aminu</u> {φurentci:/φurentcan}. 'Ah, <u>rain</u> has started to fall (it has started to rain).'
- 1851 <u>circudurinu</u> tinto:(oba) {tubo:ri/tubo:ndo:}. 'A pure white bird is flying in the sky.'
- miteinu çirusarija: 'The road is wide (what a wide road)!'
- kiju: eu:juri hadinu {?teusari/?teusatando:}. 'Yesterday, the wind was stronger (it was windier) than today.'
- 1953 ?an jamajeno: ?inocici**nu** ?unbe:za. 'I heard that there are wild boars on that mountain.'
- 6851 <u>?icanu</u> kuritan kucurie: numiba: no:rjukkamu wakarando:. 'You should get well if you take the medicine the doctor gave you.'
- 3151 <u>njimutu**nu**</u> ?ubussa munnare: t²ari̯e: mutee:dzan(do:). '<u>The luggage</u> was heavy, so the two of us carried it together.'

Although the usage known as 'exhaustive listing' has been observed as well, the -nu-case was only used with first person pronouns in this survey; otherwise, forms into which the particle -ja has merged were used¹⁸ (cf. 0651, 0751).

- 0353 ?i:, hate:katce: wannu ?ika. 'Yes, I will go to the field.'
- Cf. 0651 diruo: da: {munnu hasana/muno: hasa}. 'Which is your bamboo hat?'
 - 0751 dun {haca:/hasa:} wa: mundo:. 'That bamboo hat is mine.'
- (2) It is used to form an adnominal modifier of the noun phrase following it and express attributes of or things related to that noun phrase. Except for first and second person pronouns (see 2.3.3), there are no restrictions on nouns (noun phrases) taking the -nu-case.
- 1653 <u>?itukunu</u> ?udo: janınu {?uwe:/wi:en} ousen an. 'My cousin's bedding is airing on the roof.'
- 5952 dziro:ja ?uttunu saburo:tu citteitan do:. 'Jiro quarreled with his brother Saburo.'
- da: ?un junu na: gironnja:. 'Do you know the name of this fish?'
- hakunu nakae: mandzu:nu cansa ?akka wakaran{ka:/na:}. 'How many manju do you think there are on the inside of (in) the box?'

mitteje: gakko:nu einee:{tu/e} o:t²an(do:). 'I ran into my teacher from school (my school teacher) on the street.'

Use of the -nu-case in phrases of the form 'NP1-nu NP2' is the norm; a usage corresponding to the formal noun-like -no of Modern Standard Japanese was not observed. In the following examples, I provide a literal translation of the example sentences in parentheses.

- O553 Pun kama: taro:nu munna?. 'Is that sickle Taro's (Taro's thing; Taro's one)?'
- 9953 Pure: <u>Puttu**nu** munkamu girira</u>:. 'That may be <u>my brother's</u> (<u>my brother's thing</u>; <u>my brother's one</u>).'
- 7un cinbuno: su:nu mun za. dzijo:nu muno: ?uriza. 'That newspaper is today's (today's thing; today's one). This is yesterday's (that is yesterday's thing; yesterday's one).'
- 7251 <u>kazukonu mun</u>tu t⁹itumun assa:(o:ba) hanakoemu ho:e: kuririjo:. 'Let me buy the same geta as <u>Kazuko's</u> (<u>Kazuko's things</u>; <u>Kazuko's ones</u>) for Hanako, as well.'
 - (3) It is used to express the object of emotions and abilities.
- wano: to:nu sasumi**nu** {kanbusan/kanbusarija:}. 'I want to eat octopus sashimi.'
- mago: k²acinu sutcin do:. 'My grandchild likes sweets.'
- 7ituko: je:gonu honnu jumingin. 'My cousin can read English books.' 19

2.3.3 The -Ø-case

- (1) It is used to express the direct object of the action referred to by the predicate. The same usage is also observed for the -o:ba-case discussed in 2.3.4; it appears that they are used about equally often. For example, in other sentences uttered in response to the same Standard Japanese model sentences as those of 7252, 3653, and 5753 below, forms with the -o:ba-case were observed.
- 7 isanu kuritan kusuri numiba {no:rikkaja:/no:riro:}. 'You should get well if you take the medicine the doctor gave you.'
- kadzukotu ninmunnu <u>?assa:</u> hanakojenmu {ho:okaja/ho:o:ja}. 'Let me buy the same <u>geta</u> as Kazuko's for Hanako, as well.'
- wano: kiju:ja ginbun mirant²ando:. 'I did not read the newspaper yesterday.'
- mago: manzu: kawadake kamin. 'My grandchild eats only the skin (of) manju.'
- tuze:n ji: {tukkatea/tukkaein}. 'I will have my wife cook dinner.'
- 7153 <u>nu:</u> ho:ka(ja:). 'What shall I buy?'
- (2) It is used to express a location involved in an action (locative nouns). As was the case with direct objects in (1), the same usage is also observed for the *-o:ba-*case.

- 1253 çiko:zo:katee: ?un mitei tu:re:ki (jo:). 'Go along this road for the airport.'
- miteinu mannaka ?atteiba ?ikan (do:). 'You must not walk in the middle of the road.'
- (3) Among personal pronouns, first and second person singular pronouns take the -Ø-case to form adnominal modifiers. Incidentally, the first person plural could not be identified in this survey. As is the case with adnominal modifiers formed with the -nu-case, a usage corresponding to the formal noun-like -no has not been observed for the -Ø-case (0751, 0853; a literal translation is provided in parentheses).
- 0453 <u>wa:</u> ke:ja za:n^ji ?ari jo?. 'Where is <u>my</u> hoe?'
- o751 of the first of the first
- 0653 dunna da: hasa jo. 'Which is your bamboo hat?'
- O853 ?un ?usukki(:)ja da: munna. 'Is that furoshiki yours (your thing; your one)?'

The use of a *-nu*-case form was, however, also observed, albeit in only one example (cf. 0451). In addition, an example in which a *-*Ø-case form expresses the subject of a state was observed (cf. 3952).

- Cf. 0451 {wanun/wan**nu**} k⁷e:ja dza:n^ji {?arijo/?ando:}. 'Where is my hoe?'
 - 3952 ?ju:jori nikudu²⁰ takasa(do:). 'Meat is more expensive than fish.'

2.3.4 The -o:ba-case²¹

- (1) It is used to express the direct object of the action referred to by the predicate ²². As noted above, it is used alongside -Ø-case forms.
- 3751 ?azi:ja k?anmakara {?umikatei/?umie:} j?u:o:ba tunja ?izando:. 'Grandfather went to the sea to catch <u>fish</u> (to fish) in the morning.'
- utuo: de:e: kagooba t²ukut²ando:. 'My husband made <u>a basket</u> out of bamboo.'
- tudzien <u>ii:jo:ba</u> {tsukkatei/tukka ein}. 'I will have my wife cook <u>dinner</u>.'
- kazukonu muntu t⁹itumun <u>assa:(o:ba)</u> hanakoemu ho:e: kuririjo:. 'Let me buy the same <u>geta</u> as Kazuko's for Hanako, as well.'
- mago: mandzu:(o:ba) wabe:daki kamindo:. 'My grandchild eats only the skin (of) manju.'
- (2) It is used to express a location involved in an action (locative nouns). Unlike the direct object usage, we do not have many examples.
- 1853 giru turi:ga tinto:oba tubun. 'A pure white bird is flying in the sky.'

2.3.5 The -*e*N-case²³

- (1) It is used to express the indirect object, such as the recipient of an action or a reference point.
- 7252 kadzuotu ninmunnu ?assa: hanakojenmu {ho:okaja/ho:o:ja} 'Let me buy the same geta as Kazuko's for Hanako, as well.'
- 7un hanase: {tuzen/tuzien}daki kikatcan. 'I only told that story to my wife.'
- 7un hanacie: tuzidakie: tcikatcando:. 'I only told that story to my wife.'
- 3853 ?uma:ja ?umijen teikasan munen junu masan. 'This place is close to the sea, so the fish tastes good.'
- hanako: t²uranu <u>?okkanⁱe:</u> ju: {ni:jo:ri/ni:o:ri} ja:. 'Hanako looks a lot like <u>her mother.</u>' (?okkanⁱe: < ?okkan + e:)

The -en-case is also used to express the agent in passive and causative sentences.

- 6051 caburo:ja dziro:e: {bo:/guci:}e: ?ut?at?an. 'Saburo was hit by Jiro with a stick.'
- hanako: <u>Panma:e:</u> munoba kamage: murat^Pando:. 'Hanako had <u>her mother</u> feed her meals.'
- 5752 <u>tudzien</u> ji:jo:ba {tsukkatci/tukka cin}. 'I will have my wife cook dinner.'
- (2) It is used to express a location involved in an action or state or the time at which an action or state arises.
- 1653 ?itukunu ?udo: janınu {?uwe:/wi:en} φusen an. 'My cousin's bedding is airing on top of (on) the roof.'
- 2353 mago:nu ?udukara to:kjo:jen ?un. 'My grandchild has been in Tokyo since last year.'
- hakunu <u>nakae:</u> mandzu:nu cansa ?akka wakaran{ka:/na:}. 'How many *manju* do you think there are <u>on the inside</u> of (in) the box?'
- 1953 ?an jamajeno: ?inogiginu ?unbe:za. 'I heard that there are wild boars on that mountain.'
- 1151 çiko:kie: cittei:e: ?ikkaiçika ne:ran(do:). 'There is only one flight on a day (per day).'
 - (3) It is used to express the location at which an action or state arises (locative nouns).
- jozimade: jekie: mateo:rijo:. 'Wait at the station until four o'clock.'
- 7052 <u>mitcie:</u> gakko:nu ginse:tu o:tando:. 'I ran into my school teacher <u>on the street.</u>'
- 43251 φun ?uwage: nanma <u>?okinawae:</u> n^jieenjenee: ho:tando:. 'I bought this jacket <u>in Okinawa</u> the other day for 2000 yen.'
 - (4) It is used to express tools and means.
- 7 γοκίπαwanⁱje <u>φunie:</u> γikⁱunjuri <u>çiko:kie:</u> γizan ho:ŋa jutasando:. 'Rather than going <u>by ship</u>, you should go to Okinawa <u>by plane</u>.'

- 3151 njimutunu ?ubussa munnare: t²arie: mutee:dzan(do:). 'The luggage was heavy, so we carried it as a pair (the two of us carried it together).'
- saburo: {wa/ja} dziro:ni <u>guei: {de/hen/jen}</u> ?utattan do:. 'Saburo was hit by Jiro <u>with a</u> stick.'
 - (5) It is used to express constituent elements such as materials and ingredients.
- utuo: de:e: kagooba t²ukut²ando:. 'My husband made a basket with (out of) bamboo.'
- (6) Its use to express a cause was observed, as well. In the Kamikatetsu dialect, too, an example with the continuative form of the verb *jamjui* 'to be ill' was observed in addition to an example with the *-en*-case form of the noun *jamai* 'illness' (cf. 6653).
- hanako: kiju:kara jamaje: njinbondo:. 'Hanako has been in bed since yesterday due to illness (has been ill in bed since yesterday).'
- Cf. 6653 hanako: su:kara jamen n^jinbun. 'Hanako has been in bed since yesterday, <u>as she is ill</u> (has been ill in bed since yesterday).'
 - (7) It is used to express the goal of a motion event.
- 0351 N:, hate: {je/e} wannu ?ikin. 'Yes, I will go to the field.'
- 3752 ?adzi:ja k²anmakara {umikatei/<u>umije:</u>} ?ju: tunnja ?idza(do:). 'Grandfather went <u>to the sea</u> to fish in the morning.'

In each of the usages of the -en-case given above, it overlaps with other cases: with the -n/i-case in regard to usages (1) indirect object and (2) location or time of an event (2.3.6), with the -zen-case in regard to usage (3) location at which an event takes place (2.3.8), with the -sen-case in regard to usages (4) tool or means, (5) constituent elements, and (6) cause (2.3.7), and with the -katci-case in regard to usage (7) goal (2.3.9).

2.3.6 The $-n^{j}i$ -case

- (1) It is used to express the indirect object, such as the recipient of an action or a reference point. The same usage is observed for the -eN-case ((1) in 2.3.5)²⁴.
- kazukonu muntu jinmun getao <u>hanakonjimu</u> ho:en turaso:. 'Let me buy the same *geta* as Kazuko's <u>for Hanako, as well.</u>'
- 3852 ?uma:ja <u>umini</u> teikasannati ?junu {?masando:/umasando:}. 'This place is close <u>to the sea</u>, so the fish tastes good.'
- 7451 hanako: <u>?anma:{e:/nji}</u> tura: t?itumundo:. 'Hanako looks a lot like <u>her mother</u>.'

The $-n^{j}i$ -case is also used to express the agent in passive and causative sentences.

- saburo:wa ziro: {n^ji/en} bo:sen ?utattan. 'Saburo was hit by Jiro with a stick.'
- hanako: <u>{?okka:/?okkan}ni</u> mun{woba/joba} kamasarondo:. 'Hanako had <u>her mother</u> feed her meals.'
- (2) It is used to express a location involved in an action or state or the time at which an action or state arises. The *-en-*case is used to express these, as well ((2) in 2.3.5).
- itukunu {φutunnu/?udunu} j²ançira:(nu) {<u>ui:nji</u>/ui:e:} φuea:ri. 'My cousin's bedding is airing on top of (on) the roof.'
- mago: \(\phi \text{udukara to:kio: \(\frac{\text{je:/nii}}{\text{l}} \) undo:. 'My grandchild has been in Tokyo since last year.'
- 2551 <u>hateigatsunⁱie:</u> muduren eikkamu wakarando:te:. 'It appears he will come back <u>in August</u>.'
- (3) It is used to express the result of a change of state. This usage is not observed for the *-en-* case. An example with a -Ø-case form, however, was observed (cf. 5332), but as the total number of examples is itself small, further investigation is required.
- 6351 φudu ?itukunu tœu:gakko:nu <u>einee:nJi</u> natando:. 'Last year, my cousin became a junior high school <u>teacher</u>.'
- Cf. 5352 hudu: ?itokona teu:gakko:nu <u>einse:</u> natan(do:). 'Last year, my cousin became a junior high school <u>teacher</u>.'

Incidentally, in the Kamikatetsu dialect, too, -n/i is <u>not</u> used to express the purpose of a motion event, nor is $-eN^{25}$.

- Cf. 3751 ?azi:ja k?anmakara {?umikatei/?umie:} j?u:o:ba tunja ?izando:. 'Grandfather went to the sea to catch fish (to fish) in the morning.'
 - 70kka:ja wankatei mun ho:ija ?idzan do:. 'Mother went to the market to buy some groceries.'
 - 2651 ?anma:ja ?atea to:kio:katei jinnank?annari ?o:ija ?i{te/k}indo:. 'The mother will go to Tokyo to see her son tomorrow.'

2.3.7 The -sen-case 26

- (1) It is used to express tools and means²⁷. The same usage is observed for the -en-case ((4) in 2.3.5).
- 3153 n^jimotsunu {?ubussaren/?ubusattan munen} <u>?tarisen</u> muttcan. 'The luggage was heavy, so we carried it <u>as a pair</u> (the two of us carried it together).'
- saburo:wa ziro:{nji/en} bo:sen ?utattan. 'Saburo was hit by Jiro with a stick.'

- 43251 φun ?uwage: nanma ?okinawae: njigenjenge: ho:tando:. 'I bought this jacket in Okinawa the other day with (for) 2000 yen.'
- (2) It is used to express constituent elements such as materials and ingredients. In this use, too, it overlaps with the -eN-case ((5) in 2.3.5).
- utto: de:he: so:bi tukutando:. 'My husband made a basket with (out of) bamboo.'
- (3) It is used to express a cause. Like the two usages above, this usage is also observed for the *-en-* case ((6) in 2.3.5).
- hanako: teiju:kara jamai{sen/se:} ninbon do:. 'Hanako has been in bed since yesterday due to illness (has been ill in bed since yesterday).'

2.3.8 The *-zen-*case

It is used to express the location at which an action or state arises (locative nouns). The same usage is observed for the -eN-case ((3) in 2.3.5).

- 2853 jozimadi jeki{je/zen} mateo:ri jo:. 'Wait at the station until four o'clock.'
- 7053 <u>miteizen</u> gakko:nu einse:tu ?o:ta. 'I ran into my school teacher <u>on the street</u>.'
- 3253 ?un ?uwage: nanma:ta ?okinawazen nisenenzen ko:tan. 'I bought this jacket in Okinawa the other day for 2000 yen.' (also see note 27)

Fluctuation among three cases was observed for the following example; namely, the -zen-case, the $-n^{j}i$ -case, and the -en-case. It can be inferred from this that when locative nouns take these case forms, their grammatical meanings are quite close to each other.

3353 <u>?okinawa{zeno:/nje/njo:/jeno:}</u> {middasan/mindasan} k²acinu ?an. 'There are unique sweets <u>in Okinawa</u> (Okinawa has unique sweets).'

2.3.9 The -katci-case

It is used to express the goal of a motion event. The same usage is observed for the *-en-*case ((7) in 2.3.5).

- da: {hate:katei/hate:n^ji} {?ikijo:/?ikinja}. 'You go to the field.' (imperative)
- 0353 ?i:, hate:katee: wannu ?ika. 'Yes, I will go to the field.'
- zi:sano: kanmakara <u>?umikatei</u> ju tunn^ja ?izan. 'Grandfather went <u>to the sea</u> to fish in the morning.'

In example 0251 above, the -n^ji-case was used, as well. No other examples were observed in which the -n^ji-case was used to express a goal, but it would seem that if, for example, hatake-e 'field-ALLATIVE' were changed to hatake-ni 'field-LOCATIVE' in the Standard Japanese model sentence, more examples would be observed.

2.3.10 The *-tu*-case

- (1) It is used to express the comitative participant in a reciprocal action.
- 5951 dziro:ja ?uttunu saburo:tu citteit'an(do:). 'Jiro quarreled with his brother Saburo.'
- mitteje: gakko:nu <u>cince:{tu/e}</u> o:t[?]an(do:). 'I ran into <u>my teacher</u> from school (my school teacher) on the street.'
 - (2) It is used to express an object with which a reciprocal relationship holds.
- kamen n^jinbidaki nariba <u>?inna:ja guru:tu</u> {jinmun/?issu} za. 'If you only eat and sleep, you will be the same <u>as dogs and cats</u> (no different from dogs and cats).'
- kazukonu <u>muntu</u> t²itumun assa:(o:ba) hanakoemu ho:e: kuririjo:. 'Let me buy the same geta as <u>Kazuko's</u> (as Kazuko's <u>things</u>; as Kazuko's <u>ones</u>) for Hanako, as well.'

2.3.11 The *-kara-*case

- (1) It is used to express the starting point of an eventuality, such as the departure point of a motion event or the inception time of an action or state.
- 2453 mago: ?itu to:k^jo:kara mudurikka. 'When will our grandchild come back from Tokyo?'
- 2353 mago:nu ?udukara to:kio:jen ?un. 'My grandchild has been in Tokyo since last year.'
- 3751 ?azi:ja <u>k²anma**kara**</u> {?umikatei/?umie:} j²u:o:ba tunja ?izando:. 'Grandfather went to the sea to fish <u>from</u> (in) <u>the morning</u>.'
- (2) Its use to express materials was observed, as well. Further investigation is required regarding whether there is a distinction between this usage and the use of the *-sen-* and *-en-*cases to express materials and the like.
- 4451 ge:ja <u>oumikara</u> tukurindo:. 'Sake is made <u>from rice</u>.'
- (3) Its use to express a location involved in an action (in the example below: a location that is passed through) was also observed, albeit in only one example. This usage of the *-kara-*case is observed throughout the Ryukyuan languages; this shows that it is also retained in the Kamikatetsu dialect.

miteinu mannakakara: ?atteiba ?ikando:. 'You must not walk in the middle (from the middle) of the road.'

2.3.12 The *-madi-*case

It is used to express the limit to which an action or state extends. Incidentally, 2753 is an example of a compound adnominal case form.

- 3053 ziro, ?un n^jimoto: ja:**madi** hann^jijen izenkuri. 'Jiro, please carry this luggage (up) to the house.'
- 2851 <u>jozimade:</u> jekie: mateo:rijo:. 'Wait at the station <u>until four o'clock.</u>' (made: < madi 'TERMINATIVE' + -ja 'TOPIC')
- 2753 ?o:sakakara to:k^jo:**madinu** kisat¢ino: sansakaja:. 'How much might the train fare from Osaka to Tokyo be?'

2.3.13 The -madin ^{j}i :-case

It is used to express the time by which an action will take or has taken place. This usage is also observed for the *-madi*-case, but as there are few examples of either, further investigation is required.

- 2951 <u>qozimadin^ji:</u> muduranba narando:. 'I have to be home by five o'clock.'
- Cf. 2953 gozimadi muduranba naran. 'I have to be home by five o'clock.'

2.3.14 The case periphery (or: peripheral cases)

Here, I list the forms corresponding to Modern Standard Japanese -yori 'than' and its quotative marker -to.

2.3.14.1 -jurimu/-jukkamu

It is used to express a standard of comparison.

- kiju: <u>eu:juri</u> hadinu {?teusari/?teusatando:}. 'Yesterday, it was windier <u>than today</u>.'
- 3951 <u>{j²ujukamu/j²ujurimu}</u> n^jikunu {ho:nu/ho:ŋa} takacando:. 'Meat is more expensive <u>than</u> <u>fish.</u>'

2.3.14.2 -ten

It is used to express the content of speech or thought.

hakonu nakajeno: manzu:nu {?ik²ut²u/sansa} <u>?anten</u> ?umi:rijo. 'How many *manju* do you think that there are (think there are) in the box?'

2.4 Nakasato

In the Nakasato dialect, the following 11 case forms and 2 peripheral forms have been identified.

2.4.1 The *-ŋa*-case

- (1) It is used to express the subject of the action, change of state, or state referred to by the predicate. In this usage, $-\eta a$ -nouns can also appear in subordinate clauses (6873, 3171).
- 1871 {<u>siruduri:**na**/massiru: tui**na**} tinto:(oba) {tuduija:/tuduso:ja:}. 'A pure white bird is flying in the sky.'</u>
- 1573 ?a, ?amina outittei:. 'Ah, rain has started to fall (it has started to rain).'
- 5371 φudu <u>?itukuŋa</u> teu:gakko:nu einse:n^ji nat[?]ando:. 'Last year, <u>my cousin</u> became a junior high school teacher.'
- 1971 ?an jaman^jie: <u>inucicina</u> ?un nessuija:. 'I heard that there are <u>wild boars</u> on that mountain.'
- 6873 <u>?isa**na**</u> kuritan kusui numiba no:juro:. 'You should get well if you take the medicine the doctor gave you.'
- 3171 <u>nji:na</u> ?ubussatankara t²aizi mutteando:. '<u>The luggage</u> was heavy, so the two of us carried it together.'

The usage known as 'exhaustive listing' is observed, as well.

- 0271 <u>dana</u> hate:gatei ?iki. 'You go to the field.' (imperative)
- 0373 ?in, hate:gatee: wana ?iteui. 'Yes, I will go to the field.'
- 0671 <u>din**na**</u> da: hasajo:. 'Which is your bamboo hat?'
- 0771 Pun hasana wa: mundza. 'That bamboo hat is mine.'
- (2) It is used to express the object of emotions and abilities. Examples with the *-ba-*case were not observed in this dialect.
- mana: ja k^aaci**na** sutcundo:. 'My grandchild likes sweets.'
- 4071 wano: to:nu sacimina {kanbusai (A)/kanbusaja: (B)}. 'I want to eat octopus sashimi.'
- 7 Pituko: je:gonu hon**na** junjunsui. 'My cousin can read English books.'

2.4.2 The *-nu*-case

- (1) It is used to form an adnominal modifier of the noun phrase following it and express attributes of or things related to that noun phrase. As in the other dialects, aside from the Kamikatetsu dialect, there are no restrictions on nouns (noun phrases) taking the -nu-case except for first and second person pronouns (see 2.4.3).
- 1672 <u>Pitokonu</u> hutunna janinu i:n^ji hutean do:. 'My cousin's bedding is airing on the roof.'

- 5973 dziro:ja <u>?uttu**nu**</u> saburo:tu cittteiti. 'Jiro quarreled with <u>his brother</u> Saburo.'
- da:(ja) ?un ?iju:nu na: sittsun{ja/nja}. 'Do you know the name of this fish?'
- hakun na:nⁱje: manzu:na sansa ?antei ?umujuijo. 'How many *manju* do you think there are on the inside of (in) the box?'
- 7073 miteizi gakko:nu einse:nji ?o:t⁷i. 'I ran into my teacher <u>from school</u> (my school teacher) on the street.'

While use of the -nu-case in phrases of the form 'NP1-nu NP2' is the norm in the Nakasato dialect, too, a significant number of instances corresponding to the formal noun-like -no of Modern Standard Japanese were observed, as well (cf. 0571, 0973, 6371). In the following examples, I provide a literal translation of the example sentences in parentheses.

- O572 Pun hama: taro:nu mun na. 'Is that sickle Taro's (Taro's thing; Taro's one)?'
- 7ure: 7uttu:nu munkamu wakara:. 'That may be my brother's (could be my brother's thing; my brother's one).'
- 7un cinbuno: su:nu mun do:. tein u:nu muno: ?uri do:. 'That newspaper is today's (today's thing; today's one). This is yesterday's (that is yesterday's thing; yesterday's one).'
- Cf. 0571 ?un hama: {taro:nu {na/ka}/taro:suna/taro:nu munna}. 'Is that sickle <u>Taro's</u>?'
 - 0973 Pure: <u>Puttu: **nu**</u> kamu wakara:. 'That may be <u>my brother's</u>.'
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- (2) It is used to mark the subject of the main clause. It appears that the functional differentiation of the -ŋa- and -nu-cases into the nominative and the genitive case, respectively, is in quite an advanced stage in the Nakasato dialect, too, and that the use of -nu with the subject of the main clause is restricted to agreement with exclamatory forms (wavy underline in 1472; cf. 1471) and the like, as was seen in the Shitooke dialect. At the same time, however, combinations of the -ŋa-case and exclamatory forms were also observed (cf. 1473), so the use of the -nu-case to mark the subject has almost completely disappeared.
- 1472 <u>miteinu cirusa ja:</u>. '<u>The road</u> is wide (what a wide road)!'
- Cf. 1471 <u>miteina</u> çirusaija:. 'The road is wide (what a wide road)!'
 - 1473 <u>miteina cirusa</u> ja:. '<u>The road</u> is wide (what a wide road)!'

-nu, too, is quite frequently used with subjects in subordinate clauses. -nu is merely used here as an equivalent of the -no in the Standard Japanese model sentence, however; there is in fact no longer an alternation with -na as regards their use for the nominative case.

- 2272 ?an mi:nu ?ubisan ?irunu cirusan ?innaja taru{jo/kai}. 'Who could that person whose eyes are large and whose skin is white (large-eyed, light-skinned person) be?'
- 6473 <u>?aminu</u> hujun he: {?anma/?ani:}ja ja:zi terebibe: miteui. 'On days when <u>rain</u> falls (rainy days), grandmother just watches TV at home.'

2.4.3 The -Ø-case

- (1) It is used to express the direct object of the action referred to by the predicate. The same usage is also observed for the -jo:ba-case discussed in 2.4.4; it is used alongside the -Ø-case.
- 7 isaŋa kuritan kusui numiba no:juro:. 'You should get well if you take the medicine the doctor gave you.'
- wano: tein^ju: ja <u>einbun</u> jumanti. 'I did not read <u>the newspaper</u> yesterday.'
- 3771 ?azi:ja k'amakara {?umjie:/?umigatei} ?iju tuinja ?izan. 'Grandfather went to the sea to catch fish (to fish) in the morning.'
- mago:ja mandzu: ha:daki kanjui. 'My grandchild eats only the skin (of) manju.'
- 7171 <u>nu:</u> ho:jukka. 'What shall I buy?'

Although there is fluctuation between it and the -ya-case, examples in which an $-\emptyset$ -case form expresses the object of an emotion were also observed.

- 4073 wano: to:nu {sacimna/sacimidu/sacimi} kanbusa(i). 'I want to eat octopus sashimi.'
- (2) It is used to express a location involved in an action (locative nouns). As was the case with direct objects in (1), the same usage is also observed for the -o:ba-case; they are used alongside one another.
- 1373 mitein manna: ?attee: ?ikan do:. 'You must not walk in the middle of the road.'
- (3) Among personal pronouns, first and second person pronouns (singular) take the -Ø-case instead of the -nu-case to form adnominal modifiers. As is the case with adnominal modifiers formed with the -nu-case, a usage corresponding to the formal noun-like -no has not been observed for the -Ø-case (0771, 0873; a literal translation is provided in parentheses).
- 0473 <u>wa:</u> ke:ja za:n^jidu ?aru. 'Where is <u>my</u> hoe?'
- 7un hasana wa: mundza. 'That bamboo hat is mine (my thing; my one).'
- 4673 <u>wanna:</u> ?azi:ja se:mu tabakumu numa:. '<u>Our</u> grandfather neither drinks nor smokes.'
- 0671 dinna da: hasajo: 'Which is your bamboo hat?'
- O873 Pun hurucike: da: mun na. 'Is that furoshiki yours (your thing; your one)?'

An example was observed in which a human proper noun (a personal name) takes the -Ø-case to form an adnominal modifier, as well. As was the case with the Shitooke dialect, we have only one example, and no examples with third person pronouns, so further investigation is required.

7271 {kazukonutu/<u>kazuko assa:</u>tu} {jin mun/t'itu ?assa:}o:ba hanakon^jimu ho:ti {tura so:/kuriro:}. 'Let me buy the same *geta* ({same things; same ones/same *geta*}) as <u>Kazuko's</u> ({as Kazuko's/sas <u>Kazuko's</u> geta}) for Hanako, as well.'

It appears that depending on the speaker, the -nu-case is sometimes used instead of the $-\emptyset$ -case, as well.

Cf. 0472 wannu k⁷e:ja dza:ni. {?assu jo:/?akkai}. 'Where is my hoe?'

2.4.4 The -io:ba-case²⁸

- (1) It is used to express the direct object of the action referred to by the predicate.
- mana:ja mandzu:o:ba ha:dakidu kanjui. 'My grandchild eats only the skin (of) manju.'
- kazukonu muntu titu geta(jo:ba) hanakon^jimu ho:ti turaso:. 'Let me buy the same *geta* as Kazuko's for Hanako, as well.'
- uto: de:zi kagujo:ba {t²ukuti/t²ukutan}. 'My husband made <u>a basket</u> out of bamboo.'
- 6773 hanako: ?okkann^ji gohan**jo:ba** kamatei mura(t)t²i. 'Hanako had her mother feed her <u>meals</u>.'
- (2) It is used to express a location involved in an action (locative nouns). As is the case with the direct object usage, it appears that the use of the -Ø-case is predominant in this usage.
- macciru: tuina sorajo:ba tudui. 'A pure white bird is flying in the sky.'
- 1273 çiko:zo: nariba ?un miteijo:ba ?iki jo:. 'Go along this road for the airport.'
- miteinu manna: (o:ba) ?attee: ?ikan(do:). 'You must not walk in the middle of the road.'

2.4.5 The $-n^{j}i$ -case

- (1) It is used to express the indirect object, such as the recipient of an action or a reference point.
- 7073 miteizi gakko:nu <u>einse:nji</u> ?o:t⁷i. 'I ran into <u>my teacher</u> from school (my school teacher) on the street.'
- 7un hanasie: tuzinjibe:i teikatea(n). 'I only told that story to my wife.'
- 3873 ?uma: ?umin'i teikasangara ?ijuna masai. 'This place is close to the sea, so the fish tastes good.'
- 7471 hanako: t²urana <u>20kkan**n'i**</u> ju: n³itcuija:. 'Hanako looks a lot like <u>her mother</u>.'

The $-n^{j}i$ -case is also used to express the agent in passive and causative sentences.

- 5771 <u>tuzinji</u> ji:(o:ba) t[?]ukurasui. 'I will have <u>my wife</u> cook dinner.'
- saburo: ja dziro: n^ji butto: zi ?utatti. 'Saburo was hit by Jiro with a stick.'
- (2) It is used to express a location involved in an action or state or the time at which an action or state arises.
- 7 γitukunu ?uduŋa 2jançira:n^ji {φutci ?ai/φutcai}. 'My cousin's bedding is airing on top of (on) the roof.'
- 2373 mago:na hudukara to:kjo:nji ?ui. 'My grandchild has been in Tokyo since last year.'
- hakun <u>na:ni</u> mandzu:na ?ikutu ?antei ?umujukko. 'How many *manju* do you think there are <u>on the inside</u> of (in) the box?'
- 1173 çiko:ke: <u>cittei:**n**Ji</u> ?ikkaiçika ne:. 'There is only one flight <u>on a day</u> (per day).'
- 2571 <u>hateigatsun^jie:</u> muduti sun nessuija:. 'It appears he will come back <u>in August</u>.'
 - (3) It is used to express the result of a change of state.
- 5371 φudu ?itukuŋa tœu:gakko:nu <u>einse:n'i</u> nat[?]ando:. 'Last year, my cousin became a junior high school teacher.'

Incidentally, in the Nakasato dialect, too, -n/i is not used to express the purpose of a motion event.

- Cf. 3771 ?azi:ja k²amakara {?umjie:/?umigatei} ?iju tuinja ?izan. 'Grandfather went to the sea to catch fish (to fish) in the morning.'
 - 6973 ?okkano: ?iteibagatei eina <u>ho:innia</u> ?izi. 'Mother went to the market <u>to buy</u> some groceries.'

2.4.6 The -zi-case²⁹

- (1) It is used to express tools and means.
- 1073 ?okina: {nje:/gatei} hunjizi ?iteukkamu ciko:kizi ?izan ho:na juta(s)sai. 'Rather than going by ship, you should go to Okinawa by plane.'
- 3171 n^ji:ŋa ?ubussatankara t²ai**zi** mutteando:. 'The luggage was heavy, so we carried it <u>as a pair</u> (the two of us carried it together).'
- 3273 ?un ?uwage: njanma ?okina:zi njisenenzi ho:ti. 'I bought this jacket in Okinawa the other day with (for) 2000 yen.'
 - (2) It is used to express constituent elements such as materials and ingredients.
- 5871 uto: de:zi so:çink²a:(o) t²ukut²an. 'My husband made a basket with (out of) bamboo.'

- (3) It is used to express the location at which an action or state arises (locative nouns).
- 2871 jozimadi jekizi matteurijo:. 'Wait at the station until four o'clock.'
- 7073 <u>miteizi</u> gakko:nu ginse:n^ji ?o:t[?]i. 'I ran into my school teacher <u>on the street</u>.'
- 3273 ?un ?uwage: njanma ?okina:zi njisenenzi ho:ti. 'I bought this jacket in Okinawa the other day for 2000 yen.'
- (4) It is used to express a cause. Like in the other dialects, both the -zi-case form of the noun jamai 'illness' and the continuative form of the verb jamjui 'to be ill' were observed (cf. 6671).
- hanako: tein^ju:kara jamaizi nittui. 'Hanako has been in bed since yesterday <u>due to illness</u> (has been ill in bed since yesterday).'
- Cf. 6671 hanako: tein^ju:kara <u>jadi</u> nīttui. 'Hanako has been in bed since yesterday, <u>as she is ill</u> (has been ill in bed since yesterday).'

2.4.7 The *-gatei*-case

It is used to express the goal of a motion event.

- dana hate: **gatei** ?iki. 'You go to the field.' (imperative)
- 3773 ?azi:ja k²amakkara ?umi**gatei** ?iju {tuinnja/tunnja} {?izan/?izi}. 'Grandfather went to the sea to fish in the morning.'

2.4.8 The *-tu*-case

- (1) It is used to express the comitative participant in a reciprocal action.
- 5971 dziro: ?uttunu saburo:tu eitteit?a(N). 'Jiro quarreled with his brother Saburo.'
 - (2) It is used to express an object with which a reciprocal relationship holds.
- kadi nittun dakinariba: <u>?inna:ja guru:tu</u> {?issu/t²itu}za:. 'If you only eat and sleep, you will be the same <u>as dogs and cats</u> (no different from dogs and cats).'
- 7273 kazukonu <u>muntu</u> titu geta(jo:ba) hanakon^jimu ho:ti turaso:. 'Let me buy the same *geta* <u>as Kazuko's (as Kazuko's things; as Kazuko's ones)</u> for Hanako, as well.'

2.4.9 The -kara-case

- (1) It is used to express the starting point of an eventuality, such as the departure point of a motion event or the inception time of an action or state.
- 2471 maŋa:ja itu to:k^jo:**kara** {mudujukka/mudujusujo:}. 'When will our grandchild come back from Tokyo?'
- 2372 mago:ŋa hudukara to:kjo:ni ?ui. 'My grandchild has been in Tokyo since last year.'

- 3771 ?azi:ja <u>k²ama**kara**</u> {?umⁱje:/?umigatei} ?iju tuinja ?izan. 'Grandfather went to the sea to fish <u>from</u> (in) <u>the morning</u>.'
- (2) It is used to express materials. Depending on the speaker, however, the -zi-case is used for this (cf. 4471); it appears that there is no usage distinction like those that are observed between English 'of' and 'from' and the Modern Standard Japanese -de- and -kara-cases.
- se:ja <u>\phiumikara</u> t²ukujusu do:. 'Sake is made <u>from rice</u>.'
- Cf. 4471 se:ja <u>\phiumizi</u> {t'ukujui (A)/t'ukujusudo: (B)}. 'Sake is made from rice (<u>with rice</u>).'

2.4.10 The *-madi*-case

It is used to express the limit to which an action or state extends. Incidentally, 2772 is an example of a compound adnominal case form.

- dziro:, ?un n^jimutsu jo:ba ja:**madi** hatamiti ?izikuri. 'Jiro, please carry this luggage (up) to the house.'
- 2871 jozimadi jekizi matteurijo:. 'Wait at the station until four o'clock.'
- 2772 ?o:sakakara to:kio:madinu kicatcino: sansakai. 'How much might the train fare from Osaka to Tokyo be?'

2.4.11 The -madin^ji-case

It is used to express the time by which an action will take or has taken place.

2971 <u>qozimadin^jie:</u> muduranba: narando:. 'I have to be home <u>by five o'clock.</u>'

2.4.12 The case periphery (or: peripheral cases)

Here, I list the forms corresponding to Modern Standard Japanese -yori 'than' and its quotative marker -to.

2.4.12.1 -kkamu

It is used to express a standard of comparison.

- 1773 tein^ju:ja su:kkamu hadina teusatti. 'Yesterday, it was windier than today.'
- 3971 <u>?iju:kkamu</u> nīkunu ho:ŋa ta:sai. 'Meat is more expensive <u>than fish.</u>'
- 1072 ?okina:gatee: {huni/humi}dzi <u>?iteu**kkamu**</u> çiko:kidzi ?idzan ho:ŋa jutasari. 'Rather <u>than</u> going by ship, you should go to Okinawa by plane.'

2.4.12.2 -tci

It is used to express the content of speech or thought.

hakun na:nⁱje: manzu:ŋa sansa <u>Yan**tei**</u> Yumujuijo. 'How many *manju* do you think <u>that there</u> are (think there are) in the box?'

2.5 Araki

In the Araki dialect, the following 11 case forms and 2 peripheral forms have been identified.

2.5.1 The $-\eta a$ -case

- (1) It is used to express the subject of the action, change of state, or state referred to by the predicate. In this usage, $-\eta a$ -nouns can also appear in subordinate clauses (6892, 3191).
- 1892 {ciru/maccirunu} turina tinto: {tuduĩ/tudun do:}. 'A pure white bird is flying in the sky.'
- 1591 ?age: ?amina outittei:. 'Ah, rain has started to fall (it has started to rain).'
- huzu <u>?ituku**na**</u> teu:nakko:nu einee:n^ji natan do:. 'Last year, <u>my cousin</u> became a junior high school teacher.'
- 1991 ?an jamanije: ?inucicina ?unti:sa. 'I heard that there are wild boars on that mountain.'
- 6892 <u>?icana kuritan kusuri numiba: no:rundaro:. 'You should get well if you take the medicine the doctor gave you.'</u>
- 3191 <u>n^ji:**na**</u> ?ubussatankann^ji t[?]arizi {muttei/mutteando:}. '<u>The luggage</u> was heavy, so the two of us carried it together.'

The usage known as 'exhaustive listing' is observed, as well.

- 0291 <u>dana hate:katci iki. 'You go to the field.'</u> (imperative)
- 0391 ?in, hate:teie: wana ?iteui. 'Yes, I will go to the field.'
- 0692 <u>din**ya**</u> da: hasa jo:. 'Which is your bamboo hat?'
- 0792 Pun hasana wa: mun do:. 'That bamboo hat is mine.'
 - (2) It is used to express the object of emotions and abilities.
- mana: ja kasina suki do:. 'My grandchild likes sweets.'
- 4093 wano: to:nu sacimina kanbusai. 'I want to eat octopus sashimi.'
- 7ituko: je:gonu {hon**na** jumi:su/hondu {jumi:/jumi: sui}}. 'My cousin can read English books.'

2.5.2 The *-nu*-case

(1) It is used to form an adnominal modifier of the noun phrase following it and express attributes of or things related to that noun phrase. As in the other dialects, aside from the Kamikatetsu dialect,

there are no restrictions on nouns (noun phrases) taking the -nu-case except for first and second person pronouns (see 2.5.3).

- 1691 <u>?ituku**nu**</u> ?udu jançira:nⁱi фutei ?ai. 'My cousin's bedding is airing on the roof.'
- 5993 dziro:ja ?uttu**nu** saburo:tu cittteiti. 'Jiro quarreled with his brother Saburo.'
- da: ?un junu namae citteunnia. 'Do you know the name of this fish?'
- 3592 <u>hwakun</u> nakan^ji manzu:ŋa ?ikutsu ?antei ?uma:inn^ja. 'How many *manju* do you think there are on the inside of (in) the box?'
- 7092 miteizi gakko:nu einee:n^ji ?o:tando:. 'I ran into my teacher <u>from school</u> (my school teacher) on the street.'

Use of the -nu-case in phrases of the form 'NP1-nu NP2' is the norm in the Araki dialect, too; a usage corresponding to the formal noun-like -no of Modern Standard Japanese was not observed in this survey. In the following examples, I provide a literal translation of the example sentences in parentheses.

- O591 Pun hama: taro:nu munna. 'Is that sickle <u>Taro's</u> (<u>Taro's thing</u>; <u>Taro's one</u>)?'
- 7 open 2 open 2
- 7un cinbunno: su:nu mundo: tciniu:nu muno: ?uri do:. 'That newspaper is today's (today's thing; today's one). This is yesterday's (that is yesterday's thing; yesterday's one).'
- (2) It is used to mark the subject of the main clause. The functional differentiation of the $-\eta a$ and -nu-cases into the nominative and the genitive case, respectively, can be considered to be in
 quite an advanced stage in the Araki dialect, too; it appears that the use of -nu with the subject of
 the main clause is restricted to agreement with exclamatory forms (wavy underline in 1491) and the
 like.
- miteina çirusaija:./miteinu çirusaja:. 'The road is wide (what a wide road)!'

-nu is used more often with subjects in subordinate clauses than with subjects in main clauses. Examples in which the -ŋa-case is used even though the Standard Japanese model sentence has (ame)-no '(rain)-NOMINATIVE/GENITIVE' were also observed (cf. 6492), however; it can therefore be said that the use of the -nu-case as the nominative case is in fact in decline.

- 2291 ?an mi:nu uopusan irunu cirusan jinna: tarukai. 'Who could that person whose eyes are large and whose skin is white (large-eyed, light-skinned person) be?'
- 6493 <u>?aminu</u> ourun he: ?anmaja ja:zi terebiba:ri miteui. 'On days when <u>rain</u> falls (rainy days), grandmother just watches TV at home.'

Cf. 6492 <u>?amina</u> hurun çi:ja ?anmaja ja:zi terebibakkai mitsun do:. 'On days when <u>rain</u> falls (rainy days), grandmother just watches TV at home.'

2.5.3 The -Ø-case

- (1) Unlike in the other dialects, the unprompted use of the -Ø-case as the nominative case, expressing the subject of the action, change of state, or state referred to by the predicate, was observed in the Araki dialect. For example, in the sentence uttered by another speaker in response to the same Standard Japanese model sentence as that of 1691, too, the part corresponding to *futon-ga* 'bedding-NOMINATIVE' was observed with the -Ø-case (see 1692 in the *Kikaijima Dialect Survey Data* chapter). Moreover, 0292 exemplifies the usage known as 'exhaustive listing'.
- 1492 Pun mitei çirukamuja:. 'The road is wide (what a wide road)!'
- 1691 ?itukunu ?udu jançira:nⁱj outci ?ai. 'My cousin's bedding is airing on the roof.'
- 0292 <u>da:</u> hate:kan^ji ?iki. 'You go to the field.' (imperative)
 - (2) It is used to express the direct object of the action referred to by the predicate.
- 7icana kuritan kusuri numiba: no:rundaro:. 'You should get well if you take the medicine the doctor gave you.'
- 3791 ?azi:ja k²amakara ?umikan^ji <u>j²u</u> turinja {?izi/?izando:}. 'Grandfather went to the sea to catch <u>fish</u> (to fish) in the morning.'
- mana: ja manzu: kawadaki kamin do:. 'My grandchild eats only the skin (of) manju.'
- 5892 uto: de:zi kaqu tsukutan do:. 'My husband made a basket out of bamboo.'
- kazukonu muntu titsu munnu <u>?assa</u> hanakon^jimu ho:ti kuriro:. 'Let me buy the same <u>geta</u> as Kazuko's for Hanako, as well.'
- 7192 <u>nu:</u> ho:o:ka. 'What shall I buy?'

Its use to express the object of emotions and abilities was observed, as well.

- maŋo:ja {k²wa¢iŋa suki/k²wa¢i sutcun}do:. 'My grandchild likes sweets.'
- 7ituko: jeigonu <u>hon</u> juminsun do:. 'My cousin can read English <u>books</u>.'
- (3) It is used to express a location involved in an action (locative nouns). As is the case with the direct object usage of (2), the same usage is observed for the -jo:ba-case discussed in 2.5.4, but the -Ø-case is the main exponent of both functions.
- 1291 ku:ko: nariba {?un/φun} mitei ?ikijo:. 'Go along this road for the airport.'
- miteinu manna: ?akkiba ?ikan do:. 'You must not walk in the middle of the road.'
- 1891 {eirusan t²uriŋa/eiruduriŋa} tinto: tudui. 'A pure white bird is flying in the sky.'

- (4) Among personal pronouns, first and second person singular³⁰ pronouns take the -Ø-case to form adnominal modifiers. As is the case with adnominal modifiers formed with the -nu-case, a usage corresponding to the formal noun-like -no has not been observed for the -Ø-case (0792, 0892; a literal translation is provided in parentheses).
- 0491 wa: k?we:ja dza:n^ji {an/ai}. 'Where is my hoe?'
- 70792 ?un kasa: wa: mundo:. 'That bamboo hat is mine (my thing; my one).'
- 0691 diruna da: {kasa/hasa}. 'Which is your bamboo hat?'
- 0892 ?un ?utsukki:ja da: munna. 'Is that furoshiki yours (your thing; your one)?'

An example was observed in which a human proper noun (a personal name) takes the -Ø-case to form an adnominal modifier, as well. Again, we have no examples with third person pronouns, so further investigation is required.

0592 ?un hama: taro: munna. 'Is that sickle <u>Taro's</u> (<u>Taro's</u> thing; <u>Taro's</u> one)?'

2.5.4 The -io:ba-case³¹

- (1) It is used to express the direct object of the action referred to by the predicate.
- 7uto: de:zi kagujo:ba tsukut(?)i. 'My husband made <u>a basket</u> out of bamboo.'
- 5793 tuzin^ji ji:{jo:ba/wo:ba} {tsukurasi/tsukurasui}. 'I will have my wife cook dinner.'

As noted in 2.5.3, the -Ø-case is the main case used for expressing the direct object in the Araki dialect; regarding the two examples above, too, sentences uttered in response to the same Standard Japanese model sentence were observed in which the parts corresponding to kago-o 'basket-ACCUSATIVE' and $y\bar{u}han-o$ 'dinner-ACCUSATIVE' were -Ø-case forms. In other words, it can be said that the -jo:ba-case in its direct object usage is, so to speak, a secondary form. This is also borne out by the fact that as shown below, a significant number of examples without the form -jo:ba were observed.

- Cf. 4191 da: ?un j?unu <u>namaeba</u> sittsunja. 'Do you know <u>the name</u> of this fish?'
 - dziro:, ?un njimutsuo ja:madi hatamiti {?izi kuriri/mutei ?izi kuriri}. 'Jiro, please carry this <u>luggage</u> to the house.'
 - 7isana kuritan kusurio numiba (no:run dzaro:/no:ruso: aranka (ja:)). 'You should get well if you take the medicine the doctor gave you.'
 - 6292 wano: tein^ju:ja <u>einbun**no**:</u> jumantan do:. 'I did not read <u>the newspaper</u> yesterday.'
- (2) It is used to express a location involved in an action (locative nouns). This usage, too, is observed mainly with the -Ø-case.

miteinu manna: (oba) ?attee: ?ikan. 'You must not walk in the middle of the road.'

2.5.5 The $-n^{j}i$ -case

- (1) It is used to express the indirect object, such as the recipient of an action or a reference point.
- miteizi gakko:nu <u>einse:n/i</u> ?o:ti. 'I ran into <u>my teacher</u> from school (my school teacher) on the street.'
- 7un hanage: tuzin'idaki {teikatean/hanatean} do:. 'I only told that story to my wife.'
- 3893 ?uma:ja ?umin'i teikasankaran'i juna {masai/masari}. 'This place is close to the sea, so the fish tastes good.'
- 7492 hanako: tsurana <u>?anman'i</u> ju nⁱitsun do:. 'Hanako looks a lot like <u>her mother</u>.'

The $-n^{j}i$ -case is also used to express the agent in passive and causative sentences.

- 5792 <u>tuzi**n** ji</u> ji: ja tsukurasun do:. 'I will have <u>my wife</u> cook dinner.'
- saburo: ja dziro: nⁱi butto: zi ?utatti. 'Saburo was hit by Jiro with a stick.'
- (2) It is used to express a location involved in an action or state or the time at which an action or state arises.
- 1691 ?itukunu ?udu jançira:n'i outei ?ai. 'My cousin's bedding is airing on top of (on) the roof.'
- 2391 mano:na ouzukara to:kio:nii ui. 'My grandchild has been in Tokyo since last year.'
- hakunu {naka/na:}n^ji mandzu:ŋa ?ikutsu ?antci ?umuinja. 'How many *manju* do you think there are on the inside of (in) the box?'
- 1192 çiko:kija <u>çittei:nⁱi</u> ?ikkaieika {ne:ran/tuban}do:. 'There is only one flight <u>on a day</u> (per day).'
- 2591 <u>hatciqatsun je</u> muduti sunti:do:. 'It appears he will come back <u>in August</u>.'
 - (3) It is used to express the result of a change of state.
- huzu ?itukuna teu:nakko:nu <u>einee:n^ji</u> natan do:. 'Last year, my cousin became a junior high school <u>teacher</u>.'

Incidentally, in the Araki dialect, too, $-n^{j}i$ is <u>not</u> used to express the purpose of a motion event.

- Cf. 3792 ?azi:ja k(²)anmakara ?umizi ju {tunnja/turi:nja} ?izan do:. 'Grandfather went to the sea to catch fish (to fish) in the morning.'
 - 70kkanno: {?itciba/micija}n^ji mun ho:inn^ja ?izi. 'Mother went to the market to buy some groceries.'

2.5.6 The -zi-case

- (1) It is used to express tools and means.
- 1092 ?okina: kan^je: huni**zi** ?izan jurimu ciko:ki**zi** ?izan ho:na jutasan do:. 'Rather than going by ship, you should go to Okinawa by plane.'
- 3191 n^ji:ŋa ?ubussatankann^ji t[?]arizi {muttei/mutteando:}. 'The luggage was heavy, so we carried it as a pair (the two of us carried it together).'
- 3292 ?un ?uwaŋe: njanma ?okina:zi njigenenzi {ho:tan/ho:tasu} do:. 'I bought this jacket in Okinawa the other day with (for) 2000 yen.'
 - (2) It is used to express constituent elements such as materials and ingredients.
- uto: de:zi kagu tsukutan do:. 'My husband made a basket with (out of) bamboo.'
 - (3) It is used to express the location at which an action or state arises (locative nouns).
- 2891 jozimadi jekizi matteuri(jo):. 'Wait at the station until four o'clock.'
- 7092 <u>miteizi</u> gakko:nu ginge:n^ji ?o:tando:. 'I ran into my school teacher <u>on the street</u>.'
- 3291 ?un ?uwage: φune:da <u>?okinawazi</u> n^jicenendzi {ho:tasudo:/ho:tando:}. 'I bought this jacket in Okinawa the other day for 2000 yen.'

In the following example, the -zi-case is used to express the location at which an action takes place by modifying not 'went', but 'to catch fish'.

- 7azi:ja k(²)anmakara <u>?umizi</u> ju {tunn^ja/turi:n^ja} ?izan do:. 'Grandfather went to the sea to fish (went to catch fish <u>at sea</u>) in the morning.'
- (4) It is used to express a cause. Only an example with the -zi-case form of the noun bjo:ki 'illness' was identified in this survey; the continuative form of the verb jamjui 'to be ill' was not observed.
- hanako: tein^ju:kara <u>bjo:kizi</u> nittun do:. 'Hanako has been in bed since yesterday <u>due to illness</u> (has been ill in bed since yesterday).'

2.5.7 The $-kan^{j}i$ -case³²

It is used to express the goal of a motion event. In addition, an example was observed in which it is used to express the purpose of a motion event (6992).

- 3791 ?azi:ja k²amakara ?umikanji j²u turinja {?izi/?izando:}. 'Grandfather went to the sea to fish in the morning.'
- da: hate:kan^ji ?iki. 'You go to the field.' (imperative)
- 0392 ?un, hate: kanje: wana ?itsundo:. 'Yes, I will go to the field.'

7 anmaja ?iteibakan^ji {kaimun**kan^ji**/ho:imun ei:n^ja} ?izan do:. 'Mother went to the market {for groceries/to buy some groceries}.'

2.5.8 The *-tu*-case

- (1) It is used to express the comitative participant in a reciprocal action.
- 5992 ziro: ja ?uttunu saburo: tu cittcitando:. 'Jiro quarreled with his brother Saburo.'
 - (2) It is used to express an object with which a reciprocal relationship holds.
- kadi ninbindaki nariba <u>?inŋwaja guru:tu</u> ?onnazi do:. 'If you only eat and sleep, you will be the same <u>as dogs and cats</u> (no different from dogs and cats).'
- 7292 kazukonu <u>mun**tu**</u> ?onnazi ?assa hanakon^jimu ho:ti kuriro:. 'Let me buy the same *geta* <u>as</u> <u>Kazuko's</u> (<u>as</u> Kazuko's <u>things</u>; <u>as</u> Kazuko's <u>ones</u>) for Hanako, as well.'

2.5.9 The -kara-case

- (1) It is used to express the starting point of an eventuality, such as the departure point of a motion event or the inception time of an action or state.
- 2491 mano: ja ?itsu to:k^jo:**kara** mudujusujo:. 'When will our grandchild come back <u>from Tokyo</u>?'
- 2391 maηο:ηa φuzu**kara** to:k^jo:n^ji ui. 'My grandchild has been in Tokyo <u>since last year</u>.'
- 3793 ?azi:ja <u>k²ama**kkara**</u> ?umi:katei ju tunn^ja ?izi. 'Grandfather went to the sea to fish <u>from</u> (in) the morning.'
- (2) It is used to express materials. Further investigation is required regarding whether there is a distinction between this usage and the use of the *-zi*-case to express materials and the like.
- 4492 ge:ja <u>humikara</u> tsukurusudo:. 'Sake is made <u>from rice</u>.'

2.5.10 The *-madi*-case

It is used to express the limit to which an action or state extends. Incidentally, 2791 is an example of a compound adnominal case form.

- 3092 ziro:, ?un n^jimotsuo ja:**madi** hatamiti ?izi kuri. 'Jiro, please carry this luggage (up) to the house.'
- 2891 jozimadi jekizi matteuri(jo):. 'Wait at the station until four o'clock.'
- 2791 ?o:sakakara to:kjo:madinu kicatcinno: sansa bakkai {kai/ka:rukkai}. 'How much might the train fare from Osaka to Tokyo be?'

2.5.11 The -madin j i-case

It is used to express the time by which an action will take or has taken place.

2991 <u>qozimadinji</u> muduranba narando:. 'I have to be home by five o'clock.'

2.5.12 The case periphery (or: peripheral cases)

Here, I list the forms corresponding to Modern Standard Japanese -yori 'than' and its quotative marker -to.

2.5.12.1 -kamu/-juri(mu)

It is used to express a standard of comparison. It appears that two different forms are used alongside one another.

- 1792 teinu:ja {su:kamu/su:jurimu} hazina tsu:satan do:. 'Yesterday, it was windier than today.'
- 3991 j²ukamu n^jikunu ho:ηa {ta:sai/ta:sando:}. 'Meat is more expensive than fish.'
- 1092 ?okina: kan^je: hunizi <u>?izan **jurimu**</u> çiko:kizi ?izan ho:ŋa jutasan do:. 'Rather <u>than going</u> by ship, you should go to Okinawa by plane.'

2.5.12.2 -tci

It is used to express the content of speech or thought.

hwakun nakanji manzu:na ?ikutsu ?antei ?uma:innja. 'How many manju do you think that there are (think there are) in the box?'

3 The case systems of the Kikaijima dialects

In the above, I have given a descriptive account of the case forms of the five dialects of Kikaijima. Their case systems are given in the table on the next page. The observations in this paper regarding each of the case forms can be summarized as follows:

- 1. As regards the -ŋa- and -nu-cases, the process of their functional differentiation into the nominative and the genitive case, respectively, is in an advanced stage in each of the four dialects other than that of Kamikatetsu. In the Kamikatetsu dialect the nominative and genitive cases have been merging into the -nu-case, while the -ŋa-case has been falling into disuse.
- 2. As regards the -Ø-case, its main usage in the four dialects other than that of Araki is that of expressing the direct object, but differences between dialects are observed in regard to whether it or the -jo:ba-case (including -o:ba and -ba), which is also used to express the direct object, is used more often. In the Araki dialect the -Ø-case covers a wide range of

- grammatical meanings; apart from the direct object, its unprompted use to express the subject of an action is observed.
- 3. As regards the cases from -nⁱi to -kai (including -katei, -gatei, and -kanⁱi), the usages of each of these case forms are nearly the same in the four dialects of Onotsu, Shitooke, Nakasato, and Araki. As for the Kamikatetsu dialect, the usages of the -nⁱi- and -katei-cases are the same as those in the other four dialects. There are two aspects, however, in which the Kamikatetsu dialect case system is observed to differ greatly from the others. Firstly, while the -zi-case is used to express tools and means as well as the location at which an action takes place in the other four dialects, these usages have differentiated into the -sen-case and the -zen-case, respectively; secondly, it has the -en-case, which has a semantic range covering all the usages of the cases from -nⁱi to -katei. People from the other areas often say about Kamikatetsu that 'the yumita (language) there is different from that of elsewhere' (Matsumoto 2011); these two features of its case system could be said to be a factor bolstering this view.

		Onotsu	Shitooke	Kam	ikatetsu	Nakasato	Araki
Nominative		-ŋa	-ŋa	(-ŋa)		-ŋa	-ŋa
Genitive(/	nominative)	-nu	-nu		-nu	-nu	-nu
Accusative (/genitive/nominative)		-Ø	-Ø		-Ø	-Ø	-Ø
Accu	ısative	-jo:ba	-ba	-	o:ba	-jo:ba	-jo:ba
Dative/locative		-n ^j i	-n ^j i		-n ^j i	-n ^j i	-n ^j i
Instrumental		-zi	-zi		-sen	-zi	-zi
Locative				-en	-zen		
All	ative	-kai	-kai		-katci	-gatei	-kan ^j i
Com	Comitative		-tu		-tu	-tu	-tu
Abl	Ablative		-kara	-	kara	-kara	-kara
Term	Terminative		-madi	-	madi	-madi	-madi
Limitative		-garin ^j i/ -madin ^j i	-madin ^j i	-m	adin ^j i:	-madin ^j i	-madin ^j i
Peripheral cases/case	Standard of comparison	-jukka	-jukka(mu)	_	ırimu/ kkamu	-jukkamu	-kamu/ - juri(mu)
periphery	Quotative	-tei	-tei		-ten	-tei	-tei

Table: case systems of the Kikaijima dialects.

- 4. As regards the -kara-case, in addition to its use to express the starting point of an eventuality, its use to express a location that is passed through was observed, albeit in only one example (Kamikatetsu; example 1351 in 2.3.11). This usage of -kara is widely observed throughout the Ryukyuan languages; it remains to be confirmed whether this usage also exists in the other dialects.
- 5. As regards the terminative and limitative cases, the forms *-gari* and *-garin^ji* were observed only in the Onotsu dialect. No usage distinction was observed between them on the one hand and *-madi* and *-madin^ji* on the other; *-gari* and *-garin^ji* seem to be the older forms. They are nonetheless used often, irrespective of the speaker, and show no sign of falling into disuse.
- 6. As regards the peripheral cases (standard of comparison, quotative), a certain degree of difference is observed in the forms that are used, but their grammatical functions proved to be completely identical. It is striking, though, that only the Kamikatetsu dialect has a quotative form that differs from those of the other dialects; namely, -ten.

There are many aspects that could not be elucidated in this survey. Further field research on the Kikaijima dialects, including those of areas not covered in this survey, is therefore required.

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¹ The grammar survey was conducted using the 'General Research for the Study and Conservation of

Endangered Dialects in Japan' Ryukyu Dialect Survey Sheet (prepared by the office of Prof. Shigehisa Karimata at the University of the Ryukyus), a revised version of the 'Contrastive Study of Dialect Grammars' Survey IV Survey Sheet (National Institute for Japanese Language and Linguistics, 1968). This survey sheet focuses mainly on the investigation of case forms.

- ² It has also been been observed as [ga], with a velar plosive; I use [ŋa] to represent both pronunciations. The same applies to the areas discussed hereafter.
- ³ It appears that depending on the speaker, the -jo:ba-case (the accusative case) is used, as well.
- Cf. 5413 ?ituko: jeigonu honjo:ba jumi dikjui. 'My cousin can read English books.'
- ⁴ A number of examples of the formal noun-like usage of -nu were observed. In example 6314 below, it appears that the NP2-noun (muN) can be omitted.
- - 7213 <u>kazuko**nu**tu</u> t²itsu munnu getajo:ba hanakon³imu ho:ti huriro:ka. 'Let me buy the same *geta* as Kazuko's for Hanako, as well.'
 - 7214 <u>kazuko**nu**tu</u> t²itsu ?assa:jo:ba hanakon³imu ho:ti {kuriro:/kuriranba ja:}. 'Let me buy the same *geta* as Kazuko's for Hanako, as well.'
- ⁵ The treatment of these first and second person pronouns as stems with -Ø-case particles follows that of those of the Shitooke dialect, in which the same word forms are used. See note 14.
- ⁶ It has also been observed as [joba], [juba], and the like; I use [jo:ba] to represent all pronunciations. In addition, [oba] and [o:ba], with elision of the [j], have been observed.
- ⁷ It has also been observed as [ni], without palatalization; I use [n^ji] to represent both pronunciations. I will do likewise with the *-madin^ji*-case below, as well as with the same forms in the other dialects.
- ⁸ When the particle -ja is added to -n/i for focus, they are pronounced with a diphthong or merge into $[n^je:]$.
- Cf. 3313 <u>?okina:nje:</u> mittasanu kwacinu ?ai. 'There are unique sweets <u>in Okinawa</u> (Okinawa has unique sweets).'
- ⁹ It has also been been observed as [dzi], with an affricate; I use [zi] to represent both pronunciations.
- ¹⁰ In what are known as focus constructions, too, both *-gari* and *-madi* forms have been observed.
- Cf. 6511 juwe: N dukin je: <u>Panma:gari</u> Pudutando:. 'During the celebration, <u>even grandmother</u> danced.'
 - ju:wë:nu {tukini/tuke:} <u>?anmamadi</u> {udutan/?udutan} do:. 'During the celebration, <u>even</u> grandmother danced.'
- It appears that depending on the speaker, the -ba-case (the accusative case) is used, as well. Incidentally, in the Onotsu dialect, too, sentences uttered in response to this Standard Japanese model sentence with accusative case forms were observed (see note 3).

- Cf. 5433 ?ituko: jeigonu honba jumju: sun. 'My cousin can read English books.'
- Although one example of the formal noun-like usage was identified, it can be surmised to have slipped in from the Standard Japanese model sentence, as -no is used instead of -nu.
- Cf. 0932 Pure: <u>Puttu: no</u> kamu {girera:/girira:}. (C) 'That may be my brother's.'
- ¹³ Uchima (1978: 113) also makes this observation.
- 14 It can be surmised from examples such as 0331 in (1) that the stem of the first person singular pronoun is wa. Likewise, Uchima (1978) reports the form wanna for the plural. It is therefore also possible to interpret wa: and wanna: forming adnominal modifiers as forms in which some kind of particle has merged with these stems and vowel lengthening has taken place. In this paper, however, I interpret wa:, wanna:, and da: as variant stems of wa, wanna, and da, respectively, and treat them in this section on the -Ø-case for the sake of convenience, considering, among other things, the fact that fluctuation is observed between da:—this form has been reported as the second person singular pronoun stem—and the form da (see examples 0232, 4133, etc. above; in addition, Uchima (1978) gives both da:ja and daja as forms corresponding to Standard Japanese anata-wa 'you-TOPIC'), as well as the fact that unlike in the Ishigaki dialect, the elision of the [ŋ] in -ŋa cannot be said to be regular in the Shitooke dialect.
- ¹⁵ Suffixation with the particle -ja instead of the -ba-case has been observed often, as well.
- Cf. 4133 daja ?un ?ijunu na: ja cittcunn ja. 'Do you know the name of this fish?'
 - 5833 uto: de:zi kaqo: {sutta/suttcan}. 'My husband made a basket out of bamboo.' (kagu + -ja)
 - 3031 dziro:, ?un njimutsuo: ja:madi hatamīti ?izi kuri. 'Jiro, please carry this <u>luggage</u> to the house.' (njimutsu + -ja)
- ¹⁶ When the particle -ja is added to -n/i for focus, they are pronounced with a diphthong or merge into $[n^je:]$ or [ne:].
- Cf. 3332 <u>?okinawanje:</u> mittasan kwacina ?ai. 'There are unique sweets <u>in Okinawa</u> (Okinawa has unique sweets).'
 - ju:we:nu tukine: ?anma:madi {udut²ando:/udut²i}. 'At the time of (during) the celebration, even grandmother danced.'
- ¹⁷ Note 9 applies here, as well.
- ¹⁸ A second person singular example was observed, as well. As in the Shitooke dialect (see note 14), this example, given below, becomes an example of the $-\emptyset$ -case if we treat da: as a variant stem of da.
- Cf. 0253 da: hate:katci {?iki/?iki}. 'You go to the field.' (imperative)
- ¹⁹ Examples in which the -Ø-case was used were observed, as well.
- Cf. 5452 ?ituko: e:gonu sumutu jumi: {çin/cin}do:. 'My cousin can read English books.'
- 20 -du is a particle that corresponds to Classical Japanese -zo.
- ²¹ It has also been observed as [jo:ba] and [oba]; I use [o:ba] to represent all three pronunciations.
- ²² As in the Shitooke dialect (see note 15), suffixation with the particle -ja instead of the -jo:ba-case

was observed, as well.

- Cf. 3051 dziro: oun njimutuo: ja:madi hatamie: {?ize: kuri/mutee:dzen kuri}. 'Jiro, please carry this luggage to the house.' (njimutsu + -ja)
 - 7u(t)to: de:sen <u>kago:</u> $\{t^2ukkatean/t^2ukutan\}$. 'My husband made <u>a basket</u> out of bamboo.' (kagu + -ja)
- ²³ It has also been observed as [e:], [jen], and the like; I use [en] to represent all pronunciations.
- In the following example, it is probably not a case marking an indirect object, such as the -n/i-case, that is used, but rather a combination with a formal noun equivalent to Modern Standard Japanese tokoro.
- Cf. 2651 ?anma:ja ?atea to:kjo:katei jinnank²annari ?o:ija ?i{te/k}indo:. 'The mother will go to Tokyo to see her son tomorrow.' (with jinnank²annari being the equivalent of Standard Japanese musuko-no tokoro-ni 'to her son('s place)'; the same holds for 2653 in the Kikaijima Dialect Survey Data chapter)
- At first glance, the following sentence looks like an example of $-n^{j}i$ being used to express the purpose of a motion event, but the stem noun is a borrowing from Modern Standard Japanese, so it can be considered an instance of simple analogy.
- Cf. 6953 ka:teano: migijakatei kaimononji ?izan. 'Mother went to the market to buy some groceries.'
- ²⁶ It has also been observed as [ce:], [hen], [he:], and the like; I use [sen] to represent all pronunciations.
- ²⁷ In fact, examples in which tools or means are expressed using cases other than the *-sen*-case were observed as well, but I consider them incidental uses due to analogy: with the Standard Japanese model sentence in the case of the first of the following examples and with similar usages in the other dialects in the case of the second.
- Cf. 3253 ?un ?uwage: nanma:ta ?okinawazen njisenenzen ko:tan. 'I bought this jacket in Okinawa the other day with (for) 2000 yen.'
 - 1053 ?okinawakatee: <a href="https://hunjizi.com/hunjizi/hunji
- ²⁸ [o:ba] has also been observed; I use [jo:ba] to represent both pronunciations.
- ²⁹ Note 9 applies here, as well.
- ³⁰ In the sentences uttered in response to Standard Japanese model sentence 46, *Uchi-no jiisan-wa sake-mo tabako-mo nomanai*. 'My family's (my) grandfather neither drinks nor smokes,' only the first person singular and a form corresponding to Standard Japanese *ie-no* 'house/home-GENITIVE' were observed, so no first person plural could be identified in this usage (see 4692 and 4693 in the *Kikaijima Dialect Survey Data* chapter).
- Note 28 applies here, as well.
- ³² Aside from -kan^ji, forms like those in the following examples were observed. Perhaps this is due to influence from neighboring dialects such as that of Araki.

Cf. 0291	dana hate: katci iki.	'You go to the field.'	(imperative)
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0391 ?in, hate:teie: wana ?itcui. 'Yes, I will go to the field.'

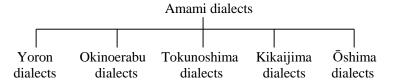
4. Features of the Kikaijima Dialects

On the Phylogenetic Position of the Kikaijima Dialects

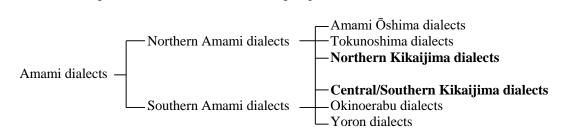
Wayne P. Lawrence

1 Introduction

Nakasone (1961: 20-1) and Hokama (1977: 295; 2000: 325) classify the dialects of the Amami islands as in the following diagram.



If this classification is correct, it would mean that the five sub-groups would have all formed from the Proto Amami language within the space of a relatively short time (a few generations). In contrast, Nakamoto (1981b: 26) claims that the Amami dialect group split firstly into a Northern Amami dialect and a Southern Amami dialect, and these later split up into a number of sub-groups. He claims that a number of the modern Kikaijima dialects belong to the Northern Amami dialect group, and that the remainder belong to the Southern Amami dialect group.



According to this classification, the relationship between the Northern Kikaijima dialects and the Tokunoshima dialects is closer than that between the Northern Kikaijima dialects and the Central/Southern Kikaijima dialects. Also, a form attested in both Northern and Central/Southern Kikaijima dialects, if not a loan, will reconstruct back to Proto Amami. In other words, the most recent common ancestral language linking the Northern Kikaijima dialects and the Central/Southern Kikaijima dialects is Proto Amami. This classification has recently been adopted by Kibe (2004: 9,10) and Kagoshima-chi'iki-bunka-sōzō-jigyō Amami-chiku Jikkō-i'inkai (2010: 7, 8).

Karimata (1999: 40, 45) adds the Northern Okinawan dialects to Nakamoto's (1981b: 26) Southern Amami dialect group to create a dialect group he calls the "Okinoerabu-Yoron-Northern Okinawan dialects", and he adds that "the dialects of the three communities of Onotsu, Shitooke and Sadeku should probably also be included with the other Kikaijima dialects in this sub-group" (p.45). These three dialects are the Northern Kikaijima dialects.

In this paper I argue against Nakamoto's (1981b: 26) classification, and demonstrate that the Northern Kikaijima dialects and the Central/Southern Kikaijima dialects form one dialect group.

2 Innovations in the Kikaijima dialects¹

Lawrence (2006) writes:

⁻

This paper uses a simplified phonetic transcription with the following correspondences: tu = [tu], ti = [ti], si = [ci], si = [ci], ci = [tsa], ci = [tca], ci = [ta].

"Whether or not what are known as the Amami dialects in the traditional classification form one dialect group is beyond the scope of this paper, but the form of the word for 'jaw' is suggestive. The Okinawan forms reflect the pronunciation *kakuzu. The Yaeyama dialects appear to be cognate with this same form (Ishigaki *kakuzi*, Hateruma *hakoci*, Yonaguni *kagudi*) so if these are not loans from Okinawan, the Proto Ryukyuan form can be reconstructed as *kakuzu. However the forms attested in the dialects of Amami Ōshima, Tokunoshima, Okinoerabu and Yoron all appear to require the reconstruction of *kakazu (Naze *kaazi*, Ichi in Sumiyō-son *kahazi*, Katoku in Setouchi-chō *k*^h*ahat*, Kametsu on Tokunoshima *kaazi*, Wadomari on Okinoerabu *kaazi*, Yoron *kaazi*). This can be taken as evidence that the dialects of the Amami region form one phylogenetic unit." (p.115 fn.4)

The Kikaijima dialects do not use forms cognate with *kakazu in the meaning of 'jaw', but the following cognate forms can be found.

Onotsu	k ^h aazu	'mouth' (pejorative)
Shitooke	k ^h aazu	'mouth' (pejorative)
Shiomichi	k ^h aaduccju	'talkative person'
Sakamine	k ^h aazu	'saying too much'
Aden	k ^h aadu	'mouth' (pejorative) (Iwakura 1977[1941]: 67)
Gusuku	k ^h aazuu	'over-talkative person'
Wan	k ^h aadu	'over-talkative' (pejorative)
Nakasato	k ^h aazuu	'speaking badly of someone'
Kamikatetsu	k ^h aadu	'talkative'

Not only do all of the Kikaijima dialects use a word of different provenance with the meaning of 'jaw', all of the localities surveyed on this occasion have words derived from *kakazu which have undergone a semantic change and acquired a derogatory nuance. It can be inferred that either the encroachment of another form into the semantic field of 'jaw' has caused this semantic shift, or that *kakazu underwent a semantic shift and in order to fill the hole left by this shift a different word came to refer to 'jaw'. However, the fact that this semantic shift towards a derogatory meaning has taken place right across Kikaijima suggests that this change took place once only, and that the proto language split up after the semantic shift had started.

From the following forms, it can be seen that the Proto Amami form for 'mandarin orange' may be reconstructed as *kunebo — Sani in Kasari-chō *k'unugu* (Ryūkyū-hōgen-kenkyū-kurabu 2003: 233; Karimata 2003: 43), Naze central city *k'unigu* ~ *k'unibu* (Terashi 1958: 11), Yamatohama *k'unibu* (Osada & Suyama 1977: 808), Shodon in Setouchi-chō *kuniibu* (Serafim 1984: 100), Asama on Tokunoshima *k'univ* (Okamura et al. 2006: 27), Serikaku in China-chō, Okinoerabu *kurubu* (NHK 1972: 163), Minagawa in Wadomari-chō, Okinoerabu *kuribu* (Uwano 2005b: 174), Mugiya-higashi on Yoron *kunibu* (Kiku & Takahashi 2005: 189). In contrast, the Kikaijima dialect forms all end in - *aa*.

Onotsu	k'uniФaa	
Shitooke	k'unïФaa	
Shiomichi	k'unip ^h aa	
Sakamine	k'unip ^h aa	
Aden	k'uriФaa	(Iwakura 1977[1941]: 89)
Gusuku	k'urihaa	
Akaren	k'uriΦaa	
Wan	k'urihaa	
Nakasato	k'unibaa	
Araki	k'uribaa	
Kamikatetsu	k'unihaa	

Of all the Ryukyuan dialects, it appears that it is only the Kikaijima dialects where the form for 'mandarin orange' ends in the vowel a(a). And from the fact that the form in ALL Kikaijima dialects ends in -aa, the form *kunïpaa can be reconstructed as the Proto Kikaijima form. According to

Nakamoto's (1981b) dialect classification, *kunepaa would be reconstructed alongside *kunebo in Proto Amami, and why the *aa*-ending form remains only in the Kikaijima dialects would remain a mystery.

In some Amami dialects, a form cognate with Standard Japanese kai is used for 'shell(fish)' — Kametsu on Tokunoshima kai (Hirayama 1986: 160), China-chō on Okinoerabu kai 'bivalves (generic term)' (Hirayama 1986: 159), Wadomari in Wadomari-chō, Okinoerabu hai 'great green turbin shell' (Kinoe 1987: 154), Mugiya-higashi on Yoron hai 'type of giant clam' (Kiku & Takahashi 2005: 412). On Kikaijima the form kai is not used, but the a(a)-suffixed form k^hajaa is reported from Onotsu, Shitooke, Isaneku, Sakamine, Aden, Gusuku, Kawamine, Kamikatetsu and other dialects (Uwano 1992: 81). This form is not reported for all dialects, but from the fact that it is reported from both Northern Kikaijima dialects and Central/Southern Kikaijima dialects we can conclude that k^hajaa probably reconstructs back to Proto Kikaijima. In the Aden dialect there is the word $k^heejusi$ 'rough seas around the third month of the lunar calendar (< shell-moving (wind))' (Iwakura 1977[1941]: 77), so we can see here that *kai has been fossilised inside a compound noun before the suffixation of -aa.

In various locations throughout the Amami region a form which can be reconstructed as *cuburu is used to mean 'head' — En in Tatsugō-chō *c'īburu* (Ryūdai-hōgen-kenkyū-kurabu 1977: 40), Sedome in Tatsugō-chō *cīburu* (Karimata & Uemura 2003: 13), Naze central city *ciburu* (Terashi 1958: 19), Yuwan in Uken-son *cīburu* (Nakamoto 1976: 11), Yadon in Uken-son *t'ībur* (Sakimura 2006: 130), Omo on Tokunoshima *ciburu* 'pumpkin; calabash; head' (Tokutomi 1975: 80), Minagawa in Wadomari-chō, Okinoerabu *ciburu* '(human) head' (Uwano 2006: 12), Mugiya-higashi on Yoron *ciburu* 'head, intelligence' (Kiku & Takahashi 2005: 316). In the Kikaijima dialects, 'head' is *hamaci*, but the Onotsu *t'uburu* 'head' (Sakimura 2006: 121), Shiomichi *cjuburu* 'head (archaic)' and Aden *t'uburu* 'head (derogatory)' (Hattori 1959[1932]: 330) forms can be viewed as remnants of an older word.³

In several Amami dialects, in order to avoid a semantic clash with another form meaning 'head', *cuburu has undergone a semantic shift in several locations to take on the meaning of 'skull' — Yamatohama *cïburu* 'skull' (Osada & Suyama 1977: 125), Asama on Tokunoshima *cïburu* 'pumpkin; skull' (Uwano 1977: 14). On Kikaijima the words indicating 'skull' are cognate with *cuburu, but they are characteristically marked with a word-final -aa not seen in this word in other dialects.

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Shitooke cuburaa 'skull'
Sakamine cuburaa 'skull'
Aden t'uburaa 'skull'
Wan t'uburaa 'skull'
Nakasato t'uburaa 'skull'
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The suffixation of -aa involved in the change cuburu > cuburaa and the semantic change of 'head' > 'skull' probably occurred at the same time. The fact that there is no intrinsic necessity for these two changes to occur together (-aa does not have the meaning of 'bone', and in dialects such as the Yamatohama dialect the form ciburu has come to mean 'skull' without the suffix -aa), and the fact that these two changes have taken place in both the northern and the central/southern dialects of Kikaijima, point to the two changes having taken place at the stage of the Proto Kikaijima language.

The verb 'fold up' in most locations in the Amami region takes the form *takub-*— Sani in Kasari-chō *takubjun*, Naze central city *takumjun* ~ *takubjun* (Terashi 1958: 41), Yamatohama *t*^h*akuburi* (Osada & Suyama 1977: 259), Yuwan in Uken-son *takubjui* (Nakamoto 1976: 59), Minagawa in Wadomari-chō, Okinoerabu *takubin* (Uwano 2006: 4), Mugiya-higashi on Yoron *takubjun* (Kiku &

Sibata (1984: 178-9) contends that Yamatohama dialect -go is also cognate with this kai. One possibility is that it is from *kawi with loss of the final vowel.

³ Nakamoto's (1981b: 42) view is that at the period when the word for 'head' in the Amami Ōshima and Kikaijima dialects was *kamaci*, the *cuburu form was starting to spread out from Okinawa island. However, it appears that *cuburu is the old form for 'head' in Kikaijima.

Takahashi 2005: 283).⁴ This *takub*- form also exists on Kikaijima, but in several Kikaijima dialects - *kub*- has changed to -*bb*- or -*nb*-.⁵

Onotsu tabbi
Shitooke tabbjun (Nakamoto 1978: 53)
Aden taccjui (Iwakura 1977[1941]: 142)
Gusuku tanbin
Nakasato takubi
Kamikatetsu tanbjui (Iwakura 1977[1941]: 142)

The Kikaijima forms *tabb*- and *tanb*- can both be considered to reconstruct back to *tabb-, and from the fact that these forms are found in the northernmost community of Onotsu, the southernmost community of Kamikatetsu, and also the community of Gusuku in the central inland area of the island, we can surmise that this was the Proto Kikaijima form.⁶

The above lexical items are all innovations which are found only on Kikaijima. The following example is also an innovation, but it is also attested outside of Kikaijima.

The word for 'clogs' takes the following forms in the Amami dialects — Ashikebu in Naze city *?asizja* (Uwano 1996b: 58), Yamatohama *?asizja* (Osada & Suyama 1977: 250), Yuwan in Uken-son *?asigja* (Nakamoto 1976: 32), Shodon in Setouchi-cho *?asjzjaha* (Karimata 1996: 37), Asama on Tokunoshima *?anzja* (Hirayama 1986: 269), Minagawa in Wadomari-chō, Okinoerabu *?asizja(a)* (Uwano 2005a: 11), Mugiya-higashi on Yoron *asizja* (Kiku & Takahashi 2005: 24). These forms all trace back to *asizja (< *asidja < *asida 'clogs'). In contrast, the Kikaijima forms exhibit no trace of *-zj-*.

Onotsu ?assaa Shitooke ?assaa Shiomichi ?assjaa Sakamine ?assaa Aden ?assaa Akaren ?assa(a) Wan ?assa Nakasato ?assa Araki ?assa Kamikatetsu ?assa

The form 2ass(j)a(a) found in the Kikaijima dialects can be considered to derive from *asira. This *asira probably derives not from *asizja, but instead from the older form *asida via the sound change d > r.

The form 2assja is also attested in the Taira dialect spoken in the eastern part of Kasari-chō, and in the north of the same Kasari-chō (Sani and Kasari communities) the form 2asira is reported (Uwano 1996a: 249). If the Kikaijima form 2ass(j)a(a) is related to the 2asira / 2assja of Kasari-chō, it is possible that the form has its roots in eastern Kasari-chō (the coast facing Kikaijima) and that Proto

⁶ The Nakasato and Aden dialect forms remain problematic. The Aden form *taccjui* probably derives from *takk- < *takub-. Perhaps both *takub- and *tabb- co-existed in the Proto Kikaijima language.

⁴ 'Fold up' in Tokunoshima is unrelated *tagur*- — Kametsu *tagurui* (Hirayama 1986: 436), Asama *tagujun* (Uwano 1977: 22), Inokawa *taguri* (Nakamoto 1979: 62). Torishima dialect's *takuri* (Nakamoto 1981a: 47) is probably related.

⁵ A similar distribution of -bb-/-nb- is observed in the case of ?abba / ?anba 'oil' (see Uwano 1992: 137).

Kikaijima and Proto Kasari were sister dialects. However, because clogs are a cultural artefact, the possibility that the form *?assja* or *?assia* entered the island together with the object cannot be excluded.

3 Conclusion

When working out a cladistics classification of languages/dialects, the only tool at our disposal is exclusive shared innovations. For this reason, if an innovation is so common as to be attested in languages or dialects which are not directly related, that innovation loses its value as a determinant of classification. Thus, sound changes such as $p > \Phi > h$, k > h, and the merger of the B and C tonal classes, which are found in different sub-groups of the Ryukyuan dialects, cannot contribute to answering the question of whether the Kikaijima dialects constitute a single dialect group or not.

On the other hand, the innovations shared by the Northern and Central/Southern Kikaijima dialects discussed in this paper are highly likely to have occurred only once. In other Ryukyuan dialects -aa does not suffix onto forms meaning 'mandarin orange', 'shell', or 'head', and takub- does not appear to become tabb- / tanb-. Given this, it would be too much of a coincidence to believe that these changes occurred independently in both the Northern and the Central/Southern Kikaijima dialects. So if Nakamoto's (1981b) classification is correct, it would mean that these changes occurred in one or other of the dialect groups and then spread to cover the whole island. However, there are thirty communities and thirty dialects on Kikaijima, so it could be expected that a pre-change form would be attested somewhere on the island. As far as I have been able to ascertain, however, examples of *kaazu 'jaw', *kunibu 'mandarin orange', *asira 'clogs' and *cuburu 'skull' which have not undergone the innovations reported in this paper have not been reported from any locality on the island. If these changes happened at the stage of the Proto Kikaijima language, the lack of the pre-change forms on the island would be explained.

In this paper I have argued that the Kikaijima dialects all form one dialect group, but I have not been able to pinpoint a relationship between this dialect group and any other Amami dialect. If clogs were not a cultural loan, it would be possible to claim that Proto Kikaijima may be a sister language to Proto Kasari, but more detailed investigation is called for. To this end, the compilation of more complete lexical and grammatical materials of the Kikaijima dialects, Kasari-chō dialects, and other dialects of the Amami region are required.

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⁷ In Proto Kasari, 'sun' is *tida_N, ending in an innovative -_N (see Uwano 1996a: 158). As the Proto Kikaijima form for 'sun' is *tida, it can be said that the Kikaijima dialects are not a sub-grouping of the Kasari dialect group.

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Lexical Properties of Onomatopoeias in the Dialects of Kikai Town, Kagoshima Prefecture

Koko Takeda

1 Introduction

The purpose of this paper is to delineate the properties of onomatopoeia in the dialects of Kikai Town, Kagoshima Prefecture. Specifically, I compile a list of onomatopoeias from dialectological reference materials and give an overview of their lexical properties, after which I delineate their actual current usage based on an interview survey in Gusuku, Kikai Town.

While large-scale databases are presently being used to conduct onomatopoeia research on Standard Japanese from many different angles, there are not even word form lists available for dialectological onomatopoeia research. Through compiling a list of onomatopoeias of the Kikai Town dialects based on dialectological reference materials and referring to them while conducting the actual survey, the search for a dialectological onomatopoeia research methodology forms one aspect of this paper.

2 Onomatopoeia in the Kikai Town dialects as seen from dialectological reference materials

2.1 Kikai Town Dialect Onomatopoeia List

First, I will compile a 'Kikai Town Dialect Onomatopoeia List' comprising onomatopoeias of the Kikai Town dialects extracted from dialectological reference materials and give a global overview of their forms and meanings, as well as of how many forms there are of different types.

As regards the reference materials, I used the following three works²:

¹ Translator's note: the 'Kikai Town Dialect Onomatopoeia List' appended to the original Japanese version of this paper has been omitted from this English translation.

² I also referred to the following materials, but as they use Standard Japanese transcription, I did not make use of them.

[•] Iwakura, Ichiro (comp.). 1943. Kikaijima Mukashibanashishū. Sanseido.

[•] Tabata, Hidekatsu (ed.). 1974. Amamishotō no Mukashibanashi (Nihon no Mukashibanashi 7). Japan Broadcasting Corporation.

- (1) Iwakura, Ichiro. 1941. *Kikaijima Hōgenshū*. Chuokoron-Sha (reprinted in 1977 by Kokushokankokai).
 - Dialect material collected by the author, born in Aden, Kikai Town in 1904. Compiles mainly Aden dialect material.
- (2) Nakamoto, Masachie. 1978. 'Kikaijima Shitooke Hōgen no Goi'. *Ryūkyū no Hōgen 4: Amami Kikaijima Shitooke*. Hosei University Institute for Okinawan Studies.
 - A lexicological report that forms part of a report of a dialectological survey conducted among elderly speakers in Shitooke, Kikai Town.
- (3) Mori, Toyoryo. 1979. Kikaijima no Hōgenshū. Self-published.
 Dialect material collected by the author, born in Nakama, Kikai Town in 1905. The research site is not specified.

A total of 149 items were extracted from the above works. Considering how the total number of word forms in the above works exceeds 10,000, the proportion of onomatopoeias in the lexicons of the dialects in question is not particularly large. Among the dialect material collections, the number of onomatopoeias in (3) is more than double that in (1), but as this mirrors a tendency in dialect material collections and dialect dictionaries of other areas, it can be considered a reflection of how the recognition of dialect onomatopoeias as word forms has grown through the years.

Based on this list, I will discuss their forms and meanings in the following sections.

2.2 Word form types

The three main word form^{3,4} types found on the 'Kikai Town Dialect Onomatopoeia List' are as follows:

(1) Reduplicative forms (including forms in which final vowel length does not match between the two parts):

Aduna-aduna, bata-bata, bira-bira, bū-bū, buka-buka, bura-bura, buru-buru, chin-chin, dī-dī, doki-doki, don-don, dumu-dumu, duru-duru, dyi-dyi, dyiru-dyiru, futo-futo, futu-futu, fuya-fuya, gadyi-gadyi, gaji-gaji, gara-gara, gata-gata, gē-ge, gē-gē, gon-gon, gudyu-gudyu, gū-gu, guju-guju, gura-gura, gutsu-gutsu, hara-hara, hatchira-hatchira, hīra-hīra,

³ I omitted notation for unaspirated sounds, nasals, and accent; see the source materials for these.

⁴ Translator's note: in the original Japanese version of this paper, onomatopoeias taken from dialectological reference materials are given in the *katakana* transcriptions used in their respective sources, rather than in phonetic notation; in this translation these *katakana* transcriptions are romanized using the Hepburn system, with the following additions: word-initial/word-final y = ?; f (as opposed to f) = dyi; f (specifies non-palatalization of the nasal) = ni; f0 = f1.

hīri-hīri, jiru-jiru, jiwa-jiwa, kamya-kamya, kē-kē, kī-kī, kō-kō, kuri-kuri, kusu-kusu, macha-macha, mādui-mādui, mā-mā, mancha-mancha, maya-maya, mucha-mucha, muchāri-muchāri, mudo-mudo, muja-muja, munya-munya, musha-musha, nado-nado, nanbu-nanbu, nī-nī, nyū-nyū, pachi-pachi, pī-pī, sara-sara, sā-sa, sas-sa, seka-seka, sō-so, soyo-soyo, sussagi-sussagi, tacho-tacho, tāri-tāri, teya-teya, tsun-tsun, tsuru-tsuru, tsutcha-tsutcha, turu-turu, ucha-ucha, wē-we, yōgari-yōgari, yoi-yoi, yoi-yōi, yōri-yōri, yudē-yudē, yufu-yufu, yura-yura, zā-za, zā-zā, zura-zura, ʔunya-ʔunya.

(2) Forms ending in -i, -ri, -ra, and the like:

- -i: assai, bittai, chikkai-mekkai, duppui, ēi, gattsui, gattui, gunnai, gurui, mādui-mādui, nyūui, nyūwai, sappai, shikkai, shittaī, suppai, suttai, tsumai, tumui, yurari-yui, yurui, yōi, yoi-yoi, yoi-yōi, zoppui, zuppui;
- -ri: hīri-hīri, kuri-kuri, muchāri-muchāri, sanjari, sari?, tāri-tāri, tsuzōri, yōgari-yōgari, yōri, yōri-yōri;
- -ra: ban-barā, bara, birā, bira-bira, bura, bura-bura, gara-gara, gura-gura, hara-hara, hatchira-hatchira, hīra-hīra, parā, yuras-sara, yura-yura, zura-zura.
- (3) Forms ending in -to or -tu (adverbial suffix)

 Assai-to, bun-tu, dī-dī-tu, gurui-to, kut-to, mā-mā-tu, nī-nī-to, pashi-tu, sappai-to, sā-zā-to, shikkai-to, suhat-to, tsun-to, ugat-to, yat-to, yurui-to.

The above shows that the onomatopoeias of the Kikai Town dialects are similar to those of the dialects of mainland Japan with respect to the abundance of reduplicative forms. There are forms related to nouns and verbs, as well, such as *duru-duru* 'muddy', the reduplicated form of the noun *duru* 'mud', and *ucha-ucha* 'cheerful', the reduplicated form of the verb *ucha* 'to float; to be cheerful'.

They differ from those of the dialects of mainland Japan in that there are more forms ending in -i than forms ending in -ri or -ra. Forms ending in -i can be surmised to be the result of elision of the consonant -r. Incidentally, while there are few reduplicative forms ending in -i, almost all forms ending in -ra are reduplicative.

Furthermore, compared to those of the dialects of mainland Japan, they are not very high in productivity as constituent elements in verb formation. There are forms to which the form corresponding to Standard Japanese *suru* 'to do' has been appended, such as *tsuru-tsuru-shi* and *doki-doki-shi*, but words to which verbal suffixes like *-meku* and *-tsuku* have been appended as is seen in other dialects and Standard Japanese, such as *kira-meku* 'to glitter; to twinkle', *zawa-meku* 'to be noisy; to be astir', *neba-tsuku* 'to be sticky', and *muka-tsuku* 'to feel sick; to feel disgusted', have not been identified. On the other hand, forms in which an onomatopoeia is combined with a

noun meaning 'person' have been observed, such as bura-mun 'person who wanders around without anything to do; person who lives leisurely without anything to do' and kusu- $ch\bar{a}$ 'person whose throat makes a gurgling sound; person with asthma'.

2.3 Semantic classification

I classify the items on the 'Kikai Town Dialect Onomatopoeia List' into seven semantic categories. The number of words is indicated in parentheses (see table 1 for details)⁵.

(1)	Sound	Words expressing animal vocalizations and other noises				
		(onomatopoeia in the narrow sense—36 items).				
(2)	Motion	Words expressing the movements of objects, people, etc. (39				
		items).				
(3)	Bodily sensations	Words expressing a person's physical state, the state of a person's				
		stomach, how awake or sleepy a person is, how something feels to				
		the touch, etc. (18 items).				
(4)	Speed	Words expressing the speed at which something moves (18 items).				
(5)	Mental states	Words expressing how a person feels (10 items).				
(6)	Quantity	Words expressing the quantity of something (21 items).				
(7)	Abstract meanings	Words expressing abstract meanings that do not fit in any of the				
		above categories (e.g. 'exactly', 'much', 'steadily', 'as if',				
	'already', etc.—25 items).					

Items classified under (1) sound and (2) motion are the most numerous, followed by items classified under (7) abstract meanings and (6) quantity, but it is not the case that items of one particular category greatly outnumber those of the others. The list contains no words with multiple meanings, nor are there cases in which one meaning is expressed by multiple forms.

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Rather than an attempt at a classification to be used for dialect onomatopoeia in general, this classification is the result of surveying the 'Kikai Town Dialect Onomatopoeia List' and observing that the items on it can be broadly classified into these seven categories. In order to grasp the properties of onomatopoeia in the dialects of Japanese, as well as in the Kikai Town dialects as a subset of the dialects of Japanese, a classification that takes comparison with other areas into account is needed. Furthermore, among these categories, (4) speed, (5) mental states, (6) quantity, and (7) abstract meanings contain many items that should seemingly be classified as adverbs. I categorized them in this paper for the sake of making clear semantic distinctions, but there is room for reconsideration regarding this classification.

2.4 Word form types and semantic classification

Table 1 combines the word form types and the semantic classification and gives the total number of items in each grouping.

Table 1. Relationships between word form types A-C and semantic categories (1)-(7).

		93 items	50 items	16 items
_		A: Reduplicative forms	B: -i, -ra, -ri	C: -to, -tu
36 items	(1) Sound	• 24	△ 7	- 1
39 items	(2) Motion	• 30		- 0
18 items	(3) Bodily sensations	• 15	⊗ 8	- 0
18 items	(4) Speed	• 11	△ 5	△ 3
11 items	(5) Mental states	△ 8	△ 3	- 1
21 items	(6) Quantity	- 2	O 8	△ 3
25 items	(7) Abstract meanings	- 3	△ 7	

(Legend: lacktriangle—numerous, lacktriangle—somewhat numerous, \triangle —somewhat rare, -—(nearly) absent

Table 1 shows that word form and meaning are correlated in the onomatopoeias of the Kikai Town dialects. There are many reduplicative forms (A) that express (1) sound, (2) motion, (3) bodily sensations, and (4) speed, but few that express (6) quantity or (7) abstract meanings. Conversely, there are many forms suffixed with -to or -tu (C) that express (7) abstract meanings, but almost none that express (1) sound, (2) motion, (3) bodily sensations, or (5) mental states. Put differently: concrete meanings tend to be expressed by reduplicative forms, while abstract meanings tend to be expressed by forms suffixed with -to or -tu.

3 Onomatopoeia in the dialect of Gusuku, Kikai Town

3.1 Approach taken in the interview survey

For the interview survey, I prepared questions aimed at grasping usage distinctions between words, focusing on the parts of the 'Kikai Town Dialect Onomatopoeia List' with the largest numbers of items. The number of items was the largest for forms expressing actual sounds and vocalizations, forms expressing manners of movement, and forms used in somewhat abstract senses compared to these. I therefore selected onomatopoeias expressing rain sounds, animal sounds, and

the like, onomatopoeias expressing manners of movement of humans and animals, and onomatopoeias used adverbially to express speed and quantity for the survey.

In lexicological research, and especially in semantic description, it is customary to assume what is called a 'closed system' and describe the usage distinctions between the words within that system; in other words, to bound the scope of a lexicon that in principle stretches out unboundedly and elucidate the semantic relationships within it. A number of groups of forms for which usage distinctions regarding similar or adjacent meanings could be expected were selected for this survey from the 'Kikai Town Dialect Onomatopoeia List', and the survey was designed to take into account connections with the dialects of the Ryukyus and mainland Japan as well as the ease of conducting it.

The interview survey was conducted by the author at the Gusuku Community Center on September 10, 2010 with two elderly female interviewees born (in 1929 and 1932, respectively) and raised in Gusuku. There were no significant differences between their answers, so I make no distinction between them in this paper. As regards the transcription of the dialect data, that of data from the reference materials is based on that of the respective sources, while a *katakana* transcription as close to the pronunciation as possible forms the basis for the results of the interview survey, with phonetic notation added for the onomatopoeias⁶.

In the following, I discuss the survey results in order.

3.2 Onomatopoeias expressing sounds

Going through the words in the 'sound' category of the 'Kikai Town Dialect Onomatopoeia List', one finds many words that express individual sounds, which makes it difficult to discover anything resembling some kind of semantic system. Furthermore, in regard to onomatopoeias expressing sounds, loud sounds can be considered marked and soft sounds unmarked; when eliciting onomatopoeias that express rain sounds, an onomatopoeia was used for a loud rain sound, while no onomatopoeias were given for a soft rain sound.

The sound of intense rain is expressed as $z\bar{a}$ - $z\bar{a}$ [dza:dza:], as in (1). Non-onomatopoeic expressions such as (2) and (3) were given, as well.

- (1) $Z\bar{a}$ - $z\bar{a}$ [dza:dza:] ame futtuiyā. 'It is raining with an intense sound.'
- (2) Shinkoku-ame futtuiyā. 'It is raining heavily.'
- (3) \bar{O} -ame futtuiyā. 'It is raining hard.'

The following non-onomatopoeic form was given for expressing a soft rain:

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⁶ Translator's note: the data from the reference materials and the katakana transcriptions by the author are again romanized using the Hepburn system with additions; see footnote 3 in section 2.2 for details.

(4) Nama-ami futtuiyā. 'It is raining softly.'

3.3 Onomatopoeias expressing animal vocalizations and other animal sounds

As regards onomatopoeias that express animal sounds, forms like those in (5)–(13) were elicited for the sounds of pigs, horses, cows, cats, dogs, chickens, skylarks, long-tailed roosters, and bush warblers, respectively.

(5) Pig: goī-goī [goi:goi:]

(6) Horse: $h\bar{\iota}$ [çi:] (7) Cow: $m\bar{o}$ [mo:]

(10) Chicken: $k\bar{u}-k\bar{u}$ [ku:ku:.ku:ku:] (clucking)

Chicken: koke-kokkō [kokekokko:] (crowing to announce the dawn; as in

Standard Japanese)

(11) Skylark: chitchī [teittei:]

(12) Long-tailed rooster: $h\bar{e}$ - $h\bar{e}$ -koi-koi [he:he:koikoikoi]

(13) Bush warbler: honto-ni-kaketa-ka [hontonikaketaka] (an example of hearing an

animal sound as a Japanese phrase)

For flies, an onomatopoeia expressing the sound of their wings was given.

(14) $H\bar{e}$ -ga $b\bar{u}$ - $b\bar{u}$ [bu:bu:] sui. 'A fly buzzes. = A fly flies while buzzing.'

(15) below is an onomatopoeia for the purring of cats, but it is also used when calling a cat, as in (16).

- (15) By a cat: guru-guru guru-guru [guruguru.guruguru] (the purring of cats)
- (16) To a cat: guru-guru guru-guru [guruguru.guruguru] (when calling a cat)

 $Gur\bar{u}$ [guru:] is used as a word for 'cat'⁷. When asked why 'cat' is expressed as $gur\bar{u}$ [guru:], the two speakers from Gusuku responded that it originally derives from an onomatopoeia that mimics the purring of cats. It is reportedly used both as a nursery word and as an adult word. We can surmise from this that a contracted form of the onomatopoeia in (15) and (16) became a noun expressing 'cat'⁸. Speakers (both male) born and raised in Kamikatetsu and Nakasato, in the south of Kikaijima, gave a similar answer.

⁷ In the interview study, $gur\bar{u}$ [guru:] was given without prompting, while $may\bar{a}$ [maja:] was additionally given after elicitation.

⁸ Iwakura (1941: 101) gives the following: 'Gurū: cat. Synonymous mayā.'

As regards its distribution among the dialects of Kikai Town, Masachie Nakamoto (1987: 67) is particularly comprehensive. He states the following regarding the distribution of $gur\bar{u}$ [guru:] in the southwest and its origin (underlined by the author)⁹:

The words for 'cat' in the Kikaijima dialects are $may\bar{a}$ and $gur\bar{u}$; they are distributed as follows:

maja: Araki, Tekuzuku, Urahara, Kawamine, Keraji, Gamō, Aden, Kadon, Shiramizu, Sōmachi, Shiomichi, Sadeku, Shitooke, Onotsu, Isaneku, Isago, Nagamine, Nakaguma, Nishime, Ōasato, Shimanaka, Sakinai, Nakama, Ikeji.

guru: Araki, <u>Kamikatetsu</u> 10, Sakiyama, Urahara, Sadeku, Takigawa, <u>Gusuku</u>, Yamada, Hasato, Ikeji, Akaren, Wan, <u>Nakasato</u>.

 $May\bar{a}$ is distributed around the northern and central parts, while $gur\bar{u}$ is distributed in the southern part, around Wan.

How cats came to be called both $may\bar{a}$

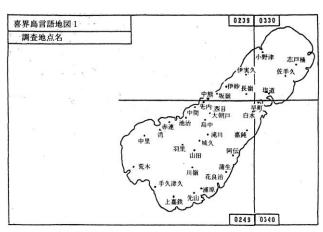


Figure 1. '1. Survey site names'

Figure 2. '9. "Cat" (Nakamoto 1987: 63).

and $gur\bar{u}$ on Kikaijima is fascinating. $May\bar{a}$ is an onomatopoeia deriving from the vocalizations of cats. What kind of word is $gur\bar{u}$, then? This is an onomatopoeia, as well: it derives from the purring of cats as they comfortably snuggle up to someone. It is fascinating how even though both words are onomatopoeic, they derive from the different sounds of vocalizations and purring.

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⁹ It could not be confirmed in this survey whether the noun [maja:], expressing 'cat', derives from an onomatopoeia for the vocalizations of cats, as Nakamoto (1979, 1981) claims. This is a matter for further research.

¹⁰ Regarding Kamikatetsu, Nakamoto's (1987) map shows the symbol for $may\bar{a}$, while the text gives $gur\bar{u}$.

Cats are called *mayā* in the dialects of Okinawa, and a peculiar gesture is used when calling one. The hand is extended with the palm upwards, and a finger is erected and repeatedly extended and retracted. The hand is moved exactly like when a Westerner beckons someone. Simultaneously with the hand movement, the cat is called by uttering *kuru-kuru*. When the cat is then stroked on its throat, it feels at ease and purrs *kuru-kuru*. This *kuru*-call can be surmised to have developed into a word for 'cat' on Kikaijima.

 $Gur\bar{u}$ [guru:] is also used on Amami Ōshima. Nakamoto (1981: 144), who uses maps to show its distribution among the dialects of all of the Ryukyus, states: ' $Gur\bar{u}$ is used on Amami Ōshima and Kikaijima, also as a nursery word. $Gur\bar{u}$ is an onomatopoeia deriving from the purring of cats. It originally developed as a nursery word, but it is also used by adults when calling a cat.'

Other examples of contracted forms of reduplicative onomatopoeias with final vowel lengthening being used as nouns are observed in the Kikai Town dialects, as well. I have gathered likely corresponding pairs of reduplicative forms and nouns taken from Iwakura (1941) in table 2. It can be seen that these nouns express something like 'a person who is in the state signified by the reduplicative form'.

Table 2. Nouns formed through contraction of reduplicative forms.

Onomatopoeia	Noun		
Aduna-aduna—used to describe slowness and	Adunā—term of abuse for a slow-witted		
sluggishness (Iwakura 1941: 15).	person; adusui is used, as well (Iwakura		
	1941: 15).		
Gunnai-gunnai—used to describe the walking	<u>Gunnā</u> —used for a person with a limp		
of a person with a limp (Iwakura 1941:	(Iwakura 1941: 101).		
101).			
Dyiru-dyiru—used to describe the goggling	Mī-dyirū—used for a person with goggling		
of eyes and staring (Iwakura 1941: 187).	eyes (Iwakura 1941: 187).		
Buka-buka—adverb used to describe softness	Pukā ¹¹ —Aden dialect nursery word used for		
to the touch, e.g. of bedding or earth	a person who is poor at sumo wrestling		
(Iwakura 1941: 272).	(Iwakura 1941: 272).		
Yōgari-yōgari—used for wobbling and	<u>Yōgarī</u> —used for a person who is thin and		
staggering, both of people and of objects	fragile (Iwakura 1941: 326).		
(Iwakura 1941: 326).			

Although $puk\bar{a}$ is given as an Aden dialect nursery word, it seems that this is a misprint for $buk\bar{a}$.

Likewise, the word $gur\bar{u}$ [guru:] for 'cat' can be considered to have come about as a noun meaning 'an animal that purrs guru-guru guru-guru [guruguru.guruguru]', formed by contraction to the shortest possible form of an onomatopoeic reduplicative form and final vowel lengthening. Guru is usually repeated between two and four times when it is used as an onomatopoeia for the purring of cats, but it is not repeated when it is used as a noun for 'cat'; instead, it undergoes final vowel lengthening to become $gur\bar{u}$ [guru:]. In Standard Japanese, too, onomatopoeias for the vocalizations of animals are sometimes used to refer to the animals themselves, such as wan-wan and chun-chun for 'dog' and 'sparrow', respectively; these reduplicative forms are only used as nursery words, however, and they are also not contracted to form nouns such as wan or chun.

When confirming whether there were similar correspondences for other animals, it turned out that $t\bar{u}$ - $t\bar{u}$ $t\bar{u}$ - $t\bar{u}$ [tu:tu:tu:] is used when calling a chicken¹², while the noun $t\bar{u}$ - $t\bar{u}$ [tu:tu:] is sometimes used as a nursery word for 'chicken' ¹³.

```
(17) To a chicken: t\bar{u}-t\bar{u}\ t\bar{u}-t\bar{u}\ [tu:tu:tu:tu:] (when calling a chicken)
```

(18) To children, as a nursery word: $t\bar{u}$ - $t\bar{u}$ [tu:tu:] (a noun for 'chicken')

It appears, however, that $t\bar{u}$ - $t\bar{u}$ [tu:tu:] does not derive from an onomatopoeia. The onomatopoeia for the vocalizations of chickens is $k\bar{u}$ - $k\bar{u}$ $k\bar{u}$ - $k\bar{u}$ [ku:ku:ku:ku:], which is not used for calling them. In addition, the noun tui [tui] was given as an adult word for 'chicken', while a noun for 'chicken' deriving from the onomatopoeia (such as $k\bar{u}$) could not be identified.

As regards other animals, it was said that dogs are called by their names, while cows, horses, and pigs are not called at all, so no words were given for calling animals other than cats and chickens. (19), (20), and (21) were given as commands for cows, however¹⁴. This can be surmised to be because calling livestock is in itself giving a command. As for horses, it was said that reins are used to give them commands, so no specific words were given.

```
(19) To a cow: tudi [tudi] (command: 'go left')
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(20) To a cow: ∂u [∂u] (command: 'go right')

(21) To a cow: fui [oui] (command: 'go forward')

¹² Iwakura (1941: 152) gives the following, as well: 'Tūtū: a word used when calling a chicken.'

¹³ Iwakura (1941: 208) gives the following: ' $Ny\bar{u}ny\bar{u}$ (nursery word): chicken. Synonymous with $t\bar{u}t\bar{u}$.'; this was not confirmed in this survey, however.

¹⁴ Iwakura (1941) gives the following: 'Chudi: left—a word used for giving commands to horses and cows.' (p. 147), 'U: right—a word used to command a horse or cow into a certain direction' (p. 40), and 'Fui: a word used to command a horse to go forward' (p. 232). This more or less coincides with (19)–(21).

I have summarized the above data regarding onomatopoeias for animal vocalizations, words for calling animals, and the like in table 3.

Table 3. Gusuku dialect onomatopoeias for animal vocalizations and the like, as well as words for calling animals and nouns deriving from them.

Word	-	-	Nouns deriving from	
	Onomatopoeias for vocalizations and the like	Words for calling	onomatopoeias	
			Nursery word	Adult
Animal				word
Pig	[goi:goi:]	_	_	_
Horse	[çi:]	_	_	_
Cow	[moː]	_	_	_
Dog	[wanwan]	— (called by name)	_	_
	[nja:nja:] (vocalization)			_
Cat	[guruguru.guruguru]	[ցսւսցսւս.ցսւսցսւս]	[guru:]	r 1
	(purring)			[guru:]
Chicken	[kuːkuː.kuːkuː]	_	_	_
Cilickell		[tu:tu:.tu:tu:]	[tu:tu:]	_
Skylark	[teittei:]	_	_	_
Long-tailed	Fl 1 1 1 11			
rooster	[he:he:koikoikoi]	_	_	_
Bush	[[
warbler	[hontonikaketaka]	_	_	_
Fly	[bu:bu:] (wing sound)	_	_	_

('—' indicates that no relevant word forms were given.)

From the above, it can be concluded that onomatopoeias for animal vocalizations and the like are not necessarily also used as nouns for animals in the Kikai Town dialects, and that rather, the word for 'cat' in particular developed as follows. There is an onomatopoeia that mimics the purring of cats, which came to be used when calling one as a pet. Simultaneously, a common noun used as a nursery word developed from the onomatopoeia by contraction and final vowel lengthening, which eventually also took root as an adult word. It is fascinating how *guru-guru guru-guru* [guruguru.guruguru] is also used as a word for calling cats with the recognition that it derives from an onomatopoeia that mimics an actual sound, as well as how adults use a word that developed

from this onomatopoeia by contraction and final vowel lengthening as a common noun for 'cat', and moreover, how this word is shared and distributed over a certain geographical area.

Although it is a word that is widely used by adults, the word $gur\bar{u}$ [guru:] of the Gusuku dialect does have a kind of humorous connotation. When asked about the noun for 'cat', the two speakers from Gusuku, Kikai Town cheerfully uttered $gur\bar{u}$ [guru:] with twinkles in their eyes, explaining that while [maja:]¹⁵ is the proper form on Kikaijima, [guru:] is the form used in Gusuku, and that [guru:] is an onomatopoeic alternative for [maja:] with a playful, humorous connotation. It can be surmised that it has this connotation because it is recognized as having derived from an onomatopoeia, even when it is used as an adult word.

3.4 Manners of movement

As regards onomatopoeias that express manners of movement, Nakamoto gives the following in the section 'Words mimicking [actions of] humans and animals' of his 'Vocabulary of the Dialect of Shitooke, Kikaijima' (Nakamoto 1978: 14), showing that there are usage distinctions between onomatopoeias depending on the subject:

Words that express actions like wandering around:

Human: manja manja

ts?una manja manja sui 'Someone is wandering around.'

Cow; horse: matsa matsa Cat; dog: maja maja

maja:na maja maja sui 'A cat is wandering around.'

?inna: na maja maja sui 'A dog is wandering around.'

Fish: mantsa mantsa
Bug: ?unja ?unja
Snake: ?unja ?unja
Fly: bu: bu:

Using the above as a reference, I conducted the survey focusing on onomatopoeias that express the wandering or moving around of humans, cows and horses, dogs and cats, fish, bugs, and flies. The response given was that in Gusuku, *maya-maya* [majamaja] is used for humans, cats, dogs, and fish.

(22) Anchō maya-maya [majamaja] sutcha-ya. 'That person is wandering around.'

-

¹⁵ It appears that mayā [maja:] 'cat' is unrelated to the onomatopoeia maya-maya [majamaja] 'to wander around; to loiter'. When asked, the speakers said they were not aware of any connection.

- (23) Unu innā maya-maya [majamaja] shite atchui-yā. 'Our dog is wandering around.'
- (24) Unu gurū maya-maya [majamaja] shite atchui-yā. 'Our cat is wandering around.'
- (25) An io maya-maya [majamaja] sui. 'That fish is moving around.'

Turu-turu [turuturu] was also given for humans, as in (26). Rather than for wandering around, however, it is used for stumbling and physical imbalance like that of a drunk person.

(26) Anchō turu-turu [turuturu] sutcha-ya. 'That person is stumbling around.'

As stated by Iwakura (1941: 178)—'*Turu-turu*: the state of being about to fall asleep or wake up.'—and Toyoryo Mori (1979: 196)—'*Tsuru-tsuru shi*: to be dozing; to sleep lightly; to not be fast asleep.'—sentences like (26) can be used to express how someone is dozing off.

It is used in a similar sense in other dialects, as well. Masahiro Ono (2007: 276) gives the following (underlined by the author):

Tsuru-tsuru: [dialectal] sleeping lightly and briefly. Kinki, Chugoku, and Kyushu regions. Also tsuru? Itsu-no ma-ni-yara tsuru-tsuru-to nete simōta 'Before I knew it, I had dozed off.' (Kyoto Prefecture); Tsuru-tsurut-to shitara ichiban-ressha-ga tōtta 'As I was dozing, the first train passed by.' (Shimane Prefecture); Tsurut-to shita 'I took a nap.' (Hiroshima Prefecture).

The reference to Kyushu is based on entries in Oita Prefecture dialect material collections ¹⁶; namely, 'To sleep only briefly. A nap.' (Gekkan City Jōhō Ōita & Brass 1992: 103) and 'To take a nap. = torot-to suru.' (Kamae Town Board of Education 2000: 78). It can be conjectured from this that turu-turu [turuturu] in (26) is distributed along a continuum southwards from the Chugoku and Kyushu regions as an onomatopoeia that expresses the unconscious swaying movement resulting from physical imbalance when taking a nap. As this cannot be confirmed from just the descriptions found in dictionaries and dialect material collections, more detailed information regarding its usages in other areas, such as Oita Prefecture and Shimane Prefecture, would seem necessary.

As regards bugs, *?ujo-ujo* [?uʤouʤo] and *waja-waja* [waʤawaʤa] were given as onomatopoeias expressing 'wriggling in a swarm'. Similar forms are used in nearly the same sense in the dialects of mainland Japan, so it appears that these, too, are distributed along a continuum.

- (27) Mushi-ga ?ujo-ujo [?udʒoudʒo] sundō. 'Bugs wriggle around.' (cf. mainland Japanese uja-uja)
- (28) Hē-ga waja-waja [wadʒawadʒa] sui. 'Flies wriggle around.' (cf. mainland Japanese uja-uja)

¹⁶ The dialectal entries in the dictionary edited by Masahiro Ono (2007) were written by Harumi Mitsui and myself. The reference to the Kyushu region in the entry for *tsuru?* was based on these Oita Prefecture dialect material collections.

3.5 Onomatopoeias used adverbially

It would seem that the meanings of onomatopoeias are most abstract when they are used as adverbs. When expressing sounds, voices, and the like, onomatopoeias can be seen as capturing something concrete in a word form; when adverbial, on the other hand, they can be considered to capture speed, quantity, and the like as abstractions.

I therefore conducted this survey focusing on the words on the aforementioned list meaning 'hastily', 'many', and 'exactly' that appear to derive from onomatopoeias.

Firstly, Iwakura (1941) and Mori (1978) give the following words for 'hastily':

• *Bata-bata*: quickly—hastily.

E.g. Bata-bata aruke 'Walk quickly.' (imperative) Iwakura (1941: 269)

• Bata-bata: acting in a busy manner.

Bata-bata atsukyō. 'Walk quickly.' (imperative)

Bata-bata seryō. 'Do it quickly.' (imperative)

Mori (1979: 253)

• Batamichui: to make great haste—close to 'to be flustered'. Also bataku yui.

E.g. Amari batamichi kega suru-na-yo 'Don't hurt yourself hurrying too much.'

Iwakura (1941: 269)

When confirming this by showing the speakers these examples, they responded that these forms are used as follows¹⁷:

- (29) Bata-bata [batabata] shiri-yō. 'Do it quickly.' (imperative)
- (30) Bata-bata [batabata] shiranba. 'You must do it quickly.'
- (31) Bata-bata [batabata] shin-na-yō. 'Don't do it hastily.'
- (32) Anmari batamichi [batamitci] kega sun-na-yo. 'Don't hurt yourself hurrying too much.' Although this bata-bata [batabata] is also an onomatopoeia that expresses the making of busy noises, it is used here as an onomatopoeia expressing how something is done hastily.

Next, gaba [gaba] is used for 'many'. Similar expressions are tsumari and dunbai. Tsumari is used with a meaning similar to 'to pack (with/into); to stuff (with/into)', while dunbai is used with a meaning similar to 'full'.

- (33) Gaba [gaba] kami-yō. 'Eat a lot.' (imperative—to a child)
- (34) Tsumari kami-yō. 'Eat a lot.' (imperative—to a child)

-

¹⁷ It has been reported that guru-guru is used in the Amami region, as well (Amami no Hōgen Sanpo II,
p. 143; Amami Hōgen Bunrui Jiten, p. 205), but it was not observed in this survey.

(35) *Dunbai kami-yō*. 'Eat a lot.' (imperative—to a child; in the sense of 'Eat a bowlful' or 'Eat a very large portion')

When referring to speed, don-don [dondon] is used.

(36) Don-don [dondon] kami-yō. 'Eat quickly.' (imperative—to a child)

Lastly, the expression gatchiri [gatteiri] corresponds to 'exactly; just right'.

(37) Gatchiri [gattçiri] ichi-jikan kāta. 'It took exactly one hour.'

According to Iwakura (1941), *gattui* is used in Aden, also as a postpositive adverb at the end of a sentence, as in *Sā shirō-ka gattui* 'What shall I do; really...' In the Gusuku dialect, however, no such usage was identified for *gatchiri*. It can be surmised that there are regional differences within Kikai Town with respect to these grammatical functions. Incidentally, this *gatchiri* would seem to be cognate with southern Kyushu forms such as *gattsui*, *gatchui*, and *gattsuri*.

4 Summary and directions for further research

In the above, I analyzed a Kikai Town dialect onomatopoeia list based on dialectological reference materials with regard to word form types and semantic classification, and I reported on findings from an interview survey on the dialect of Gusuku, Kikai Town regarding uses of onomatopoeia to express sounds and vocalizations, motion, and adverbial meanings. It can be summarized as follows.

In the analysis of the onomatopoeia list based on reference materials, I established among other things that reduplicative forms are abundant, that the onomatopoeias are not very high in productivity as constituent elements in verb formation, that polysemy is not observed, and that words expressing sound and motion are somewhat numerous. In addition, I pointed out that word form and meaning are to a certain degree correlated, as concrete things such as sound, motion, and bodily sensations are often expressed using reduplicative forms, while abstract adverbial meanings are often expressed using forms suffixed with -to or -tu. In the interview survey I focused on onomatopoeias that express sounds and vocalizations and manners of motion, as well as onomatopoeias that are used adverbially. I pointed out that in regard to onomatopoeias expressing sounds, loud sounds can be considered marked and soft sounds unmarked, and that with respect to onomatopoeias that express sounds such as vocalizations, there are nouns that derive from reduplicative forms by contraction and final vowel lengthening. Furthermore, I discussed onomatopoeias expressing manners of motion and adverbs deriving from onomatopoeias, and I pointed out the possibility of a number of the above onomatopoeias being distributed along a continuum with the dialects of mainland Japan.

The following two matters remain as topics for further research. Having compiled an onomatopoeia list, it has become possible to examine the onomatopoeias of the Kikai Town dialects comprehensively, so I was able to give a global overview of their lexical properties in this paper. Furthermore, this could be utilized in the preparation and analysis stages of the interview survey. Lists of this kind for many more dialects, a database that can be used for comparing dialects and identifying distributions, and the like are required for further research. In addition, there were many items in the interview survey for which I was unable to conduct sufficient elicitation to be able to sketch a partial system. I would like to leave these matters, including survey methodology, for further research.

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5 Kikaijima Dialect Survey Data

Basic Vocabulary Data

In the following, basic vocabulary data of the Kikaijima dialects are presented. Word forms are transcribed using the International Phonetic Alphabet. See the *Phonology of the Kikaijima Dialects* section of chapter 3 for an explanation of the phonetic symbols and a discussion of the phonological and phonetic properties of each of the dialects. In addition, the following notation is used:

- As regards pitch accent, rising pitch is indicated with '[' and falling pitch with ']'.
- In cases where a speaker gave multiple word forms, these are separated with '/'.
- In cases where responses differed among speakers, the word forms in question are separated with '//' and an uppercase letter indicating the speaker is added after each in parentheses '()'.

The researchers responsible for reporting the data of each of the research sites are given in the table below; a final review of the audio data was conducted by Kibe.

Site	Group	Researchers		
Onotsu	Basic vocabulary 1	Ogawa, Aoi, Kibe		
	Basic vocabulary 2	Lawrence, Nakahara, Hirayama, Takeda		
Shitooke	Basic vocabulary 1	Ogawa, Aoi, Kibe		
	Basic vocabulary 2	Lawrence, Hirayama, Pellard, Nakahara		
Shiomichi	Basic vocabulary 1a	Ogawa, Kawase		
	Basic vocabulary 1b	Matsumori, Aoi		
	Basic vocabulary 2a	Lawrence, Hirayama, A. Kubozono		
	Basic vocabulary 2b	Nakahara, Pellard		
Aden	Basic vocabulary 1	Aoi, Ogawa, Kibe, Hirako		
	Basic vocabulary 2	Lawrence, Nakahara, Hirayama, Takeda		
Kamikatetsu	Basic vocabulary 1	Pellard, Kawase, Ogawa, Aoi		
	Basic vocabulary 2	Lawrence, Hirayama, Matsumori, Nakahara		
Sakamine	Basic vocabulary 1	Ogawa, Takubo, Pellard, Aoi		
	Basic vocabulary 2	Lawrence, Matsumori, Kawase		
Wan	Basic vocabulary 1	Kawase, Pellard, Ogawa, Aoi		
	Basic vocabulary 2	Lawrence, Nakahara, Matsumori, Mitsui, Hirayama		
Nakasato	Basic vocabulary 1	Aoi, Ogawa, Kawase, Pellard		
	Basic vocabulary 2	Lawrence, Matsumori, Hirayama		
Araki	Basic vocabulary 1	Aoi, Ogawa, Shirata		
	Basic vocabulary 2	Pellard, Takubo, Hirayama, Ogino		

	: R U G	\$ F I	HQWB2QRWVX		B6KLWR	RNH	B6KL
1	hair	1	[çi] B	[çi] B		pi[n ið(beard) 7 [ha] y iya[;i] B
2	blood	1	[Q i B	[Qi] B 7 Qi		B k{ B Q	
3	cord (esp. of a geta)	1	[pi]mu(cord)	[wu] B		NR	
4	sail; canvas	1	["u]	Bu[Bu[B "	
5	handle; grip; haft	1	j ¥B	[ji] B		ji[B	
6	fruit; nu t	1	[mi] B	[m ¥B		mi[B	
7	the sun; sunlight; day		[pi	ti[da	[ti]da(sun)	
8	seaweed; seagrass; waterweed	2	[mu] B	[mu] B		mu[B	
9	leaf	2	[pa] B	[pa] B		pa[B7hi¦[pa]B	
10	name	2	[na] B	[na] B		na[B	
11	KDQG DUF	3	t ¥ B	t ¥ B		ti[B	
12	eye	3	m ¥ B	m ¥ B		mi[B	
13	tooth	3?	pa[B	pa[B		pa[B	
14	(break) wind	3	р¥В7"[¥В	p¥B		pi[B	
15	ear (of a cereal plant)	3	[pu] B 7 "u]	Bu[B		[i]ninomi[Eseed of rice)	
16	load; cargo	3	[n iðfmu[Qu	n ið B		n ið B	
17	hot water	3	ju[B	ju[B		ju[B	
18	powder	3	[me] N/ke]ko(flour)	ku[B		k & [na	
19	field (not cultivated)	3	pa[M ()	pa[M		pa[M (field)	
20	fire	3	[u]ma[Qu 7 [h	¥u[ma] Qu	b	u[ma]tu	
21	rice paddy	3	ta[B	ta[B		t&n[B	
22	tree	3	h¥B	çi[B		hi[B	
23	greens	3	[na] B	na[B		ja[se] Evegetables) 7 [o] Evegetables with small	В ра]
24	root	3	n¥B	n¥B		[mu]tu(base) 7 [hi :] pi[n (root hair)	ijβB
25	mother's milk; breast	4	Qiţ	Biŧį	Q	B i[Qi	Q
26	tea		sa[B a[Q	Ba[B	

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQL/QQU-YDDSVD/Q 5HVHDUFK 5HSRUW RQ WKH .L \$XJXVW 1DWLRQDO ,QVWLWLXQWHXLLRUWL-DVS

\$FFHQW B6DNDPLQH : R U G B.DPLNDWHWVX B\$GHQ 1 ke[B 7/has]sa[]i] B 1 hair çi[B çi[]i] B Q Bi[B 2 1 Qi[B i[Q blood cord (esp. of a 1 3 [ha]na[u(geta strap) geta) Bu[Bu[B **7** "u] B 1 pu[B 7 ü[sail; canvas handle; grip; haft je[B ji[B ji[B fruit; nu t 1 [mi] B mi[B na[M the sun; sunlight; 7 2 [pi] B [ti]da(sun) day seaweed; seagrass; 2 mu[B mo[B [a] Esa] Esea lettuce) waterweed 9 2 pa[B 7 ä[B pa[B ha[B leaf 10 na[B name 2 na[B na[B DUP3 ti[B ti[B 11 KDQG ti[B 12 3 mi[B mi[B mi[B eye 13 3? pa[B 7 ä[B pa[B ha[B tooth 14 "i[B pi[B 7 i[B çi[B (break) wind ear (of a cereal 3 pu[B 7 ü[Bu[Bu[B 15 plant) 16 3 nið B ni∮B load; cargo ju[B 17 3 ju[B ju[B hot water 3 [k & B 18 [k &] B powder field (not 3 NR cultivated) bu[ma] Qu(by human) 7 çi[B 20 u[ma]tu fire bu[ma]tu (fire) 21 3 t & [B ta[B t & [B 7[i] B za] Rearchaic) rice paddy 22 çi[B tree 3 hi[B çi[B 23 greens 3 [bp] B "a] Regreen leaves) NR NR 24 root 3 ni[B 7mu]tu ni[B 7ni[mu]tu [ni]mu[tu(root) mother's milk; 4 Q i { B Qi[B 25 breast 26 sa[B sa[B [sa] B 7sa[B tea

	: R U G	\$ F I	HQW B:DQ	B 1 D N D V D W	B\$UD
1	hair	1	çi[n ið	[has]sa[;i] B 7 has]sa[n ¥ B	çi[n ¥ 7çi[;i
2	blood	1	Qiŧ	Bi{B7Qi×BQ	[a BPQi[B 7Qv[B
3	cord (esp. of a geta)	1			
4	sail; canvas	1	"u[Bu[B	ho[B "
5	handle; grip; haft	1	NR		ji[B
6	fruit; nu t	1	mi[B	mi[B	mi[B
7	the sun; sunlight;	2		çi[B 7 çi] B	çi[B
8	seaweed; seagrass; waterweed	2	mu[B		mo[B
9	leaf	2	ha[B	ha[B	ha[B
10	name	2	[na]ma[i	na[B	[na]ma[i
11	KDQG DUP	3	t 8[B	t 8[B	ti[B
12	eye	3	mi[B	mi[B	mi[B
13	tooth	3?	ha[B	ha[B	[ha B
14	(break) wind	3	çi[B	çi[B	çi[B
15	ear (of a cereal plant)	3	"u[Bu[B	ho[B "
16	load; cargo	3	n ið B7n iðfmu]tu	n ið B	n ið B
17	hot water	3	ju[B	ju[B	ju[B
18	powder	3	k &[na	k &[B	(ko[na)
19	field (not cultivated)	3	ha[te] Efield)	ha[M (outside a village)	
20	fire	3	u[ma]tu	u[ma]tu 7 [u]ma[tu	u[ma] Qu7çi[B7[küa∛]zi
21	rice paddy	3	t &a[B	t & [B	t & [B
22	tree	3	çi[B	çi[B	çi[B
23	greens	3	NR		na[B
24	root	3	n¥B	mu[tu 7n ¥nutu 7çi[n ¥	mu[tu
25	mother's milk; breast	4	Qi[B iţ Q	B i[B Q
26	tea		sa[B	sa[B 7sa] B	sa[B

	: R U G	\$ F	FHQWB2QRWVX	B 6 K L W R	RNH B6k
27	nest		su[B	su[B	su[B
28	squid	1	[bi]kaš	[bjka	i[ka
29	shrimp; prawn; lobster	1	[b] & i	[b] ¥ ¥	tt[bi(Japanese tiger prawn) 7 [ta]na[]a ttprawn)
30	hoe		[k üe] BThere is also a bilabial fricative.)	[k üë] B	[k e] B
31	ORZHU EDI ZDLVW	F N 1	[hu] ý	[hu] y	hu[ý
32	(the) right (side)		ni‡ni†)B	[mi] ;i	[mi]]i
33	feather; wing	1	[pa]n ¥	[pa]n ð	pa[ni 7pa[n ið
34	side; sideways	1	[ju]ku	[ju]ku j	ψ[ku
35	ash	1	[ju]n ¥	[ju]n ¥	ju[n ið
36	crab	1]a[n i ð	Ba[n ið)	Bạ[n ð B
37	rice porridge	1	ka[i] B	ka[i] B	ka[i
38	ant	1	[a] Bịn ở B	[ba]EniðjB	[a] Ph ið B
39	hill	1	N R	[p iš] Bal	mu[M
10	cattle (i.e. cow or bull)	1	[toı] ý	[la] ý	u[ý
41	fish	1	[bjju	[bj]u	ti (ju
12	metal; money	1	[ka]ne	[ha]n ¥	NR
13	ditch; groove	1	mi[zu] B	mi[zɪ] B	mi[zu] B 7[mi] zu l[ka] E[small river)
44	sand	1	[su]na	[su]na	su[na
1 5	plate; dish;	1	[sa] Mai	[sa] Mal	sa[kal
16	branch	1	[ju]da	ji]da 7[ju]da	ju[da
17	sake; alcoholic beverage (in general)	1	[se] B	[se] B	se[B7sy[B
48	neck	1	[nu]bu[i [k ๒]bi	k เ [bi
19	wound	1	[k ið]zu	[k i∛]zu	k i{zu
50	floor	1	[ju]ka [ju]k a	ju[ka
51	hip; buttock	1	ma[i	ma]i [ı	na]i
52	water	1	[mi]zu ı	n ¥Qu	mi[du
53	bottom edge (of clothing); hem	1	su[so	su[su	su[so (Not used so much)

1

	: R U G	\$ F I	HQW B6DNDPLQH	B\$GHQ	B.DPLN
27	nest		su[B	su[B	[su] B
28	squid	1	ti[ka	[i]ka	ti[ka
29	shrimp; prawn; lobster	1	li[bi	[bi	li [bi
30	hoe		[k e] B	ke[B	k e[B
31	ORZHU EDI ZDLVW	₹ N 1	hu[ý	hu[ẏ(back)	["u] ý
32	(the) right (side)		[mi]]i	[mi]]i	[mi]]i
33	feather; wing	1	pa[ni	pa[ni	ha[ni
34	side; sideways	1	ju[ku	ju[ku j	u[ku
35	ash	1	pe[B	ju[ni	u[n ið
36	crab	1]a[n ið B	[]ai]	a[i] B
37	rice porridge	1	ka[ju	ka[i	k &a]i[B
38	ant	1	[ba] Bh 前 B	[a] [B] [Bi' is a nasal vowel.)	ba[i
39	hill	1	mu[i		bu[ka
40	cattle (i.e. cow or bull)	1	bu[ý	u[ý	lou[ý
41	fish	1	li[ju	[ju j	Ų
42	metal; money	1	ha[ni 7 xa[ni	ha[ni	ha[ni
43	ditch; groove	1	mi[zı] B	mi[zı] B	mi[zı] B
44	sand	1	su[na	su[na	su[na
45	plate; dish;	1	sa[ka/l	sa[kal	sa[ka17[su Bpda[ka1
46	branch	1	ji[da	ju[da	u[da
47	sake; alcoholic beverage (in general)	1	se[B	se[B	se[B
48	neck	1	k u[bi	nu[bi] B	k ๒[bi
49	wound	1	k i{ Q u	Qi[du	Qi[du
50	floor	1		ju[ka	bi[ta] zi[Qi
51	hip; buttock	1		[ma]i	[ma] M
52	water	1		mi[du	mi[du
53	bottom edge (of clothing); hem	1		[su]su	su[su

DWHWVX

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQL/QQU-YDDSVDY(0 5HVHDUFK 5HSRUW RQ WKH .L \$XJXVW 1DWLRQDO ,QVWLWLXQWHXLLRVWLDVS

	: R U G	\$ F I	HQW B:DQ	B1DNDVD	WR B\$UDI
27	nest		su[B	su[B	su[B
28	squid	1	ti[ka	ti[ka	[ka
29	shrimp; prawn; lobster	1	ti[bi	ti[bi	e[bi
30	hoe		[k e] B7(k de)×B	[k e] B	[k üek] B
31	ORZHU EDI ZDLVW	F N 1	hu[ý	"u[y 7 hu[y	"u[ẏ
32	(the) right (side)		[mi]]i	mi[]i	mi[]i
33	feather; wing	1	ha[n ¥	ha[n ið	ha[ni 7 han ¥
34	side; sideways	1	ju[ku	ju[ku	ju[ku
35	ash	1	ju[n ¥	ju[n ið	ju[n ¥
36	crab	1]a[n i ð	Ba[n 🎁	Ba[n ið) B]
37	rice porridge	1	k & [i	k &a[i 7 k &a[ju	[ka]i[B
38	ant	1	la[n ið	a[n ið	a[n ið
39	hill	1	mu[M	mu[i 7[mui	mo[M
40	cattle (i.e. cow	1	bu[y	bu[y	u[ẏ
41	fish	1	li (ju	bi[ju	i[ju
42	metal; money	1	ha[n ¥	ha[n ¥	ha[ni 7 ha[n ¥
43	ditch; groove	1	mi[zu] B	mi[zu] B	mi[zu] B
44	sand	1	su[na	su[na 7 [suna	su[na 7 mi[Qa(dirt)
45	plate; dish;	1	[so] Epda] Mad	sa[ka/7 [sa ka/	sa[Mal
46	branch	1	ju[da	ji[da 7 ju[da	ju[da
	sake; alcoholic				
47	beverage (in	1	se[B	se[B76/[B7/seB7/ye	Be[B y
	general)				
48	neck	1	k ๒[bi	k w[bi	k @[bi 7 nu[di] E throat)
49	wound	1	Qi[du	Qi[zu	ki[zu
50	floor	1	ju[ka		ju[ka
51	hip; buttock	1	[ma] M	[ma] M	[m a] M
52	water	1	mi[du	mi[zu 7 mi[du	mi[zu
53	bottom edge (of clothing); hem	1	su[su	su[su	su[su

	: R U G	\$ F I	HQWB2QRWVX	B 6 K L W R	RNH B6KL	RPLFKL
54	star; celestial body	1	[p &1] y	["u] ẏ 7[pu] ẏ	hu[ý	
55	sleeve	1	[su]di	[su]di	su[di	
56	hawk	1	[t a]ka	[ta]ka	a[ka	
57	shelf; rack	1	[t &]na	[ta]na	a[na	
58	bamboo	1	[de] B	[de] B	de[B	
59	bug; insect	1	[mu] ẏ	[mu] ẏ	mu[yi	
60	bird	1	[tu]i [t	:u]i tu	Įį.	
61	pot; jar	1	ha[m ¥jar)	ha[m ¥	[ha]mi(jar)	
62	nail	1	[Qu]m ¥	[Qu]m ¥	tu[mi	
63	bottom	1	[su]ku	su]k ซ	su[ku	
64	nail; spike; peg	1	[k ŭ]n ið	k w[n ið	k u[n ið	
65	peach	1	mu[mu] B	[mu]mu	mu[mu	
66	road; path; way	1	[mi] Qi	[mi] Qi	mi[Qi	
67	smell; scent		[ha]za	[ha] za	NR	
68	fly (insect)	1	[pë] B	["ë] B 7 pë] B	he[B	
69	box	1	[pa]ku	pa[ku	pa[ku	
70	nose	1	[pa]na	[pa]na	pa[na	
71	barnyard millet	1	N R	NR	NR	
72	beard; mustache	1	[pi]n ¥	[pi]n ið7[pi] ;i	pi[n ið	
73	brush (for writing or painting)	1	pu[di	[¨u]d ¥	pu[di 7¨u[di	
74	cloth	1	[k ˈĸzi(cloth)	[kid]Bed	k i [18/17 [ta] [mu] 7	
					nu[nu(about Oshima-tsumugi)	
75	wind			[ha] zi	ha[di	
76	bee; wasp	1		[pa] Qi	pa[Qi	
77	taste; flavor			[ba] zi	la [zi	
78	fog	1			nu[ja	
79	unhulled rice; paddy	1	[mu]mi 7 [mu]mi]a[N a	l mu[m ¥	mu[mi	
80	sieve		[m ¥ "a[ja] B	ju[i	N R	
81	navel		[pu]su	[pu]su 7["u]su	pu[su	
82	shark		[sa]ba(mackerel)	[sa]ba	sa[ba	
83	paper	2	[ha]bi	na[bi	na[bi	
84	summer	2	[na] Qu	[na] Qu	na[tu	
	i					

\$FFHQW B6DNDPLQH : R U G B.DPLNDWHWVX B\$GHQ star; celestial 54 1 "u[yi "u[yi body 55 sleeve 1 su[di su[di 56 hawk ta[ka ta[ka **a**[ka 57 shelf; rack 1 ta[na t &a[na de[B de[B bamboo de[B bug; insect mu[yi mu[yi 60 bird 1 tu[i tu[i 81 M 1 61 pot; jar [ha]mi(jar) 1 62 nail t 🛮 [mi เmi]เย 63 bottom 1 su[ku su[ku nail; spike; peg 1 k 🛭 [n ið k ๒[]i 7 k ๒[i(a wooden nail) ଷ[]i 65 peach 1 mu[mu mu[mu mu[mu road; path; way 1 mi[Qi mi[Qi 66 67 smell; scent ha[da ha[da 68 fly (insect) pe[B pe[B 7 ë[B he[B 1 69 box p &[ku ha[ku 70 1 nose p &[na ha[na NR barnyard millet 72 beard; mustache 1 pi[ni p 8[]i]B çi[]i brush (for 1 "u[di 73 writing or "u[di painting) 74 1 nu[nu 7k ire cloth nu[nu 75 wind 1 ha[di ha[di 1 p & [Qi [ha] Qi[B 76 bee; wasp 77 taste; flavor 1 ba[zi 78 1 ki{ M fog unhulled rice; 79 1 mu[mi mu[mi paddy sieve [ju]su[M "u[su "u[su 81 navel pu[su 82 shark sa[ba sa[ba 83 2 ha[bi ha[bi na[bi paper na[Qu 84 2 na[Qu na[Qu summer

		\$ F	HQW B:DQ	B 1 D N D V D V	VR B\$UD
54	star; celestial body	1	ho[ý	"u[y	"u[ẏ
55 5	sleeve	1	su[di	su[di	su[di
56 I	hawk	1	NR	t & [ka 7[t & ka	ta[ka
57	shelf; rack	1	t a [na	ta[na 7[tana	ta[na
58 l	bamboo	1	de[B	de[B	de[B
59 l	bug; insect	1	mu[ẏ	mu[yi	mu[yi
60 l	bird	1	t & [M	t & [i	tu[M7 to[M
61 p	pot; jar	1	NR		
62 r	nail	1	t ២[mi	t u[mi	Qu[mi
63 l	bottom	1		su[š u	su[ku
64 r	nail; spike; peg	1		k u[n ið	ku[]i 7 ku[;i
65 p	peach	1		mu[mu	mu[mu
66 1	road; path; way	1	mi[Qi	mi[Qi	mi[Qi
67	smell; scent			[n ð] B 7[n ð]u[i 7ha[da	ha[da
68 f	fly (insect)	1	he[B	he[B	he[B
69 l	box	1		ha[ku	ha[ku
70 r	nose	1	ha[na	ha[na	ha[na
71 l	barnyard millet	1			
72 l	beard; mustache	1		çi[n ið7 "i[;¥	çi[n ¥
	brush (for writing or	1	"u[de	"u[di	"u[di
ı	painting)				
74	cloth	1		nu[nu	k i (M 7 nu[nu
75 \	wind	1		ha[di	ha[zi
76 l	bee; wasp	1		[ha] Qi[B	[ha] Qi[B
77 t	taste; flavor	1		a[Q i	а[ż
78 f	fog	1	k i{ M	[mu]ja	k i{ M7 mo[ja 7 mu[ja
79	unhulled rice; paddy	1			mo[mi
	sieve			ju[i	u[M
81 r	navel		"u[su	"u[su	çi[su
82 9	shark			sa[ba	sa[ba
83	paper	2		ha[bi	ha[bi
84 8	summer	2	na[tu	na[tu	na[Qu

	:RUG	\$ F	HQWB2QRWVX	B 6 K L W R	RNH B6KL	RPLFKI
85	sound; noise	2	[bu]tu	[bu]tu	u[tu	
86	song	2	[bu]ta	[bu]ta	bu[ta	
87	fence; hedge	2	[ha]ki	ha[k i«	NR	
88	bridge	2	[ра] у	ра[у	pa[ẏ	
89	chest	2	[mu]n ¥	[mu]n ¥	mu[ni	
90	model; pattern; mold	2	[ka]ta	[ka]ta k	a[ta	
91	SDODWH	ИD	1/2 bu]tu ;e[B	[ba]]u	ba[]u	
92	person; human being	2	[Q 8	[Q u	[Q ti	
93	stone	2	[bj] yi	[bj] y	i[ẏ	
94	daytime; noon	2	[p i] M	[pi] M	pi[M	
95	winter	2	[p u]ju	["u]ju	"u[ju	
96	elbow	2	[pi]	pi[ż	pi[ż	
97	trip; journey	2	[ta]bi ta	[bi Bstandard C	ta[bi	
98	tongue	3	su[ba	su[ba	su[ba	
99	face	3	Q u [ka/l	Qu[🕅	tu[la/l	
100	liver	3	k i{mu	k i{mu	Q i{mu	
101	ear	3	mi[mi	mi[mi n	ni[mi	
102	bone	3	pu[n ¥ 7 ü[n ¥	pu[n ¥B	•u[ni]	
103	skin	3	ha[B	ka[wa	ka[wa	
104	arm	3	u[di]u]te[B	ti[B7]µ[te]B/[]u]te[B	
105	VKLQ	3	su[n ¥	su[n ¥	[muke]zu[ne(shin) 7	
103	VKLQ	3	Su[ii +		[tu]bu[yi	
106	finger; toe	3	[ju]bi j	μ[bi ju	[bi	
107	feces	3	SØ	[ssu	[ssu	
108	height (of the body)	3	["u]du	[pu]du 7[¨u]du	yį[B	
109	crotch	3	ma[ta	ma[ta	ma[ta	
110	belly	3	wa[ta	wa[ta v	va[ta	
111	dirt (on the skin)	3	p ij ¦]u	[p ¥] ;u B	[pi] ¦[]u B /[¨i] ¦[]u(dirt)	
112	parent	3	[tu] zitu(mother and father)	bu[ja	bu[ja	

	: R U G	\$ F	HQW B6DNDPLQH	B\$GHQ	B.DPLN
85	sound; noise	2	bu[tu	u[tu	bu[tu
86	song	2	bu[ta	u[ta	bu[ta
87	fence; hedge	2	[lij y]a[Qi Bstone wall C	[so] [na] Qi 7 [so] [n ð] Q i(about "Hinpun" (wall))	NR
88	bridge	2	pa[yi	"a[yi	ha[yi
89	chest	2	mu[ni	mu[ni r	nu[ni
90	model; pattern; mold	2	ka[ta	ka[ta	ka[ta
91	SDODWH	МD	Zba.[]u	[u]tu[je] Kjjaw)	[ba]]u
92	person; human being	2	[Q 18	[Q 8	Qu
93	stone	2	bį ý	i[ẏ	ti[yi7[ti]yi¦[ka t&small
94	daytime; noon	2	pi[M	[yj] ¦[ma] B	çi[M
95	winter	2	pu[ju	"u[ju	"u[ju
96	elbow	2	pi[Q i	çi[zi	çi[zi
97	trip; journey	2	ta[bi		t &a[bi
98	tongue	3	su[ba	su[ba	su[ba
99	face	3	Qu[Mal	tu[Bal	tu[bal
100	liver	3	Qi[mu	Qi[mu	Qi[mu
101	ear	3	mi[mi	mi[mi r	ni[mi
102	bone	3	[p &]ni	•u[ni	[•u]ni
103	skin	3	k a [wa	ka[wa	k &a[wa
104	arm	3	bu[di	ti[Bu[di 7[]u]te[B
105	VKLQ	3	[su]ni	su[ni	su[ni
106	finger; toe	3	ju[bi	u[bi j	u[bi
107	feces	3	[ssu	[ssu	k ๒[su
108	height (of the body)	3		NR	NR
109	crotch	3	ma[ta	ma[ta	ma[ta
110	belly	3	wa[ta	wa[ta	wa[ta
111	dirt (on the skin)	3	[pi] ¦[du	[pi] ¦[]u	[çi] ¦[]u] B
112	parent	3	u[ja		bu[ja

DWHWVX

	: R U G	\$ F	FHQW B:DQ	B 1 D N D V D W	R B\$UD
85	sound; noise	2	bu[tu	bu[tu	o[to
86	song	2	bu[ta	bu[ta	u[ta
87	fence; hedge	2	NR	[tij yi[]a]Qi (stone wall)	(ka[ki]ne)
88	bridge	2	ha[yi	ha[yi	ha[ẏ
89	chest	2	mu[n ¥	mu[n ¥	mu[ne
90	model; pattern; mold	2		k a [ta	ka[ta
91	SDODWH I	ИD	Zba[]u	ta[]u	a[]o
92	person; human being	2	Qu	[Q u	b u b Q
93	stone	2	bi[yi7[bi]yi¦[kaa]b⊕pebble)	ti(y	i[ẏ
94	daytime; noon	2	[ma] y ¦[ma	çi[Mi7ma yi¦ma Rearchaic) 7 ba[yiB(lunch)	çi[M
95	winter	2	"u[ju	"u[ju 7 ha[M (spring) 7 ba[ki (autumn)	"u[ju
96	elbow	2	çi[zi	çi[zi	çi[ż
97	trip; journey	2	t &[bi	ta[bi	([ja]ma[tu "Yamato"(Japan))
98	tongue	3	su[ba	su[ba	su[ba
99	face	3	tu[Mar	t ဖ[& /	Qu[Mari
100	liver	3		Q i{mu	Qi[mu
101	ear	3	mi[mi	mi[mi	mi[mi
102	bone	3	["u]n ¥	["u]n ¥	["u]n ¥
103	skin	3	k & [wa	ka[wa	ka[wa
104	arm	3	bu[di	[]u]te[B	u[de 7[]u]te[B
105	VKLQ	3	su[ne	su[n ¥	su[ne
106	finger; toe	3	ju[bi	u[bi	i u [bi
107	feces	3	[ssu	[su b	[ssu 7 [s su
108	height (of the body)	3	se[B		
109	crotch	3	ma[ta	ma[ta	ma[ta
110	belly	3	wa[ta	wa[ta	wa[ta
111	dirt (on the skin)	3	[çi] ¦[]u	[çi] ¦[]u] B(dirt)	[çi]
112	parent	3	u[ja	bu[ja 7[a] ¦[ma] B(mother) 7 a[zi B(grandfather)	u[ja

	: R U G	\$ F	FHQWB2QRWVX	B 6 K L W R	RNH B6K
113	meat		n i ặ ku	ý[ý 7 [mi] B	n ið[ku//i yˈ(archaic)
14	bean; pea	3	ma[m ¥	ma[m ¥	ma[mi
15	rice	3	hu[m ¥	hu[m ¥	hu[mi
16	ULFH EUDO	23	nu[ka	nu[ka	nu[ka
17	grave; tomb	3	[pa]ka	[pa]ka p	a[ka//[pa]ka ¦[me] B
118	net; mesh	3	a[mi	ba[m ¥	a[mi
119	bowl; (flower) pot	3	pa[Qi	[pa] Qi	pa[Qi
120	URSH FRU	ß	[pi]mu(cord)	Q u[na	hi[mu
121	WKLFN U	R3S	l t u[na	Q u[na	t u[na
122	MDU	3	ha[m ¥	ha[m ¥	u[bi] ¦//[ha]mi
123	pole; rod		[so] Be[B	[de] B Bene meaning of bamboo C	[so] Epde] B7de[B
124	year	3	tu[ẏ	[tu] y	tu[ẏ
125	time	3	[tu]ki t	μ[ki N	R
26	night		ju[M	ju[M	ju[M
27	the moon	3	[Qu]kinu[i	Q u[ki	[tu] Qi[nu]i
128	mountain	3	ja[ma	a[ma j	a[ma
29	island	3	ý[ma	ÿ[ma	yi[ma
30	cloud	3	k u[mu	k ๒[mu	k ๒[mu
31	wave	3	na[mi	na[mi	na[mi
32	shore; beach	3	pa[ma	pa[ma	[pa]ma
33	horse	3	u[ma	bu[ma	bu[ma
134	pigeon; dove	3	pa[tu] B	pa[tu] B	pa[tu] B
135	dog	3	[i] ¦[;a] B	[bj	[i] ¦[;a] B
136	FRQFK		NR	[ba]ma[n ði] B	mi[n ð
137	octopus		to[B	to[B	to[B
38	turtle; tortoise		na[m ¥	[ka]m ¥	ka[me//[ha]mi
139	maggot	3	bu[ż	[bu] zi 7 [bu] zi[mu] yi	u[zi7uzimu[yi
140	flea	3	nu[mi	nu[mi [nu]mi
141	KRUQ	3	Qu[nu	Q @[nu	tu[nu
142	flower	3	pa[na	pa[na	pa[na
143	grass	3	S&	[ssa	[ssa

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQ**V**Q**U**QUVDDSVD(5HVHDUFK 5HSRUW RQ WKH .L \$XJXVW 1DWLRQDO ,QVWLWKQWHXLRVWLEDVS

\$FFHQW B6DNDPLQH : R U G B.DPLNDWHWVX B\$GHQ 113 meat yi[yi7ni†∫ku yi[yi yi[yi 114 ma[mi ma[mi bean; pea 3 ma[mi 115 3 hu[mi "u[mi rice hu[mi 116 ULFH EUD \$\dagger{3}\$ nu[ka nu[ka าน[ka 117 3 pa[ka 7 "a[ka "a[ka grave; tomb ha[ka 118 net; mesh 3 ba[mi a[mi ba[mi bowl; (flower) 3 [pa] Qi [ha] Qi 119 ha[Qi pot URSH FRUG na[wa 120 t ๒[na ซ[na WKLFN 121 U R36 HQ เต[na 7 tu[na ซ[na เข[na 122 MDU3 [ha]mi ha]mi ha[mi de[:(fish pole, laundry pole, de[Rebamboo) 7 sa[o 123 pole; rod [de] Pma] Pfish pole) etc.) 124 year 3 t&n[yi tu[yi t&a[yi 125 time 3 t & [ki tu[ki [du] Qi[B 126 ju[M ju[M ju[M night Q ๒[ki 7[Qu]Qi[nu]i 7 127 the moon [tu] Qi[nu]i [tu] Qu[nu]i [Qu]ki[nu]i a[ma 128 mountain ja[ma ja[ma 129 island yi[ma yi[ma yi[ma 130 cloud 3 k 🛭 [mu k **&**[mo k 🛭 [mu 131 3 na[mi wave na[mi na[mi 132 shore; beach 3 [pa]ma [pa]ma ha[ma 133 horse 3 [m a [m a [m a 134 pigeon; dove 3 pa[tu] B pa[tu [ha]tu[B 3 [bj | [;a] B i[nu bj | [;a] B 135 dog k &[ja] Recollective term of mi[ja(collective term of 136 FRQFK shellfish) 7 shellfish) mi[n ði(conch) to[B t 86[B 137 octopus to[B 138 turtle; tortoise [ka]mi[;a] B [ha]mi[B [ha]mi 139 3 | bu[Qi] 7 [bu] zimu[yi u[zi]mu[yi [u] zi[mu] yi maggot 140 flea 3 [nu]mi nu]mi [nu]mi 141 KRUQ 3 Qu[nu **ซ**[ทน **ซ**[nu 142 flower pa[na pa[na ha[na 143 3 [ssa grass [ssa [ssa

	: R U G	\$ F	HQW B:DQ	B 1 D N D V D W	/R B\$UDI
113	meat		n i ∯ku	n i ặ ku	n i ặ ku
114	bean; pea	3	ma[mi	ma[mi 7 ma[m ¥	ma[mi 7 ma[me
115	rice	3	hu[mi	"u[mi 7 "u[m	¥u[mi
116	ULFH EUDO	3 (nu[ka		nu[ka
117	grave; tomb	3	ha[ka	ha[ka	ha[ka
118	net; mesh	3	la[mi	la [mi	a[mi
119	bowl; (flower) pot	3	[ha] Qi	ha[Qi 7 [ha] Qi	ha[Qi
120	URSH FRU	ß	na[wa		NR
121	WKLFN U	R3S	เ Qu[na 7 tu[na	na[wa (answer for a 'rope')	Qu[na
122	MDU	3	[ha]mi	[ha]mi	[ha]mi
123	pole; rod		[so] Epde] B		de[B(bamboo)
124	year	3	t&a[yi	t & [yi(age)	tu[yi
125	time	3	NR		tu[ki
126	night		ju[M	ju[M	ju M
127	the moon	3	Qu[ki	Qu[ki 7 [tu] Qi[nu]ju	[tu]ki[nu]ju
128	mountain	3	ja[ma	ja[ma	a[ma
129	island	3	yi[ma	ẏ[ma	ý[ma
130	cloud	3	k ๒[mu	k ๒[mu	k @[mu
131	wave	3	na[mi	na[mi	na[mi
132	shore; beach	3	[ha]ma	ha[ma	[ha]ma
133	horse	3	[m a	[ma b	[m a
134	pigeon; dove	3	[ha]tu[B	[ha]tu[B	[ha]tu[B
135	dog	3	[bj]	[bj	[i] ¦[;üa]B
136	FRQFK			mi[n ð	mi[n ð
137	octopus		NR	to[B 7to B	to[B
138	turtle; tortoise		[ha]mi[B	[ha]mi[B	ka[mi 7 ka[me
139	maggot	3		bu[Qi	u[zi]mu[yi 7 u[zi
140	flea	3	[nu]mi	[nu]mi	nµ[mi
141	KRUQ	3		t u[nu	Qunu
142	flower	3	ha[na	ha[na	ha[na
143	grass	3	[ssa	[sab /[ssa	[ssa

	: R U G	\$ F I	HQWB2QRWVX	B 6 K L W R	RNH B6KLR	PLFKL
144	garlic chive	3	ni∮ka1	bi[Mar	bi[Mari	
145	VZHHW SR	W D	[ha] ¦[su] B 7 r W R mu(taro)	[pa] ¦[su] Epspeaker M)//[pa] ¦[su Epspeaker S)	[pa] ¦[su] B 7u[mu(taro)	
146	joint; knob; knuckle	3	"u[ẏ	[pu] ý	bu[ẏ//pu[ẏ	
147	bubble; foam	3	a[wa	a[wa	[bu]ku//a[wa	
148	injury	3	k ¥]a	k¥]a	ki[]a	
149	hole	3	a[na 7] a[ma]a[na] B	a[na	
150	(the) back	3	u[Ma7[ja:]nu[yi]B (back of the house)	[hu] ý Bback C	[u] Mari	
151	thing	3	mu[nu	mu] ¦	mu[¦	
152	color; hue	3	ti(M	ii[M	i[M	
153	ogre; demon	3	bu[n ið	[bu]n ið	bu[n ið	
154	dream	3	ti[mi	ti[mi	li[mi	
155	WZLOO SE	W	Λ Ια.(fi laU Q	NR	NR	
156	thing		=151 =	:151 =	151	
157	shoulder	4	ha[ta	ha[ta	ha[ta	
158	breath	4	b(ki	ti[ki	[bj]Qi	
159	sash; belt	4	[k iðsu[b ¥76[bi	k i{ Qu]bi	Qi[Qu]bi 7 u[bi	
160	straw rain coat	4	[mi]no N	l R	NR	
161	juice; sap; gravy; soup	4	ý[M	ý[M	yį M	
162	miso; fermented soybean paste	4	mi[su	mi[su	mi[su	
163	mushroom		NR	na[ba] B / mi]mu[ja	[mi]mo Ba] Bwood ear mushroom)	
164	board; plank; plate; sheet	4	bi[ta	li[ta	ių̃ta	
165	boat; ship	4	pu[n	¥u[n ¥	[•u]ni"	
166	VSDWXOD	4	he[Mari	pi[la /17 "i[la /1	NR	
167	FKLVHO	4	nu[mi	nu[mi ı	nu[mi	

	: R U G	\$ F I	HQW B6DNDPLQH	B\$GHQ	B.DPLN
144	garlic chive	3	niopMa17[ni]bi[Mant—Egarlic chive)	[n ið) kal	[ni]bi[à]
145	VZHHW SR	W D	[pa] ¦[su] B វ [¨a] ¦[su] B 7 W R u[mu (taro)	[pa] ¦[su] B 7 "a] ¦[su] B	[ha] ¦[su] B 7u[mu(taro)
146	joint; knob; knuckle	3	pu[ý		[bu] yi Š
147	bubble; foam	3	[bu]ku	[bu]ku b	u[ku
148	injury	3	k¥]a		k 8 []a
149	hole	3	ba[na	a[na	ba[na
150	(the) back	3	[lox] Ref	[u] Mail	bu[ka17 "u[yi(back)
151	thing	3	mu[nu	NR	mu[¦
152	color; hue	3	ii[M	i[M	ii(M
153	ogre; demon	3	bu[n ið	u[n ið	bu[n ið
154	dream	3	ti[mi	ti[mi	ti[mi
155	WZLOO SE	W	WalfjaU Q		
156	thing		=151 :	=151 =	151
157	shoulder	4	ha[ta	ha[ta	na[ta
158	breath	4	[bi]Qi	[bi]Qi	[bi]Qi
159	sash; belt	4	pn[pi		bu[bi 7tu[tu]bi
160	straw rain coat	4	mi[nu	-	N R
161	juice; sap; gravy; soup	4	ý[M	ý[M	ý[M
162	miso; fermented soybean paste	4	mi[su	mi[su	mi[su
163	mushroom		[mi l]mu[ja] Bwood ear mushroom)		NR
164	board; plank; plate; sheet	4	щ́tа	ių̃ta	bouta 7[bo]ta ∤[ba] Beplate piece)
165	boat; ship	4	[p &]ni	[•u]ni	•u[ni
166	VSDWXOD	4	[pi] k /l	[pi] k /l	NR
167	FKLVHO	4	nu[mi	nu[mi r	ıu[mi

DWHWVX

	: R U G	\$ F I	HQW B:DQ	B 1 D N D V D W I	B\$UDN
144	garlic chive	3	-	n ið Marī7 bi[Marī](garlic chive)	nið[Ma17[nn¥þoi[Ma1]B
145	VZHHW SR	W D	₩R	[ha] ¦[su] B 7u[mu(taro)	[ha] ¦[su] B /(u[mu potato)
146	joint; knob; knuckle	3		"u[y 7 bu[y (archaic?)	"u[ý
147	bubble; foam	3		[la]wabu[ku 7 bu[ku (only for sugar production)	a[Bpu[ku 7a[wa]bu[ku
148	injury	3		ki[]a7k¥]a	ke[]a
149	hole	3		ba[na	a[na
150	(the) back	3		bu[ted	[u] Mai
151	thing	3		mu[¦	mu[¦
152	color; hue	3		ii[M	i[M
153	ogre; demon	3	o[n ið	bu[n ið	o[n ið
154	dream	3	ti[mi	ti[mi	imi
155	WZLOO SD	W	₩ H U Q]a[Ms
156	thing		=151	=151 =	151
157	shoulder	4	ha[ta	ha[ta	na[ta
158	breath	4	[bi]Qi	[bj]Qi	[bijki 7[bijQi
159	sash; belt	4	bu[bi 7 bo[bi 7 [QuQu]bi ¦[ka] E)waist cord)	bu[bi	lo[bi
160	straw rain coat	4	NR		NR
161	juice; sap; gravy; soup	4	yi[M	ý[M	ý[M
162	miso; fermented soybean paste	4	mi[su	mi[su	mi[su
163	mushroom		NR	[mimi]]u[ja]	mimi ¦[ko] B M(wood ear mushroom)
164	board; plank; plate; sheet	4	li įta	ti[ta	i[ta
165	boat; ship	4	["u]n ¥	["u]n ¥	["u]n ¥
166	VSDWXOD	4	sa[zi(spoon)	çi[kxl	NR
167	FKLVHO	4	[nu]mi	[nu]mi n	μ[mi

	: R U G	\$ F	HQWB2QRWVX	B6KLWR	RNH B6K	LRPLFKL
	EDPERR K					
168	XPEUHOOD	4	ha[sa	ha[sa	ha[sa	
	SDUDVRO					
169	sickle; scythe	4	ha[ma	ha[ma	ha[ma	
170	mortar; millstone	4	u[su	bu[su	[u]su	
171	needle; pin	4	pa[i	[pa]i [pa]i	
172	thread; string	4	i[tu 7[i] Qu[B	[bijtu	[Qu B 7[Qu B	
173	outside	4	[su]tu	[su]tu	su[tu	
174	(deep) inside		u[ku	[bu]k ø	[bu]ku	
175	middle; inside	4	na[B	na[B	[na] B	
176	today	4	k ó [B	kðu[«B	[yu] B	
177	sea	4	bu[mi	[bu]mi	[bu]mi	
178	FRUQHU	4	[ka]du	[ka]du l	a[du	
179	rice plant	4	i[n	¥i[n ¥	i[ni b	
	cereal (specif.					
180	wheat, barley,	4	mu[n ið	mu[n ið	mu[n ð	
	rye & oats)					
181	oriental melon	4	[k]iu[i(cucumber) 7 [yi]bu[i(winter melon) 7 [i]n ði] u[i(bitter melon)	[lai] M	NR	
182	IR[WDLO P	L40	a[₩a W	ba[wa	a[wa	
183	pine	4	ma[Qu	ma[Q u	[ma]tu	
184	JUDVV XVH WKDWFKLC VLOYHU JU	J 4] a [ja]]a[ja]a[ja	
185	seedling		ne[B	ne[B	ne[B	
186	straw (of cereal plants)	4	wa[Mai	wa[kal	wa[Mal	
187	treetop		[hi] ¦ju[da] Etreetop)	[çi] ¦ju[da	su[Mal Latip of sugar cane)	
188	seed	4	ta[n ¥	ta[n ¥	ta[ni	
189	sake lees	4	ha[su	ka[su] B	ka[su	
190	EHVLGH	4	su[ba	su[ba] B	su[ba	

	:RUG	\$ F I	HQW B6DNDPLQH	B \$ G H Q	B.DPLN
	EDPERR K		HQW BODNDPLQH	Баспо	D.DPLN
168	XPEUHOOD		haisa	ha[sa	ha[sa (z)
	SDUDVRO		a[ea		
169	sickle; scythe	4	ha[ma	ha[ma	ha[ma
170	mortar; millstone	4	[bu]su	[bu]su	bu[su
171	needle; pin	4	[pa]i	[pa]i r	a[M
172	thread; string	4	ti[tu] B	i[Qu]	Bi[Qu] B
173	outside	4	su[tu	su[tu	su[tu
174	(deep) inside		NR	[bu]ku	[oku
175	middle: incide	1	Incl. P	[ja] ¦[na] Binside of the	[ia] Ina Masida of the house)
175	middle; inside	4	[na] B	house)	[ja] ¦[na tinside of the house)
176	today	4	[su] B	[su] B	[su] B
177	sea	4	[lau]mi	[bu]mi	[bu]mi
78	FRUQHU	4	ha[du	ka[du	k &a[du
179	rice plant	4	tatini t	[В	NR
	cereal (specif.				
80	wheat, barley,	4	mu[n ið	[mu]]i	mu[]i
	rye & oats)				
81	oriental melon	4	bu[M		lou[M
82	IR[WDLO P	L4O	Ω ΣΕΙΝ-ΣΕΙV	[a]wa	ba[wa
83	pine	4	[ma] Qu		[ma] Qu
	JUDVV XVH				
84	WKDWFKLC] 4 [ja]]a[ja
	VLOYHU JU				
35	seedling	4	ne[B	ne[B	ne[B
36	straw (of cereal plants)	4	wa[kal		wa[ka17[wa] ka1
87	treetop		su[da] B		su[Man]B
188	seed	4	t a [ni	ta[ni 1	a[ni
100	saka leas	4	ka[su7[]u¦]n a ĭ[ba¶B		k %lou
189	sake lees	4	Bsugar cane pomaceC		k &[su
90	EHVLGH	4	su[ba		su[ba] B

	: R U G	\$ F	HQW B:DQ	B 1 D N D V D W F	B\$UDN
	EDPERR K) W			
168	XPEUHOOD	4	ha[sa	ha[sa	ka[sa
	SDUDVRO				
169	sickle; scythe	4	ha[ma	ha[ma	ha[ma
170	mortar; millstone	4	so[₽su	[bu]su	[u]su
171	needle; pin	4	[ha] M	[ha]i [ha] M
172	thread; string	4	ti[Qu]	Bi[Qu] B	i[Qu] B b
173	outside	4	su[tu	su[fŠi	su[tu
174	(deep) inside		NR	[bu]ku	
			[na]ka 7[ja] ¦[na] Kanside of		
175	middle; inside	4		[na] B	[na] B
			the house)		
176	today	4	[su] B	[su] B	[su] B
177	sea	4	[lbu]mi	[bu]mi	[u]mi
178	FRUQHU	4	k &[du	k &[du 7su[mi(corner)	ka[du
179	rice plant	4	bi[ne 7 bi[n iðBSpeaker is not	ti[n tilti](There is not on the	in ¥
179	nice plant	4	sure this word. C	island.)	
	cereal (specif.				
180	wheat, barley,	4	mu[n ið	mu[n ið	mu[n ið
	rye & oats)				
181	oriental melon	4	[lo _i] IM		NR
182	IR[WDLO P	L4O	Oba[HvaV	b a[wa	a[wa
183	pine	4	[ma]tu 7 [ma] Qu	ma[tu	[ma] Qu
	JUDVV XVH	G	IRU		
184	WKDWFKLG	J 4] 4 [ja]]a[ja]a[ja
	VLOYHU JU	D١	/ V		
185	seedling		na[e		na[e
	straw (of cereal				
186	plants)	4	wa[kal	wa[kal	wa[kal
187	treetop		[su] Mari	su[kan]B	su[🗷 E(tip of sugar cane)
188	seed	4	t &[n ¥	ta[n ¥	ta[ne
189	sake lees	4	k &[su	ha[su	ka[su 7 ka[su] B
190	EHVLGH	4	su[ba	su[ba	NR
			-	-	

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQ\LGU\D\D\U\D\ 5HVHDUFK 5HSRUW RQ WKH .L \$XJXVW 1DWLRQDO ,QVWLW\L\O\U\HX\U\P\U\E\U\D\U

	: R U G	\$ F	HQWB2QRWVX	B 6 K L W R	RNH B61
a	rain (of	ν 1		DOKLWK	DO!
191 s	omething);	4	NR	[Qu]bu	t w[bu
	article endon	4	NR	[su] zi 7 su[zi	[su] zi
	ace; track;	4	INC		[Su] 4
193	emains	4	NR	[la]tu	[a]tu
194 V	WKLJK	5	mu[mu	mu[mu	mu[mu 7at[te] B
195 e	yebrow	5	[m ¥ma[o	ma[ju	mi ¦]ma[ju
196 v	oice	5	ku[i	ku[i [ku]i
197 s	weat	5	а[у	ba[ý	a[ẏ
198 s	on-in-law	5	NR	muk[ka	wu[tu(husband)
199	abi; Japanese ock	5	ta[bi	[ta]bi [ta]bi
200 \	V R R W		su[su	su[su	[su]su
201 tu	ub; bucket	5	u[¥	u[¥	ta[New Metub)//[wi] B
02	n) front (of); orward	5	më[B	m Í[B	[me] B
203 ra	ain	5	a[m	¥a[m ¥	a[mi b
04 d	ew	5	NR	Q ø[ju	[tu]ju 7[Qu]ju
05 m	nind; heart	5	NR	[ku]ku[M	NR
06	WHFKQLTX MRE	Н	tr#wa[za(handling skill)	[t ¥zu[ku	NR
207	p; above; over;		[u] ¥	[w ¥ B	wi[B
208	own; below; nder; bottom		[ssa€	[sa] B	[y §
209 ni	ight		=126 =	126 =	126
10 fc	orehead		[më] B Qa] B	[më] B Qi] B	[met Qi] B/[me] BQi] B
21 n	osebleed	1	pa[na]Qi	pa[na] Qi B	[pana] Qi[B
212 d	rool	1	ju[da]i j	μ[da]i [ji	ψ]da[i
213	oji; ermentation	1	[ho] B̞z̄	[ho] B̞ ż	ho[阝 ā
214 m	nark; token	1	yi[M]yi	ý[M] ý	[yˈ] M[yˈ

	: R U G	¢ = 1	HQW B6DNDPLQH	D ¢ C L C	B.DPLNDWI	⊔ \ \\\\
	grain (of	\$ Г	HQW B6DNDPLQH	B\$GHQ	B.DPLNDWF	H VV V
101		,	O william		((.) D.7.0(.) D	
191	something);	4	Q ø[bu		tol[da] B 7/8 /[da] B	
100	particle	_				
192	tendon	4	[su] zi		[su] zi	
193	trace; track;	4	[lan]tu		[ka]tu	
	remains					
194	WKLJK	5	mu[mu		mu[mu 7at[te] B	
195	eyebrow	5	ma[ju		ma[ju	
196	voice	5	[k &]i	[ku]i [l	k &]i	
197	sweat	5	laa[yi	ba[yi	la[y	
198	son-in-law	5	NR		[m rk]ka	
199	tabi; Japanese sock	5	[ta]bi	ta]bi [t	&]bi	
200	VRRW		[su]su		su[su	
201	tub; bucket	5	NR	[u]i 7[wi] B	NR	
202	(in) front (of); forward	5	[me] B	[me] B	[me] B	
203	rain	5	la:[mi	a[mi	la[mi	
204	dew	5	[Qu]ju 7[Q ø]ju	[Qu]ju	[Qu]ju	
205	mind; heart	5	[k &]ku[M	Qi[mu	[k &]ku[M	
206	WHFKQLTX MRE	Н .	Z R U N 			
207	up; above; over;		[^i B	[wi	vi[B	
208	down; below; under; bottom		[ssa	[ssa	ý[mu	
209	night		=126	=126 =	126	
210	forehead		[mi]k[ko] B		mit[Qe] B	
221	nosebleed	1	[pa]na[Qi] B	[hana] Qi[B 7hanaQi	[ha]na[zi	
212	drool	1	[ju]da[i [ju]da[i [ju]da[M	
213	koji; fermentation	1	ho[₿ ż	[ho] Bٍ ā	[ho] B̞ zi	
214		1		[ÿ] M[ÿ	ý[M] ý	

	: R U G			B 1 D N D V D W	R B\$UDN
	grain (of				
191	something);	4	tu[bu 7tu[da] Resmall grain)	-	Qu[bu] B 7Qı[bu
	particle				
192	tendon	4	[su] zi	[su] zi	[su] zi
193	trace; track; remains	4	[lax]tu	[ba]tu	[a]tu
194	WKLJK	5	mu[mu 7 [t &] M7 mu[mu] ¦ta[M	mu[mu(no evidence)	mo [ři¥o 7™mo[mo
195	eyebrow	5	ma[ju	ma[ju	ma[ju
196	voice	5	[k &]i	[k &]i	ku[i
197	sweat	5	ba[yi	ba[se	a[yi
198	son-in-law	5	NR	[muk]ka(Speaker has hard it, but it is not sure that this word is belong in Nakasato	[mok]k üa
199	tabi; Japanese sock	5	[t &]bi	[t &]bi	ta[bi
200	VRRW		[su]su	su[su	su[su
201	tub; bucket	5	NR	t & [M	u[ki
202	(in) front (of); forward	5	[me] B	[me] B	[me] B
203	rain	5	ba[mi	la[mi	a[mi
204	dew	5	[Q ø]ju	Qu[ju	[Qu]ju
205	mind; heart	5	[ku]ku[M	[ku]ku[M7[kuku M	NR
206	WHFKQLTX MRE	Н	Z R U N ti[Q u]ku		
207	up; above; over; top		[^i	B i[B	wi[B ^
208	down; below; under; bottom		[ssa	[sab	[ssa
209	night		=126	=126 =	126
210	forehead		[mit Qe] B	mit[Qe] B	mit[Qe] B
221	nosebleed	1	[ha]na[Q i	ha[na] Qi[B	ha[na] Qi[B
212	drool	1	[ju]da[M	[ju]da[M	[ju]da[M
213	koji; fermentation	1	[ho BPQi	[ho βż	[ho Bà7ho[Bà
214	mark; token	1	[ÿ] M[ÿ	[y My 7 yi[bi (mark ' yme'?)	ý[M] ý

	: R U G	\$ F I	HQWB2QRWVX	B 6 K L W R I	кин в 6 к
215	next-door; beside	1	[k ii] Q u	BLQ D KRXVH QDP	[10] zu(neighborhood)
216	dust	1	[p i]] u	[pu] B mu	["u] B mu
217	dancing; dance	1	u[du]i	bu[du]i	wu]du[i
218	chain	1	[k ໝsaM7[k ໝ]sa[M	k u[sa] M	[k u]sa[M
219	skipjack tuna	1	ka[Qu] B	ka[Qu] B	[ka] Qu[o
220	shape; form	1	[ka]ta(form)	a[ta] Qi	[ka]ta[Qi
221	lacquer	1	NR	bu[M]yi	[u] M [yi
	hakama; skirt				
222	worn over	4	[pa]ka[ma	pa]ka[ma p	a[ka]ma
	kimono				
223	clothing; kimono	1	k i{ ¦	[k ið]	i[
224	roof tile		ka[wa] Ma	[ka]wa[Mari	ka[wa] Ma
225	calendar	4	[ku]ju[mi [ku]ju[mi [kt	ı]ju[mi
226	VWUDZ ED	J 4	[ta] Bp Man	[ta] ₽Ы	[ta B M7 [ka]ma[zi Price bale)
227	bag; sack; pouch	4	puk[ku 7 "uk[ku	"uk[ku	["uk]ku
228	VWUDZ PD	Λ/4	mus[su 7 ([yj]sa[ku] ₿	mu[ssu	mu yį yu
229	mirror	4	[ka]]a[mi	[ka]]a[mi	[ka]]a[mi
230	scissors; shears	4	[pa]sa[mi	[pa]sa[mi	[pa]sa[mi
231	katana; sword	4	[ha]ta[na 7 [po] PQa] E(kitchen knife)	[ka]ta[na	ha[ta]na
232	KDQG GUX	P4	NR	[te] Epko] B	[te] Pko B/[ta]i[ko] B
233	(the) front	4	[u]mu[t¥	[u]mu[t ¥	[u]mu[ti
234	yesterday	4	ki[n ð] B	ki{nði]	Bi[n ð j] B Q
235	tomorrow	4	a[Qa	ba[Qa	a[Qa
236	TXDLO	4	["u]m ¥ k a¶ B	[bu]dda[m ¥B	u[zu] Mari
237	treasure	4	[taka] Mamu[nu 7 [ta]ka[Mam	[ta]ka[Mail	[ta]ka[👪
238	language; word	4	[ju]m ¥ ta	[ju]m ¥ta	[ju]mi[ta
239	arm		NR	u[di	[]u]te[B
240	tear(drop)	5	na[da	na[da	na]mi[da 7 na[da
			[i]tu[ku 7 [më		
241	cousin	5	k]kwa(niece) 7	[lij]tu[ku [i]tu[ku
242	oil	_	[uik]kwa(nephew)	hhliha	obliba 71al liba
242	OII	5	ab[ba	bab[ba	ab[ba 7[a] ¦[ba

 $\mathsf{D}\,\mathsf{W}\,\mathsf{H}\,\mathsf{W}\,\mathsf{V}\,\mathsf{X}$

	:RUG	\$ F	HQW B6DNDPLQH	B\$GHC	B.DPLN
215	next-door; beside	1	[Qi zu(neighborhood)	ju[ku(side)	[Qi] zu(neighborhood)
216	dust	1	[pu]ku[M7		["u] B mu
216 dust		'	[pu] ₱mu(dust etc.)		լ սյ արոս
217	dancing; dance	1	[]u]du[i]u]du[i	[bu]du[M
218	chain	1	[ku]sa[i	k ๒[sa]ri	N R
219	skipjack tuna	1	[k &]Qu[B	ka[Qu]o	[k &]tu[B
220	shape; form	1			[k &]ta[Qi
221	lacquer	1			
	hakama; skirt				
222	worn over	4		ha[ka]ma	ha[ka]ma
	kimono				
223	clothing; kimono	1	Qi[i[¦(r) Q	Qi[¦
224	roof tile			ka[wa] Ma	ka[wa] Ma
225	calendar	4	[k &]ju[mi	[ku]ju[mi [l	ଷ]ju[mi
226	VWUDZ ED	J 4		[ta] PBM	[t &] B & 1
227	bag; sack; pouch	4	[puk]ku	uk]ku	["uk]ku
228	VWUDZ PD	W4	[mus]su	mus[su	mus[su
229	mirror	4	[ka]]a[mi	[ka]]a[mi	[k &]]a[mi
230	scissors; shears	4	[pa]sa[mi	[ha]sa[mi	[ha]sa[mi
231	katana; sword	4	ha[ta]na	ha[ta]na	ha[ta]na
232	KDQG GUX	P4			[te] Epko] B
233	(the) front	4	[lɒɪ]mu[ti	[bu]mu[ti	[bu]mu[ti
234	yesterday	4	Qi[n ði]	B i[ju] Q	B i[ju] B Q
235	tomorrow	4	la [Qa	a[Qa	la[Q a
236	TXDLO	4			[u] ¦da[mi] B
237	treasure	4			ta[ka] Mamu[¦
238	language; word	4	[ju]mi[ta -	•	[ju]mi[ta
239	arm				[]u]te[B
240	tear(drop)	5	[na]da	na[da	na[da 7[na]mi[da
241	cousin	5			[ið jtu[ku
242	oil	5	[ba] ¦[ba	[a] ¦[ba	[ba]¦[ba
	1	1	i e e e e e e e e e e e e e e e e e e e	1	1

	: R U G	\$ F	HQW B:DQ	B 1 D N D V D W I	B\$UDI
215	next-door; beside	1	[Qi 4]Q u	[Qi ¦]Q u	NR
216	dust	4	I "l Dec	["u]ku[M7 ["u]ku[i 7	I "I Dec
		1	["u] B mu	["uku M	["u] B mu
217	dancing; dance	1	[wu]du[M	[ba]du[i	u]du[M
218	chain	1	NR	[kusa M	(k ๒[sa] M)
219	skipjack tuna	1	[k &]tu[B 7/k &]tsu[B	[ka Quo	ka[Quo
220	shape; form	1	[k &]ta[Qi	[ka]ta[Qi 7 [kata Qi	[ka]ta[Qi
221	lacquer	1	NR		
	hakama; skirt				
222	worn over	4	ha[ka]ma	[ha]ka[ma 7[hakama	ha[ka]ma
	kimono				
223	clothing; kimono	1	Qi{	i[Q	i[
224	roof tile		k 8a[wa] Mari	[kawa 🕅	ka[wa] Ma
225	calendar	4	[k &]ju[mi	ku]ju[mi 7["u]ju[mi	ku]ju[mi
226	VWUDZ ED.	J 4	NR	[t &] B &	[ta] B Mail
227	bag; sack; pouch	4	["uk]ku	["uk]ku 7 "uk[ku	"uk]ku
228	VWUDZ PD	//4	mus[su	mus[su	mus[su
229	mirror	4	[k &]]a[mi	[ha]]a[mi 7[ka]ami	ka[]a]mi
230	scissors; shears	4	[ha]sa[mi	[ha]sa[mi h	a[sa]mi
				ha[ta]na 7[ho] BQo] B	
231	katana; sword	4	ha[ta]na	(kitchen knife)	ha[ta]na
232	KDQG GUX	P4			
233	(the) front	4	[bu]mu[ti	bu]mu[ti 7 [bumuti	[u]mu[ti
234	yesterday	4	Qi{n òn] B	[Qi]n ð [Bi{n ở BQ
235	tomorrow	4	ba[Qa	ba[Qa	a[Qa
236	TXDLO	4	[bu]¦da[mi]B	[ut]ta[mi] B	[u] ¦da[mi] B
237	treasure	4		[taka Mari	
238	language; word	4	[ju]mi[ta [ju]mi[ta [ju	mi[ta
239	arm		bu[di		
240	tear(drop)	5	na[da	na[da	na[da
	, 17		-	-	-
241	cousin	5	[bijtu[ku [bijtu[ku 7 bi[tu]ku ((i[to]ko)
			in analysis	distribution is infragilism.	1 -/
242	oil	5	[ba] ¦[da 7[ba]bu[ba/Bnew C	[ba]bu[ka]	a[bu] 🕅
	1	ľ	-		[]

	:RUG	\$ F	FHQWB2QRWVX	B 6 K L W R	RNH B6KLRPLF
243	pillar; post; column	5	pa[ja	pa[ja	[pa]ja 7[¨a]ja
244	pillow	5	mak[ka	nak[ka ı	nak[ka
245	broom	5	[ho] E ki	[po] Ę ki	po[BPQi
246	FXFXPEHU	5	NR	k i{u]i	Qi]u[i
247	compassion	5	[na]sa[k ¥	[na]sa[k ¥	na[sa]ki
248	life	5	[bijnu[Qi	[bijnu[Qi	i[nu] Qi
249	(the) left (side)	6	pi] za[i	pi[da]i r	i[da]i
250	crow; raven	6	[]a] b /[sa] B	[]a] M [sa] B	[]a] M [sa] B
251	freshwater eel	6	[bu]na[; ð i]B	[bu]na[;i	u[na]]i
252	rabbit; hare	6	[u]sa[]i	[bu]sa[;i	u[sa]]i
253	earthworm	6	[bi]bi za[ka¶B	[mi]mi[za] B	[mi]mi[za] B 7 [bi]bi[da] B
254	sucking louse	6	[ÿ]ja[mi [ÿ] k a[m ¥	[ý] k (mi
255	medicine	7	su[i	k ๒[su]i	su]i 7 ku[su]i
256	(wash)tub	7	[ta] Mor[B	ta[ks/]B	ta[ks/]B
257	field (cultivated)	7	pa]te[B	[pa]te[B	pa[te] B
258	whale	7	k u zį za	[k ๒]d[Qa]B	[ku] ¦[Qa] B
259	centipede		[mu]ka[ż	[mu]ka[d ¥	mu[ka]di//[mu]ka[di
260	yawn		[ba]ku[bi	ba[ku]bi	a[ku]bi

	:RUG	\$ F I	HQW B6DNDPLQH	B\$GHQ	B.DPLN
243	pillar; post; column	5		pa[yi] Mal	ja[ba]ra
244	pillow	5	[ma]k[ka	nak[ka r	nak[ka
245	broom	5	ро[B Qi	ро[B Qi	ho[BQi
246	FXFXPEHU	5		[Q i]u[i	ď(βM
247	compassion	5		NR	na[sa]ki
248	life	5	t[nu] Qi	i[nu] Qi	t[nu] Qiu Š
249	(the) left (side)	6	pi[za]i	ïi[da]i	;i[da] M
250	crow; raven	6	[]a] k /[sa] B	[]a] M [sa] B	[]a] M [sa] B
251	freshwater eel	6		[bu]na[]i	bu[na]]i
252	rabbit; hare	6		bu[sa]]i	bu[sa]]i
253	earthworm	6	[bi]bi[za] B	[mi]mi[da] B	[mi]mi[da] B
254	sucking louse	6	ý[ka ljmi	ý[ka¶mi	ý[k ¶mi
255	medicine	7	ku[su]i 7 [ku]su[i l	เ ซ[su]i	k &l[Šu]M
256	(wash)tub	7	ta[kM]B	[bi ¦]da[Maj B	t&n[k-1]B
257	field (cultivated)	7	pa[te] B	pa[te] B	ha[te] B
258	whale	7	[k w] ¦[Qa	ku[zi] kal	k&l[¦]Qa
259	centipede		nu[ka]de	[a]mi[da] B	mu[ka]de
260	yawn		ba[ku]bi	ba[ku]bi	ba]ku[bi

DWHWVX

	: R U G	\$ F	HQW B:DQ	B 1 D N D V D W	R B\$UDN
243	pillar; post;	5	ha[yi] Mal	[ha] yi[ka17[ha yika17[ha]ja	(ha[yi] Man)
240	column		inal y isa	[rid] y [wir [rid y wir [rid]]d	inal yi may
244	pillow	5	mak[ka	mak[ka	mak[ka
245	broom	5	ho[BQi	ho[B Qi	ho[BQi
246	FXFXPEHU	5	[Q ø] B M	[Qu] B M	[kði Bi Mīkði[β] M
247	compassion	5	NR		
248	life	5	ti[nu] Qi	ti[nu] Qi	i[no] Qi
249	(the) left (side)	6	çi[da] M	çi[da] M7 [çida M	çi[da M7 çi[da] M
250	crow; raven	6	[]a] b ([sa] B	[]a] b/(sa] B	[]a] b ([sa] B
251	freshwater eel	6	NR	[buna]i	u[na]]i
252	rabbit; hare	6	u[sa]]i	[busa]i	u[sa]]i
253	earthworm	6	[bibi]da[Maj B	[mimi] ¦da[ja] B	[mi]mi[za] B
254	sucking louse	6	yi[kaljmi	[yika1mi	
255	medicine	7	k ๒[su] M	[kusui	ku[su] M
256	(wash)tub	7	t&a[ko¶B	ta[k/]B	ta[M] B
257	field (cultivated)	7	ha[te] B 7 ba[M(flat pl	ha[te] B 7 to Ba[M(flat place)	holtol P
257				7 [ba]ta[i(small kitchen	ha[te] B
258	whale	7	[k u l]Qa	ku[zi] Mal	[ku] Q a 7 [ku] [Q a
259	centipede		mu[ka]di	mu]ka[di r	nu[ka]de
260	yawn		ba[ku]bi	akubi 7[a]ku[bi	a[ku]bi

	: R U G	B 2 Q R W V X	B 6 K L W R	RNH B6K LRPLFI
				[ba]di[ma] Rwhole) 7[b
1	jaw; chin	[ba]Qi[ma] B(whole)	[bu]tu[;e]B	u]tu[;e] E tip)
2	foot; leg	[p & & & & & & & & & & & & & & & & & & &	[p &að	[p & & & & & & & & & & & & & & & & & & &
3	head	[ha]ma[Qi	[ha]ma[Qi 7 [ho]:[Qa] B 7 [Qu]bu[M] (Bskull)	[ha]ma[Qi 7Q u[bu] M u(archaic) 7[t ːs]bu[ːst] B
4	head (temple, cheek)	[bi ¦]ta	[la] Q ima[letemple) 7 Qu[lat(face) 7 [bi] : [ta head(has brains 7 no brains)	[bi] ¦[ta head(head is good or bad)
5	arm]u[te] B	[]u]te[B	[]u]te B(arm is strong)
6	arm	[budi		bı[di
7	heel	la[du	ba[du] yi(Ša, B)//[ba]du[yi(B)	[laa]du
8	head hair	[has]sa[;(i)i] B	[ha]ssa[; ¥ B	[ha] y şı[;i] B
9	flank	[]a]ma[ku 7[sa]hu y	[]a]ma[ku	[baba ba]bu[ni] B7
				[]a]ma[ku (inside of chest)
10	tongue	su[ba	su[ba 7 [k ซ] Qi (mouth)	su[ba
11	hip; buttock	ma[i 7[ma]i[tab]ba	[ma]i 7 [mai]tabu[ni(bulge of hip)	[ma]i
12	shin	su[n	¥u[ne(A)//su[n ¥B)	[p &aptip &a[ni] B Tsu[ni
13	back (of the body)	[na] ;a[ni 7[hu] ẏ̀ Š	[na] ;a[n ¥ 7 na]]a[n ¥ 7 [hu] yi	hu[ý]
14	hair whorl	ma[Qu]Qi	[ma] Qu[] ¥A)/ / [ma] Qu[Q i(B)	[ma]tu[Q i
15	kneecap	Qu[bu] yi	[Qu]bu[ẏ	[t @]bu[y
16	forehead	[më] B ta	[më] [BQi] B	met[Qi] B
17	calf (of the leg)	Q u[Qu	[k &n]kki, k &nk[ki	NR
18	navel	["u]su	["u]su	p & [su
19	boil (on the skin)	n ¥bu[tu] B	[n ¥bu[tu] B	[ni]bu[tu] B
20	dirt (on the skin)	" ¥ ¦]u	["i ¦]]u, [p "i ¦]]u	[p 8]
21	feces	[ssu	[su	[ssu
22	fist	[tekk ø] B	[t8]kko[B	[t 8]ku[M] B
23	gray (lit. white)	[y]ja[;(ů)¥	[y]ba[;¥	i[/ &d];i

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQ\LGIUYDISVDY (C 5HVHDUFK 5HSRUW RQ WKH .L \$XJXVW 1DWLRQDO ,QVWLW\LQWHX\LF\WLEDVS

	: R U G	B6DNDPLQH	B \$ G H Q	B.DPLND	
, .		ba[;u(whole) 7			
1 jaw;	chin	[bu]tu[;e]Eptip)	ba[]u	[bu]ta[je] B	
0 (-1	s[sa 7 s[sa]nu (9	f	
2 foot;	ieg	s[sa	ga[subjective])	[ssa	
2 hood	1	[ha]ma[Qi 7 [Qu]bu[🕅 B	[ha]ma[Qi7[tu]bu[Man]B	[halmal Oi	
3 head	1	(skull) 7[bi l]ta (head, slap)	skull 7 ho Po ¥skull (honorific)	[ha]ma[Qi	
	d (temple,	In a mal D	bi ¦[ta(head. It is not used	[hi] [to (tomple)	
4 chee	ek)	[a] za[ma] B	much.)	[bi] ¦[ta (temple)	
5 arm		pi[zi	[]u]te[B	t 8[B	
6 arm		bu[di	bu[di	bu[di	
7 heel		[ba]du	la [du	la(du) B	
8 head	l hair	[has]sa[;i] B	[has]sa[] B	has[sa]i	
9 flank		a[ba] Ma	la [ba M 7] a[ma]ku]a[ma]ku 7 wa[Qi (flank)	
10 tong	ue	su[ba	su[ba	su[ba	
11 hip; k	outtock	ma[i	[mai 7[ma]i[ta ¦ba (rare)	[ma] M7 bat[te] Ebulge of hip)	
12 shin		su[n ¥ 7þi[za	su[n ¥	[hiza] yi[mu	
13 back body	(of the	"u[ẏ	hu[ý	"u[y	
14 hair v	whorl	[ma] Qu[Q i] B	[mat]t u[Qi	[ma]tu[Q i	
15 knee	cap	[Qu]bu[ý	[t @]bu[yi	[t @]bu[y	
16 foreh	nead	[mikko] B	mit[Qe] B	mit[Qe] B	
17 calf (of the leg)	[kat] Qi	[k & t]Qi	[k &]tQi	
18 nave)	pu[su	"u[su	"u[su	
19 boil ((on the skin)	[ni]bu[tu] B	[n ¥bu[t vi] B	[diki]mu[¦7 [ni]bu[tu] B	
20 dirt (on the skin)	[pi] ¦[]u	["i]	[hi]]u	
21 feces	S	s[su	[su	k ๒[su	
22 fist	fist	[t 8k]ko B	t 8k [ko B 7k a ["a (punch	t&k[ko] B	
22 1151		ן ישואט ט	someone in the head)		
gray	(lit. white)		ÿ[Ma]]i(usually) 7		
23 hair		[yi] &n[;e]B	ÿ[nai (at the birth year	ẏ[na]i	
			ceremony)		

	: R U G	B : D Q	B 1 D N D V D W I	В\$ U D
1	jaw; chin	ba[]u] B 7 ba]di[ma] B(tip) [bu]tu[;e] B(tip)	ba[]u7[bu]tu[;e]B	[bu]ta[]e]Etip)
2	foot; leg	[ssa	[ssa	[sa
3	head	[ha]ma[Qi	[ha]ma[Q iĸ	[ha]ma[Qi
4	head (temple, cheek)	[bi] ¦[ta (head is good or bad)	[bi] ¦[ta	"u[mi]ka[mi (temple) 7 [bi] ¦[ta (cheek)
5	arm	t 8[B	t 8[B 77 8]¥B	t 8[B
6	arm	[]u]te B(upper arm)	[]u]te[B(upper arm)	[]u]te[B
7	heel	ba[du] B	[ba]du	[ba]du
8	head hair	[ha]ssa[;i] B	[ha]ssa[;i] B	has[sa]]i 7[ha]ssa[]i] B
9	flank	a[ba] Ma7]a[ma]ku	ba[ba] Ma17]a[ma]ku	
10	tongue	su[ba	su[ba	su[ba 7 ku[Qi (mouth)
11	hip; buttock	[ma] M7 [ma] Wta l]ba (bulge	[ma]i 7 [ma]ita[bu]ni (bone	[ma] M7 [ma] N/ta l]ba (bulge
11		of hip)	in bulge of hip)	of hip)
12	shin	[su]ni	su[n ¥	su[ni
13	back (of the body)	hu[ý	hu[ý	"u[ý
14	hair whorl	[ma]tu[Q i	[ma]tu[Q i	[ma] Qu[Qi]
15	kneecap	[t @]bu[yi	[t @]bu[yi	[Qu]bu[yi 7 [Qubu yi
16	forehead	mit[Qe] B	mit[Qe] B	mit[Qe]i
17	calf (of the leg)	[k &]t Qi	[k &]tQi	[ka]t Qi
18	navel	hu[su	"u[su	çi[su
19	boil (on the skin)	[ni]bu[tu] B	[n ¥bu[t vi] B	[ni]bu[tu] B
20	dirt (on the skin)	[çi] ¦[]u]	[çi] ¦[]u	[çi] ¦[]u] B 7 çi] ¦[]u
21	feces	[su	[ssu	
22	fist	t&k[ko] B	t &k[ko] B	[t 8]kku[Moj B
23	gray (lit. white) hair	yj[kal];i	[y] k a[;i]	Bi[ka¶]i

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQL/QU-YDDS/WY(5HVHDUFK 5HSRUW RQ WKH .L 1 DWLRQDO, QVWLWKOWJHXLRWL-EVS \$XJXVW

: R U G B2QRWVX B6KLWRRNH B6KLRPLFKL [bi]ki | [di("out of breath") 7 24 [bijki ¦[ni [bijki ¦diju ¦("blow out a [bi] Qi ¦[Qi]ti(be ~ing) cough breath") y [ni 7] a [bu(craggy by lump (on the nature) 7] a[bu] B(people 25]a[bu]a[bu body) with craggy head?) [Qu]b[bë] B [Qub]be[B [t ๒]b[be] B saliva 27 urine yi[bai yi[ba]i yi[ba]i [p &] Pmu (speaker A: dust, "u[**š**e 28 dandruff bjk[ki 7 [bjk]ki too)//["u] Pmu (speaker B: dust) mole (on the 29 [ba]za [ba]Qa ba[da skin) 30 [k «¥¦[ka] Bi[da] B older brother (archaic, senior[honorific]) [ne] B 7 ub[bakkë] B 31 older sister (archaic, maiden [ba] ¦[ka] B [ne] B aunt) 32-1 QHSKHZ (w)u[ik]k üa≪ u[i]k[ka 7 ik[ka [ma]ta[be] B QLHFH 32-2 mëikk üa« [m \ k[ka 7 m \ k[ka(niece) [ma]ta[be] B [bu]¦[m ^i] B,<cf> 7a[Qi] B u[Qi] B 33 uncle [k iš] | [k a] Ethonorific) (grandfather) [u]tu 34 husband u]tu wu[t 🛭 35 [ji] ¦;a [ji] ¦[;a [ji] ¦[;a man; male u[ba] B [bu]ba[kk \(\mathbb{K}, [bu]ba [ba]¦[ma]B7ab[ni]B 36 aunt 37 parent and child [bu]jak[k üa [bu]jak[k üa bu[ja]kka 38 ma[i] B 7[u]na[;u(new) woman; female [u]na[;u [wu]na[]u 39 ja Bhið¦[Qu]B [ja **₽**net[Qu [ja] P∄i] B family ji[**₿ l/**male sibling) 7 40 sibling [k**ð**i] [Ede] B [yo] Epde]B [bu]tu[Q a(female sibling)

У

	: R U G	B6DNDPLQH	В\$GНС	B.DPLNDWHW
24	cough	[bQi]ni[B	[se]ki	[biQi] ¦[ni] Mi(be ~ing)
25	lump (on the]a[bu] B]a[bu] B 7nu (9 ga[subjective])]a[bu] B
26	saliva	[Qu] [be] B	[t u] [be] B	[t w] :[be] B
27	urine	yj[ba]i	ÿ[ba]i	ÿ[ba] M
28	dandruff	[light[Qi 7 [list Qi 7 [pu] Pmu(dust, dandruff)	tat[Qi 7 € confer 282	["u] Pmu (dust, dandruff)
29	mole (on the skin)	a[za	la[da	la [za
30	older brother	[jak]ki B	(archaic) jak[k ik E(also when they call the senior)	jak[ki] B
31	older sister	[ba] ¦[ka] B	(archaic) [bijna ¦[ma] B	[ne] E(the oldest sister) 7 [ne] I[k a] E(second eldest sister)
32-1	QHSKHZ	[w ¥]ka (man)	wi[Ba]k a	#k[ka
32-2	QLHFH	[mi]k[ka 7 [mikka (woman)	mi[Bjkk a	[mi]kka (niece)
33	uncle	bu[zi]	Bu[Qi	b u[Qi]
34	husband]u[tu]u[tu	bı[tu
35	man; male	[ji]	[ji] ¦[;a	[ji] ¦[;a
36	aunt	bu[ba]	Bu[ba	wu[ba]
37	parent and child	bu[jak]ka	bu[wak]k a <cf> buwak[k a Bsu (hobnob with ~)</cf>	bu[ja]kka
38	woman; female	[]u]na[;u	[]u]na[u	[wu]na[u
39	family	[ja] Pai] B	ja ₽ nut] Qu	[ja] P nu] Qu
40	sibling	[so] Epde] B	[so] [Bde] B	[so] Epde] B

	: R U G	B : D Q	B 1 D N D V D W I	R B\$UDN
24	cough	[bQi]	Qi] ¦[ni]ti [se]ki
25	lump (on the body)]a[bu]	Ba[bu]	Bi[B]
26	saliva	[t w] ¦[be] B	tup[pe]	B up[pe] B Q
27	urine	ÿ[ba] M	ÿ[ba]i	ÿ[ba] M
28	dandruff	it[Qi	it[Qi	"u[ke 7["uke
29	mole (on the skin)	la[da	a[da	la[za
30	older brother	[n i	[k ij ¦[ka] B	o[n ið tsa] ¦ 7 ja[kki] E(senior men in the relatives (archaic))
31	older sister	[ne] Bsa] ¦ 7 [ne] Bne] B(children term)	[ne] B	[ne] Esa] ¦ 7 [bi] ¦[ka] B (archaic)
32-1	QHSKHZ	[mi] B k]ka (both man and woman)	mi[B kka	mik[k üa
32-2	QLHFH	[mi] Pk]ka (both man and woman)	mi[B kka	mik[k üa
33	uncle	wu[Q i]	Bu[Qi]	Bu[Qi] B b
34	husband	wu[tu	bu[tu	bu[tu
35	man; male	[ji]	[ji]	[ji] ¦[;a
36	aunt	wu[ba]	Bo[ba] B7ub[ba	bo[ba] B b
37	parent and child	bu[ja]kk a	bu[ja]kka	bu[ja]kk üa
38	woman; female	[wu]na[]u	[bu]na[]u	[bu]na[^u
39	family	[ja] ₽ nutQu	[ja] P‡i] B	[ja] Pti] B
40	sibling	[so] Etde] B [fu]na[M (brother's female sibling) 7 [ji] B M(sister's male sibling)	[so] Epde] B	[so] Epde] B

	:RUG	B 2 Q R W V X	B 6 K L W R	RNH B61
41	lover	NR	NR	
42	child_1	[k üa«	[k üa«	[k &
43	child_2	[wa] & ([b ¥ 7(wa) M	[wa] Ma[b ¥™	wa[ka]bi
44	children	[k üak]¦[k ð i] B 7	[k üa∛]¦[Qa]B7	[k a] ¦[Qa] B 7
44	Children	[wa] Mab¥[kañ]B	[wa] Marb¥¦Qa[B	[wa] Mabi¦[Qa] B
45	relative; kin	["a]MontBpQi]B	[ha] MontpQi] B	p&n[bolBpQi7 [p&nbolBQ]¦[Qa]B
46	young person (usually male)	n itse] B 7h itse] B ka ('-tachi'(plural))	niţtse]B	n it ye] 1618-19 years old) 7
47	carpenter	[se] Eku (work) 7 [se Eku[sa] E(human)	[se] Pku(work) 7 [se] Bausa[B (human)	[ye. Bku[ya] Ethuman)
48	father	[ji ¦];abu[ja	ja]kki[B7o[to R€new)	jak[ki B
49	father_1	la[Qa(] B(vocative) 7 ba[Qi] B	[a] Q a[Barchaic)	la[Q a] Rarchaic)
50	wife	[t &i] zi	t&n[Qi	t & [Qi
51	friend	[du] yi7[du] yi¦[k ð i]B	[ho] [beë] B7du[yi7 [du]yi:[Qa] [bplural form)	du[y 7 [du y] :[Qa] Ralso alone)
52	mother	bok[ka] B 7 ba] [ma] E (grandmother)	[ba] (Enew) 7 [ba] ¦[ma] B (archaic)	lok[ka] ¦7 [a] ¦[ma] B
53	grandchild	ma[]o] B 7 bu]ma[;a]	[bu]ma[;a] B	ma[;a] B archaic) 7
		Regreat-grandchild)		ma[]u] B
54	superior; senior (man)	[n ònj B7ònj Qa7yi[Q a]B	[bui]t[Qu7[yi]da[Belderbrother)	yj[da] B / yj]da(unfavorably)
55	inferior; junior (younger brother/sister)	[tu] ys[sa] B 7 buttu B 7 [but]tu[bo] B(younger brother) 7 [but]tu[mai (younger	[bu]t[tu] Besingular) 7 [bu]ttu ¦[Qa] Beplural)	but[tu] B / but]tu (bo) (cmale sibling) 7 [buttu (bma[i] B (female sibling)
56	daughter	[mё - В Ыб[b ¥ 7 [mё - В Ыбb і ¦[k - 8]] В	[me ฿ ង [bi	[me] B≱Mjbi

	: R U G	B6DNDPLQH	B\$GHQ	B.DPLN
			kana[B(dead	
41	lover	NR	word)ladykin(honorific for	
			young women)	
42	child_1	[k &	[k &	[k &
43	child_2	wa[Majbi	wa[k/j bi	
44	children	[k a] [Q a] B 7	[k a] [Qa] B 7	[k a] ¦[Qa] B
7	Ciliaren	[wa Mabi]¦[Qa]B	[wa] Mabi¦[Qa] B	الد في ال فقل ك
45	relative; kin	pa[M] [Biz] B(singular) 7	["a] MontBoQi	[ha M BQi] B7
40 Toldilve,	relative, kiir	pa[Mai] ¦[Qa] B(plural)		[so Be] ¦[Qa] B
			n itse] B 7(me] B tanjbi(woman)	
46	young person	nið[ye]B	7	n ið[se] B(to 20 years old)
	(usually male)		ni‡se] Ppme] PβM	(00] =(00 =0) 000 0)
			a]bi(man+woman)	
47	47 carpenter	[se] [ku 7	[se] Eku (work) 7	[se] Pk w (work) 7
		[se ku[sa] B	[se] Ekusa] E(human)	[se k u[sa] E(human)
48	father	[su] Repolite)	jak[ki B	
49	father_1	ba[za] Ægrandfather)	la[Q a] E(dead word)	la[Q a] B
50	wife	tu[Qi	t & [Qi	t&n[Qi
51	friend	du[ý	du[ý	du[ý
52	mother	[a] ¦[ma] Regrandmother)	[ba] [ma] B 7 bijna [ma] B (archaic)	[ba] ¦[ma] B
53	grandchild	[bu]ma[;a] B	[ma]]u	ma[]o] B
54	superior; senior (man)	[yj]da (senior)	9 (name, etc.)jak[ki B7 9 [k kB / y]da (also senior women)	[yjda (both man and woman)
55	inferior; junior (younger brother/sister)	[bu]t[t &]	But[t ø] B	ut[tu] 7 [bu]ttu[wa] B b (youngest child)
56	daughter	[me] Pajbi		[me] B≱Mijbi

	: R U G	B : D Q	B 1 D N D V D W	R B\$UD
41	lover	wa[;a [su]Qu ¦[Qu	NR	
42	child_1	[k &	[k &	[k üa«
43	child_2	wa[kan]bi	wa[kan]bi	wa[Majbi
44	children	[k a] [Qa] B 7	[k a] [Qa] B 7	[k üak] ¦[Qa] B 7
77	Criliaren	[wa Mabi]¦[Qa]B	[wa Mabi] ¦[Qa] B	[wa Mabi]¦[Qa]B
45	relative; kin	[ha M] BQ i] B	[hak M] BPQi] B	ha[Montpupe]B
			[n i ye] Rooth man and	
46	young person	n ið ye] B(29-30 years old,	woman, about 17 @8-20s	ni (se]B
10	(usually male)	unmarried)	No relevance to married or	
			not)	
47	carpenter	[ye] tệku (work) 7	[se] Eku(work) 7	[se] Eku (work) 7
	<u>'</u>	[ye ∰ku[sa E(human)	[se] Ru[sa] Ehuman)	[se] B u[sa] E (human)
48	father	jak[k ij B(archaic) 7[Q a] ¦	jak[k ij B	
49	father_1		a[Q a] B(grandfather)	la[Q i] E(grandfather)
50	wife	t & [Qi	t & [Qi	tu[Q i
51	friend	du[ý	du[yi7[du]yi¦[Qa] (Qplural)	du[ẏ
52	mother	[la] ¦[ma] B(archaic) 7 b ok[k &] ¦	[la] ¦[ma] B	[ba]¦[ma] B
53	grandchild	ma[]u] E(archaic) 7 ma[;a] B	NR	ma[;a] B
54	superior; senior (man)	[yj]da (senior man and woman)	[yj]da(all seniors, both man and woman)	[yj]da (senior man and woman) 7 yi[da (senior man and
55	inferior; junior (younger brother/sister)	ut[tu	[buttu] ¦[Qa] Epolural) 7 but[tu(singular)	but[tu (lower ranking man and woman)
56	daughter	[me] Pa¶bi	[me] B M]bi(17 @ 8-20s, unmarried)	[me] Ban[bi 7[me] Ban[bbi] B

	: R U G	B 2 Q R W V X	B 6 K L W R I	RNH B6K	LRPLFKL
57	sash; belt	o[bi 7o[bi] B 7 Qi] Q u[b ¥	[Qu]Qu[bi 7Q uQu[bi	bu[bi 7Q iŧ Qu]bi	
58	kanzashi; ornamental hairpin	[]¥1β¨üa]B	[]¥ ^{::} a[B]i[ba] B 7k 8t[yi(hair accessory)	
59	clothing; kimono	k iצ	k i{nu	Q i{ ¦	
60	geta; Japanese clog	las[sa] B	[ba]ssa[Bay[ya]B	
61	zori; Japanese sandal	[sa]ba	[sa]ba	sa[ba	
62	hand towel; washcloth	[te]nu[;¥ / [t 8]sa[Q i(archaic)	sa[Q i	[t 8]mu[]u]i	
63	string; cord; lace	["(ÿi]mu	<u>-</u>	mu[su]bi 7[hi]mu ¦[ka] B	
64	rice porridge	k&a[i]B	k&a[jiB	k &[i	
65	fruit	k &damono 7 [hi] ¦ [na]i ('hi' is not 'çi'.)	[na]i[mu] ¦	[na]imu[¦7 [k ː ʊ]ni[p ː ða] B (blue mandarin orange)	
66	cooking; cuisine; dish	[su] Bx ¥(of a festival)	[t &]i[mu] Qi(hospitality) 7 [su] [k ¥ 7] yu] [k ¥	[yu] Ba i(of a festival)	
67	rice	[bo]ba[n ið7[bu]5½1[n ið	[bu]ba[n ið	[me] Biy7 bu[ba]n ið	
68	sugar	[sa]ta[B	[sa]t[ta] B	sa[ta] B	
69	salt	[mas 7 [ma]su	[ma]su	bu[yu(archaic) 7 ma[yu(new)	
70	meal	[ha] ¦më[E for domestic animals)	[p &] [më] Effeed of cows, horses and domestic animals)	mu[
71	rice soup	[du] [βÿ] B	[du] [Byj] B	[du] [Bÿ] B	
72	egg	[t &]ma[]u 7 hu[;a] B	hu[;a] B	[t &a]ma[]u7hu[;a] E¢chick)	
73	tea	Qa[B 3sa[Rearchaic)	Qa[B	[Qa B	
74	lunch	[ba]yi[B	[mu]	а[уј] В	
75	breakfast	mu[¦	[mi]sa[M] E A)// [mu] sa[M] E B)	[k a manu]mu[7 [k a] manumu[

b

	: R U G	B6DNDPLQH	B\$GHQ	B.DPLN
57	sash; belt	Qu[Qu]bi 7 bu[bi	bu[bi 7Q i{ Qu]bi (thin belt)	Qi[Qi]bi
58	kanzashi; ornamental hairpin]i[pa] B	[]i] B "a] B	[]i] [Bha] B
59	clothing; kimono	Q i{ 7Q i{nu	Q i{	i{ ¦ Q
60	geta; Japanese clog	[ba]s[sa]	Bas[sa	bas[sa b
61	zori; Japanese sandal	sa[ba	sa[ba	sa[ba
62	hand towel; washcloth	[t &]nu[;u]i	[t ¥mu[i] B Tsa[Qi (dead word)	[t &]nu[]u]i
63	string; cord; lace	NR	[çi]mu	[QiQibi] ¦[ka] B 7hi[mu
64	rice porridge	ka[i	k &n[i	k&a[ji]B
65	fruit	na[i] B 7 na]i	[hi]	[na] M/mu] ¦
66	cooking; cuisine; dish	[su] B k i ^k	[]u]Qi[su] Ebanquet) 7 [Q u E(cooking)	[QuB}M7[su]Epki
67	rice	u[ba]n ið	bu[ba]i	bu[ba]i
68	sugar	sa[ta] B	sa[ta] B	sa[ta] B
69	salt	ma[su	ma[su	ma[su
70	meal	mu[¦	mu[¦(meal) 7 [ha] ¦me[B (food)	mu[¦
71	rice soup	[du] [βÿ] B	[du] [βyj] B	[du] [Bÿ] B
72	egg	"u[;a] B	[t &]ma[]u 7 "u[;a] E(dead word) 7 "u[a] E(dead word)	t & [ma]]u
73	tea	sa[B	sa[B	sa[B
74	lunch	la[yi]	Ba[yi]	Ba[yj]B b
75	breakfast		[yj] ¦ma[Q i] Qi	[çi]ma[Q i] B 7 [hi]ma[Q i] B

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQ1/19U1/10158100/0 5HVHDUFK 5HSRUW RQ WKH .L \$XJXVW 1DWLRQDO ,QVWLWLXQWHXLIRWULDVS

	: R U G	B : D Q	B 1 D N D V D W	
57	sash; belt	Qu[Qu]bi	Qu[Qu]bi	7
58	kanzashi; ornamental	[]i] [ha] B	[]i] [tha]	Bi[ha] B
	hairpin			
59	clothing; kimono	Qi{	i{ Q	i[nu Q
60	geta; Japanese clog	bas[sa	ba[ssa	las[sa]
61	zori; Japanese sandal	sa[ba	sa[ba	sa[ba
62	hand towel; washcloth	[t &]nu[;i] B	NR	[t &]nu[]i] B
63	string; cord; lace	çi[mu	hi[mu 7 bi[Qu] Ruse for yarn, too)	çi[mu
64	rice porridge	k &[i	k &[i	[ka]ji[B
65	fruit	[na N/mu[¦	[na]i[mu] ¦(something on trees)	[na] M/mu] ¦ (something on trees(archaic)) 7 mandarin orange[k &] M/ba] B
66	cooking; cuisine; dish	Qu[B}M7[su] Epk i×	Qu[B]M7[su]B[ki	[su] E ki
67	rice	bu[ba]n ið	bu[ba]n ið	bu[ba]n ið
68	sugar	sa[ta] B	sa[ta] B	sa[ta] B
69	salt	ma[su	ma[su	ma[su
70	meal	mu[¦ 7 [ha ¦]me[E(archaic)	[k &] :[mu] : 7 mu[:(food meal) 7 [ha :]me[En return for the present)	mu[¦ 7 [ha] ¦[me] B(thing to have at the birth, archaic)
71	rice soup	[du] [Bÿ] B	[du] [Byj] B	[du] [Bÿ] B
72	egg	t a [ma]]u 7 hu[;a] E (archaic)	ta[ma]]u 7 hu[;a] Amade of stone or something, those that are used in order to lay	t & [ma]]u 7
73	tea	sa[B	sa[B	sa[B
74	lunch	la[ÿ]	Ba[yi]B	a[yj] B b
75	breakfast	[hi ¦]me[BQi	[hi ¦]ma[i] Qi	[çi ¦]ma[Q i

1

	: R U G	B 2 Q R W V X	B 6 K L W R	RNH B6	RLRPLFKL
	tempura;				7
70	vegetables or	Fig. 1 and MA	1010:-117	(la 114-(10 D	
76	fish deep-fried in	[te ¦pu Mar	[Qu]Qia[]¥	[bal]da[]i]B	
	batter				<u> </u>
77	meat	ý[ý	يز بز	mi[B 7 il/y y/(good parts of meat)	
78	rice cake	[mu]t[Qi] B	[mu]t[Qi] B	mut[Qi] B	†
79	dinner	ji[B	[ju] [ba] ¦	[ji] B	
80	house	[ja B	ja[B	ja[B	1
81	sunken hearth	[Qu] Ba[ta]	Bi[M/Q	NR	1
82	main building	bp[mo]ja 7[b u]mu[ti(guest room "ichibanza")	[bu] "u[ja] B 7 bu]mu[ti (room with alcove "tokonoma")	[bu]mu[ti (guest room)	
83	gate	[mo ¦ 7Q o[Bo[B Q	[tai]muti[]u]Qi 7[Q o B	
84	cooking stove	k & [ma]do	k a [ma	Qi[M/7k &a[ma]do	1
85	kitchen, third	[to]	[ha]ma[ja] Rearchaic) 7 [mu l] y Ba] Renew)	[ne] B yı] B	
86	ceiling	[te] ¦Q o[B	[t 8] Q o[Penew)	[ti]	1
87	door	[t & B] B	[t & B	t & [B	1
88	fence screening off the area between a house and its gate	NR	[më] Ba̞[ki	[yo]¦nða[Qi]B	
89		lja]nis[su] B	[k & :] Q u	[bu]ta ¦[ja] Repigpen) 7 [ja]ni y[yo] Retoilet) 7 [yi] ¦[Qi] ¦(toilet)	
90	fishing (night)	ti[za]i	i[Qa]i	[bj]da[M	1
91	tattoo	["('Ĵa]]i 7 "a[Q u]ki	[ha] Qu[ki	[ha]du[Qi	1
92	moxibustion (trad. Chin.	ja[Qu] B	ja[Qu] B	ja[Qu] B	
93	shamisen (string instrument)	[sa]	[sa] ¦ yi[¦	[sa]	
94	soot (residue on pots and pans)	[na]b ¥p &su[m ¥7 su[su(smoke)	[na]b ¥i¨¦[]u] B	[su]su 7[nabip 8] ¦[]u] B	

	: R U G	B6DNDPLQH	B \$ G H Q	B.DPLNDV
	tempura; vegetables or fish deep-fried in batter	[Qu]ki[a] ;i	NR	[mut Qi] ¦[ka] B
77	meat	ył y	ÿ[y (archaic)	ע זע
78	rice cake	[mu]t[Qi] B 7[mut Qi] B	[mu]t[Qi] B	mut[Qi] B
79	dinner	[ji] B	[ji] B	[ji] B
80	house	ja[B	[ја В	ja[B
81	sunken hearth	[Qi] M(kitchen)	[QiM	
82	main building	[lbu] "u[ja] B 7 [lbu]mu[ti (spacious room in the mail building)	[ဩ]mu[ti	[bu]mu[t k(room with alcove "tokonoma", house with guest room)
83	gate	[Q o] B 7 mu ¦	[mo]	mu[¦ 7 [Q o] Kwhere there is a gate)
84	cooking stove	ka[ma	ha[ma	[ha]ma[du
85	kitchen, third	[ne] Bsu] B	[mu ¦] y i [ga] B	(house with kitchen) [bumatume 身 ý[ja] B 7 [ne] 段su] B
86	ceiling	[t 8]	[t 8] [Q o] B	[t 8] ¦[Q o] B
87	door	t&n[B	t & [B	t & [B
88	fence screening off the area between a house and its gate	NR	[so] ¦[n ð i]Qi Š	NR
89	lavatory; toilet	[buta] ¦[ja] B(pigpen) 7 [yj]t[Qi] ¦ (toilet)	[yj] [Qij]	(toilet) [yj] ¦[Qi] ¦
90	fishing (night)	[bijza[i	b jda[i	bjda[M
91	tattoo	NR	[ha] Q i[Qi	NR
92	moxibustion (trad. Chin.	ja[Qu] B	ja[Qu] B	ja[Qu] B
93	shamisen (string instrument)	[sa] ¦[yj] ¦	[sa] [yj]	[sa] [yj]
94		p {{su}mi 7[su]su(soot in a ceiling)	[na]bi "i ¦[]u] B	[su]su

	:RUG	B:DQ	B 1 D N D V D W	R B\$UDI
76	tempura; vegetables or fish deep-fried in batter	[t &] ¦[pu] Mal	[t og]Qi[a]]i	[te ¦pu Mal
77	meat	n i ð ku	ý[ý 7 (fish flesh is) mi[B	n itku (archaic new) 7 yi[yi (archaic)
78	rice cake	mut[Qi] B	mut[Qi] B	[mu]t[Qi] E(t . Low)
79	dinner	[ji] B	[ji] B	[ji] B
80	house	ja[B	ja[B	ja[B 7 ja B
81	sunken hearth	[Qi] M(furnace)		[Qi] M(furnace)
82	main building	[bɪ]mu[ti	[bu]mu[t i×	[ku]mu[ti
83	gate	[Q o] B	[Qo] B	[Q o] B
84	cooking stove	ha[ma	ka[ma]du 7Q i[M 7ha[ma	k a [ma
85	kitchen, third house	[ne] (Bsu] B	[ne] ₽ su] B	[ne] [su] B
86	ceiling	[t 8]	[t 8]	[te ¦Q o B
87	door	t & [B	t &[Bi[ta]do
88	fence screening off the area between a house and its gate	NR	NR(the word is not used so much.)	[me - В]a[Qi] В
89	lavatory; toilet	[bu]ta[]u]ja (pigpen) 7 [k & :] Q u (toilet)	¨u[M]B7[ka¦]Qu	[k & :] Q u (toilet)
90	fishing (night)	[bi]da[M	[bj]da[i	bjza[M
91	tattoo		NR	NR
92	moxibustion (trad. Chin.	ja[Qu] B	ja[Qu] B	ja[Qu] B
93	shamisen (string instrument)	[sa] ¦[yj] ¦	[sa] [yj]	[sa]
94	soot (residue on pots and pans)		[na]b ¥ç i ¦]]u	nabi[çi] ¦[]u] B

Sumo wrestling		: R U G	B 2 Q R W V X	B 6 K L W R I	RNH В6К
See Second Second See Second	95				
98 smell; scent [ha] Q a ha[Q a ha[Q a ha] Q a ha[da] 99 grave; tomb ['a]ka [t t] M/7 [p a]ka(new) p a[ka p a te Biy] u[tu 7 p a[te] B (farm) 100 work in the field; farm work ['a] M/Y [u]tu p a M/Y] u[tu 7 p a[M(farm) farm work fa	96		[t &]imaQu		[bida Ma] ¦[po] B
99 grave; tomb ['a]ka	97	1 \$			
work in the field; farm work work in the field; farm work	98	smell; scent	[ha] Q a	ha[Q a	ha[da
Tan work	99	grave; tomb	[["] a]ka	[t 8] 1817 [p 8a] ka (new)	p & [ka
102 celebration [ju] [bwe] B [ju]we[B [ju]we[B [ju]we[B]] [ju]ku[ju] (rest)	100		[ˈa] M /y̞[]u]tu	[p & Miyi]]u[tu 7p & [M/(farm)	
103 repose; rest ju 104 light ligh	101	wheat straw	[mu] ¦n ð a[kan]B	[mu] ¦n ð i[kal] B	[mu] ¦n ð i[kal] B
Marriage K M Y See Pmui N R	102	celebration	[ju] Bpwe] B	[ju]we[B	[ju ∰e[B
[sa] i ; o Be Bnu[l (3- go bacchanal ("go" is traditional unit which is about 180 ml. cup)) 106 quarrel; fight	103	repose; rest	ju B	bi[k i∛] yiba(Let's take a rest)	[ju]ku[ju] ¦(rest)
Section Gexchanging of Gexchanal ("go" is betrothal gift(s) Section Gexchana	104	marriage	k ω[&d]yi	[se B mui	N R
language; word [ju]m ü¾ta [ju]m ^i[ta [ju]mi]ta 108 mutual aid [ma]umi ฿ ý[;u]tu [ji] ฿Q i] B [ji] ฿Q i] B 109 soul; spirit [ma]bu[i ma[bu]i [ma]bu[i 110 strength t â[ja t â[ja [] almē[B [] alma]i 111 illness ja[mi ja] 'mē[B [] alma]i 112 ax; hatchet Qu[m â] B [bo]no 113 ax; hatchet [Q u]m â B(small size) du[m â] B(big and small) 114 drill; awl ki[M7 i[B(archaic) ki[M ki[M] i M ki	105		go bacchanal ("go" is traditional unit which	[se ∰mui	[ju]i[no B
mutual aid [ma]umi [B] ȳ[;u]tu j̄i] [PQ i] B [ji] [PQ i] B 109 soul; spirit [ma]bu[i ma[bu]i [ma]bu[i 110 strength t a j̄a t a j̄a [j̄a []u]te B 111 illness ja [mi j̄a] lmë [B ja [ma]i 112 ax; hatchet Qu[m a j̄B [lo j̄no 113 ax; hatchet [Q u]m a P(small size) du[m a j̄ P(big and small) 114 drill; awl ki [M7 i P(archaic) ki M ki	106	quarrel; fight	yi]kki 7[du] yik[ki	ÿ]kk ¥	[yt] Qi(B)
109 soul; spirit [ma]bu[i ma[bu]i [ma]bu[i 110 strength t	107	language; word	[ju]m ü ¥ ta	[ju]m ^i[ta	[ju]mi[ta
110 strength t & ja i t & ja i ja i ja i ja i ja i ja	108	mutual aid	[ma]umi Byj[;u]tu	jij BpQijB	[ji] BpQi] B
illness ja[mi ja] 'më[B ja[ma]i 112 ax; hatchet Qu[m **ai] B [bo]no 113 ax; hatchet [Qu]m **ai B(small size) du[m **ai] B(big and small) 114 drill; awl ki[M7 i[B(archaic) li[M li[M li[M li] ma]i B **aa[Q i la]mi 7 [sa] Q i (speaker A)//[sa]di (speaker B) 115 net; mesh (triangular net) 7 sa[Q i] ba[mi] B	109	soul; spirit	[ma]bu[i n	na[bu]i [n	na]bu[i
ax; hatchet Qu[m a) B [bo]no 113 ax; hatchet [Qu]m a B(small size) du[m a) B(big and small) 114 drill; awl ki[M7 i[B(archaic) ti[M ti[M ti]M ti[M] b Ba[Qi] (speaker A)//[sa]di (speaker B) 115 net; mesh (triangular net) 7 sa[Qi] ba[mi] B	110	strength	t & [ja	t a [ja	[]u]te B
ax; hatchet [Q u]m ð B(small size) du[m ð] B(big and small) 114 drill; awl ki[M7 i[B(archaic) ti[M ti[M [ti]ju ta[mi] B \$a[Q i (triangular net) 7 sa[Q i] ta[mi] B [sukui] ta[mi] ta[m	111	illness	ja[mi	ja] ¦më[B	ja[ma]i
114 drill; awl ki[M7 i[B(archaic) bi[M bi[M bi[M bi] M bi] ha[mi] B & a[Q i ba]mi 7 [sa] Q i (speaker A)//[sa]di (speaker B) [sukui] ba[mi] ba[m	112	ax; hatchet	Qu[m ði] B	[b o]no	
115 net; mesh (triangular net) 7 (triangular net) 7 (sa]Qi (speaker A)//[sa]di (speaker B) [sukui] ta[mi	113	ax; hatchet		[Qu]m ð E(small size)	du[m ð] E(big and small)
net; mesh (triangular net) 7 [sa] Q i (speaker A)//[sa]di (speaker B) [sukui] ta[mi	114	drill; awl	ki[M7 i[B(archaic)	ii(M	ii(M
116 oar; paddle jo[B jo[B jo[B	115	net; mesh	(triangular net) 7		[sukui] ba[mi
	116	oar; paddle	jo[B	jo[B	jo[B

	: R U G	B6DNDPLQH	B\$GHQ	B.DPLN
	. K U G	BOUNDFLQII	yi[ma (same pronunciation as	B.DFLN
95	sumo wrestling	ÿ[ma	"island")	yi[ma
	touch (for		isiariu j	
96	torch (for	NR	t & [B	NR
	fishing)			
97	1 \$			
98	smell; scent	ha[za	ha[da 7 (smell) ha[da]sui	ha[da
99	grave; tomb	p a [ka	["] a[ka	ha[ka
400	work in the field;	[р &ate - β yi[]u]tu 7 р &a[te] В	"al M vil lultu	[hate ฿ý[]u]tu 7ha[te] B
100	farm work	(farm) 7p &[M(field)	"a[M] yi[]u]tu	(farm) 7 ha[M
101	wheat straw	[mu ¦]n ð i[🕅 B	[mu] ˈn ði[🕅 B	[mu l]n ð [kd] B
102	celebration	[ju ∰ge[B	[ju B je[B	[ju Bwe[B
400		F11 OF	[ju] Pp ojji (verb) 7	
103	repose; rest	[ju]k & [i	ju[∰mi(Take a rest!)	
104	marriage	[]u zi] ¦[ke] B	[ja BaQi	(wedding)[se ∰mu[M
105	(exchanging of) betrothal gift(s)	[se B}mu[i 7[so] B]	[k ម] Qimusu[bi (dead word) 7 [ju]i[no B	
106	quarrel; fight	[yit] Qi[B	[yit] Qi[B 7 yit] Qu[i (verb)	yit Qi
107	language; word	[ju]mi[ta 7[pa]na[y	[ju]mi[ta 7[yj]maju[mi]ta (dialect)	[ju]mi[ta 7[yma]ju[mi]ta
108	mutual aid	[jui	u[i 7[ji] BpQi]B	[ji Bi] da[ma] B
100	acul: ani:it	[ju] BN/B7/ma BQa]mu[¦7	[t &]ma yi[E(soul) 7	[ma]bu[M(soul, ghost) 7
109	soul; spirit	[ma]bu[i	[ma]bu[i (spirit)	[maQa]mu[¦(ghost)
110	strength	[Qin]ka[Boff	Q [kša kal	[Qi]ka[Ma7t&n[ja
111	illness	ja[ma]i	[ja] ¦me[B	ja[ma]i
112	ax; hatchet	NR]u[nu (big)	[u] B nu
113	ax; hatchet	Q u[ma] B	du[n ð (small)	du[ma (big and small)
114	drill; awl	iiį M	ii[M	iiį M
115	net; mesh	sa[di	sa[di 7sa[di] ba[mi] B	sa[di 7 ba[mi
	oar; paddle	jo[B	jo[B	t 8[jo] B

	: R U G	B : D Q	B 1 D N D V D W	R B\$UD
95	sumo wrestling	yi[ma	yj[ma	ý[ma
96	torch (for fishing)		, ZRXOG QRW DV EHFDXVH WKLV ZF XVHG VR PXFK	
97	1 \$			
98	smell; scent	ha[da	ha[da(both good or bad smell)	ha[da (both good and bad smell)
99	grave; tomb	[haka	[haka] ¦[me] B	t 8[ka1]i[yi
	work in the field;	[ha M] yi[]u]tu 7ha[te] B	[hate ฿yj[]u]tu 7ha[te] B	ha[te] B a[] o] B 7 ha[te] B
100	farm work	(farm) 7 ha[M	(farm) 7 ha[M (field)	(farm)
101	wheat straw	[mu l]n ð [kl] B	[mu l]n ð [kl] B	mu[]i]wa[👪
102	celebration	[ju B e[B	[jui]je[B	[ju Bje[B 7ju[Bje[B
103	repose; rest	ju[juk[k ʁ]i	ja]su[mo E(Let's take a rest)
104	marriage		NR	
105	(exchanging of) betrothal gift(s)		[ye Bpmu[i	se ∯mu[M(archaic)
106	quarrel; fight	[yt] Qi[M	[yi]t Qi[B	[ÿ]t Qi[M
107	language; word	[ju]mi[ta 7[ýma]ju[mi]ta	jumita [j	u]mi[ta
108	mutual aid	[ji] BQi] B	ju[i 7[ji] BQi] B	ji[B
109	soul; spirit	[ma]bu[M(soul, spirit) 7 [ma BQ]mu[(ghost)	[ma]bu[i 7[ma Bi]mu[¦	ma BQ i]mu[¦ (ghost) 7 [ma]bu[M(spirit)
110	strength	[Qi]ka[Ma/7[ta]ja	NR('taja' is not used)	a[ja (straining strength)
111	illness	ja[mi	ja[ma]i j	a[ma]i
112	ax; hatchet			
113	ax; hatchet	du[ma] B	du[n ð]	B u[ma] B Q
114	drill; awl	itį M	b(M	k & M
115	net; mesh	sa[di	sa[di	sa[di 7 bami (net)
116	oar; paddle	jo[B	jo[B	jo[B
	1	1	j	i

	: R U G	B 2 Q R W V X	B 6 K L W R	RNH B6KLRP
117	boat; ship	"u[ni 7[k &] M [ma] B	["u]n ¥[ka B 7 ü[n ¥(boat)	[p &]ni +[ka] E(speaker A)// [p &]n +(speaker B)
118	spear; lance	t & [; ð 7 t & [; ð] B 7 [ippunu] R pole and line fishing)	[lip]pu[nu (single spear) 7 t &[n ð (three spear)	t &[n ð
119	basket	[p \ a[; \ 7] \ \ \ a[; \ \] (big basket), t \ \ \ \ \ \ \ \ [; a] E(small basket)	[so] ₿w ¥	k &[]u 7 ma[]u (small)
120	basket (on a head)	[ba] B k 8¥		
121	basket	[p ∯a[;¥7] " ∯a[;¥ (big basket), [t	[p 8] let[; \(\frac{a}{a}\) 7[t 8] l[;a] B (for fishing in cross- coupled)	pi[k/]]i
122	sickle; scythe	[ha]ma	ha[ma	ha[ma
123	hoe	[k üe] B	[k üen] B7[k üën] B	[k e] B
124	colander	ju[i 7[ju]iso Büi7 [bakamlü¥soB¦"ü¥		p &[MJI (fine mesh)
125	colander	[sa] ¦ba[ba] B	7	ju[l (rough mesh)
126	colander	NR		[sa] ¦ba[🕅 B
127	spade; shovel	NR	ma[;a	
128	plow	su[š i	su[ki	su[Qi
129	mat	mus[su (thin) 7	[mu]s[su 7 [n ¥Q i[ki (thin, for bedclothes)	mu[yyu(thin) 7 [bu ban]]u[mu] Exfor husking)
130	spatula	NR	"¥ra 7 ρ 8[Nal	[p 8] Md
131	rope basket	[bo] Eda] B	[bo]Beda]B	[bo]Beda]B
132	round head pad (carrying a load)	(not used)		
133	iron pot; kettle	pa[]a]ma	[ha]]a[ma	[bubani¦]ka[ma] B
			ı	<u>'</u>

	:RUG	B6DNDPLQH	B\$GHQ	B.DPLN
117	boat; ship	[p ∋] [ka] E(small boat) 7 [p &]n ¥	[k ʊ]ibu[ni B7i[ta]su[ki] B	[sa]ama Bou[ni] B
118	spear; lance	t &[n ði	t&n[;üa.B	t & [ja 7 [tippo]du[ja] B (single spear)
119	basket	so[Bpi	k &[]u 7 ma[]u E(portable in fishing)	k & []u
120	basket (on a head)	[p 8] 8(;i] B	NR	
121	basket	[ti] M	yi[na]i (agricultural) 7 la[lall Bdi[lall (for shopping)	[t 8] M17[t 8;a] [ka] B
122	sickle; scythe	ha[ma	ha[ma	ha[ma
123	hoe	[k e] B	[k e B	ke[B
124	colander	[jui	[so] Bpi 7ju[M	so[Bbi7[soBbi] ¦[kan]B
12-1	Coldinati	ljui.		(small) 7 ju[M(rough mesh
125	colander	[sa¦]ba[ka¶B	[sa] ¦ba[Ma B	[sa] ¦ba[🕅 E(winnowing
		[][[]	basket)
126	colander	NR	[it]tu[do] Pebi(] P\$	
127	spade; shovel	NR	[ji] Beda]i	-
128	plow	su[ki	su[Qi	su[Qi
129	mat	"u[mu 7 [mu]s[su (straw mat)	-	"u[mu 7 mus[su (thin)
130	spatula	[p 8] Mai		çi[kal
131	rope basket	[ko]B[da]B		[bo] Bda] B(to put fertilizer) 7 muk[ku] B(to put grass)
132	round head pad (carrying a load)			
133	iron pot; kettle	p & []a]ma		ha[]a]ma

	: R U G	B:DQ	B 1 D N D V D W I	R B\$UD
117	boat; ship	["u]ni	[¨un ¥¦[ka] B	ku[N /bu[ni
118	spear; lance	[t w]nu[bo] B	t&[n ði	t &[n ð (big) 7 [k &] PQ a] B (small)
119	basket	so[Bpçi (big) 7 [so Bpi] ¦[ka] B (small)	so[Bc; 7[t 8] ;a] E(creel for fish) 7 bu[t 8]]u (narrow creel)	k &[]o
400	basket (on a	çi[🕅 ;i (back basket, used in	çi[🕅]i (basket of field tool	
120	head)	cross-coupled)	dangled from a head)	
121	basket	[t 8] M	[t 8] M(basket of field tool dangled from a head)	çi[ka1]]i7[t8]M
122	sickle; scythe	ha[ma	ha[ma	ha[ma
123	hoe	[k e] B	[k e] B	[k üe] B
404			so[Rçi (for cleaning	so[
124	colander		vegetables)	vegetables)
125	colander		ju[I (used like sieve)	[sa]ba[kt] B (without hole, for
126	colander	[saˈ]ba[ka/]B	[sa]ba[kall B(without hole, for winnowing chaff)	ju[N/ B
127	spade; shovel		ju[da]I (all spade, to plow with oxen)	ju[Qa] M(to plow with horses and oxen)
128	plow		su[ki (iron tip of plow) s	u[ki
129	mat]u[da 7 mus[sa	hu[mu 7 mus[su (use for sleeping)	"u[mu 7 mu[ssu (thin)
130	spatula	[he] Ma(use for concrete-making)	NR (not used)	(not used)
				[bo] Bpda] B 7
131	rope basket	[bo] PEda] B	[bo] PEda] B	mu[kku E(use for hand
				working)
132	round head pad (carrying a load)			
133	iron pot; kettle	ha[]a]ma	ha[]a]ma	ha[^a]ma (' ^' sounds nasalized.)

	: R U G	B 2 Q R W V X	B 6 K L W R	RNH B6KLRPLF
134	mallet	[la]zu[mu	[la]Q u[mu	a[Qu]mu
135	teapot	jak[k üa <pre>idk[k üa</pre> <pre>(kettle) 7</pre> <pre>su[kea] E(teapot)</pre>	[Qu]ka E(teapot) 7[jakka	u[ka] Byja[kka] ¦
136	comb	[sa]ba[ki	sa]ba[ki [sa]ba[Qi7kov[yi
137	small sword	NR	[na]i["u	k &[]a]ta[na
138	rice paddle	[\pmu(\documer)\	[m ¥ ý]e[B 7[sa]ku[ý (ladle) 7[ya]ku[ý	[mi] yj[]e] B &a[ku] y (ladle)
139	PRQH\	[ha]ni (money) 7 [k &] Q i[nu] B	[ha]ni	ha[ni 7[k &] Q i[(small change) 7 ha[bi]ha[ni] B(bill)
140	meal tray with legs; meal on a tray	[Qi]	i[nu Q	Q i[
141	firewood	[t &] [mu	[t &] [mu	[t & :]mu
142	cane; walking	[]u]sa[ni	[]u]sa[ni]u[ya]ni
143	hand towel;	[nu]nu	sa[Q i	nu[nu
144	chopstick	[¨üa]yiŠ	[t 8]mu[tu	me Byj7[p &] yjŠ
145	dipper; ladle	n ¥bu 7[sa]ku[yi (ladle)	n ¥bu	[ni]bu
146	string; cord; lace	NR	[Qu]Qubi ¦[ka] B	
147	futon; bedding	bı[du	bı[du	ha[bbi]p &[tu] (comforter) 7[yQi]p &[tu] (mattress)
148	kitchen knife	["o] BQa] B	[ho] PQu] B <cf>[ho] PQa] E(whole</cf>	ha[ta]na
149	cutting board	[ma]na[Qa	[ma]na[Qa	
150	water tub; water bucket	[t & M/7[t &] :[]u	[t &] :[]u 7[t & :]]u (use for salt production)	
151	water jar	[m ½zu]a[m ¥ 7 "a] ¦	[t & Ma]] ami (for grains) 7 [p &]; [du] E(dead word) 7 [m ¥Q u[wi] B	[t & Mail]a[mi (big) 7 [p & du] [ka 7 [p & du] ka[mi (small)
			lin to almi p	ip a radikalini (sinan)

	: R U G	B6DNDPLQH	B\$GHQ	B.DPLN
404	as all at	l=f =-1		ba[di]mu (long-mallet) 7
134	mallet	la[zu]mu		[jamatu] ba[di]mu (wide-
		F. 61 B - 11 1 1 (1)		[su] ₽ ka] E (teapot) 7
135	teapot	su[k &] B Tjakka] ¦ (kettle)		jak[ka] ¦ (kettle)
136	comb	[sa]ba[Q i«		[sa]ba[Qi
137	small sword	ha[ta]na		[k 8]o]ta[na
138	rice paddle	[mi] yi[;e] B &a[ku] yi (ladle)		bi[bi] ba∕17 sa[ku] yi (ladle)
		ha[n ¥ 7 ku] Q i[¦ (small		ha[ni 7[k &]Qi[¦(small
139	PRQH\	change)		change)
	meal tray with			
140	legs; meal on a	Qi[7 [Qi		Q i[¦
	tray			
141	firewood	[ta ¦]mu		[t &]mu
	cane; walking			
142	stick; wand]u[sa]ni]u[yj] B
	hand towel;		(dead word) sa[Qi 7	
143	washcloth	nu[nu 7[t 8]nu[]u] B	(western towel) [da] ¦[sa]Qi	k i{ Q i 7 nu[nu
144	chopstick	[p a] y		[ha] yi 7 [t 8]mu[tu
145	dipper; ladle	[n ¥bu		[n ¥ou
146	string; cord; lace			
147	futon; bedding	[bu]du 7 p & [t &] ¦		[ba]du
148	kitchen knife	[p 8] [PQo] B 7ha[ta]na		ha[ta]na
149	cutting board	[ma]na[Qa		[ma] M (Qa
150	water tub; water bucket	[ta ¦]]u (tub in vault toilet)	-	
151	water jar			
152	(wooden) bowl	ma[🖟		[ma] BM

	: R U G	B:DQ	B 1 D N D V D W	R B\$UD
134	mallet	a[du]mu	a[du]mu (long)	a[Qu]mu (long) 7 jama[tu]a[Qu]mu (wide)
		su[k a] B(teapot) 7	su[ka] Reteapot) 7	su[ka] B(teapot) 7
135	teapot			
100		jak[k a] ¦ (iron kettle)	jak[ka] ¦ (iron kettle)	ja[ka] ¦ (iron kettle)
136	comb	[sa]ba[Qi	[sa]ba[Qi	[sa]ba[Qi
137	small sword	[k 8]a]ta[na	ha[ta]na (collective for	NR
			sword, kitchen kinife	
138	rice paddle	[mi yi] ;e[B &a[ku] yi (ladle)	[mi yj];e[B	mi[yj]]e[B
139	PRQH\	ha[ni 7[k &]Qi[¦ (small change)	Q i[⊹7 ha[n ¥(also called)	ha[ni 7[k 8a]Qi[¦
	meal tray with			
140	legs; meal on a	Q i[i[Q	i[
141	firewood	[t &]mu	[t &]mu	[t &]mu 7t & []mu
171	cane; walking	įt a tjina	įt u rjinu	it a fina 7 tal fina
142]u[sa]ni]u[sa]n	¥u[sa]ni
	stick; wand			
143	hand towel;	k i [kd] 7 nu[nu (woven cloth)	nu[nu	k 8[ks] (a piece of cloth)
	washcloth			
144	chopstick	[ha] y 7[t 8]mu[tu (archaic)	[t 8]mu[t u	[ha] yi 7 [t 8]mu[tu (archaic)
145	dipper; ladle	[ni]bu	n ¥bu 7sa[ku] yi(ladle)	[ni]bu
146	string; cord; lace	hi[mu		
147	futon; bedding	hu[tu] ¦7 [bu]du (archaic)	[bu]du	"u[to] ¦
148	kitchen knife	[ho] BQo] B	ha[ta]na	ha[ta]na
149	cutting board	[ma]na[Qa	[ma]na[Qa	[ma]na[Qa
	-		[t & :]]u (for vault toilet,	
150	water tub; water	ba[ki]tu (bucket)	wooden, thing to bring to	NR
	bucket	balvilin (pnover)		
			bucket toilet)	
454		[landani	The allows:	[ha]mi (for miso (bean paste),
151	water jar	[ha]mi	[ha]mi	too)
152	(wooden) bowl	ma[B M	ma[🖟	ma[₿М

1

	: R U G	B 2 Q R W V X	B 6 K L W R	RNH B6K	
150	th a manth	To 15 ii Örnalasia)	[n ið) ý 7 n ið) ýkaQi (north		
153	the north	[n ið y i (S archaic)	wind)		
154	the west	NR	[bu]kibë[B		
		k &[Qi (east wind) 7	[k %] Oi 7 hul Oiko O i (coot		
155	the east	[ba]a]it &da (rising	[k &] Qi 7 hu[Qika Q i (east		
		sun)	wind)		
450	the analysts	[" - Pa išti / a a utla utia al)	¨ë[B 7 ¨ë] ¦ka[Qi (south	- AI D	
156	the south	["e 🖪 iðý (south wind)	wind)	p & [B	
157	outoido	[su]tŠi	[ja] ¦më[B(garden outside a	su[tu (speaker A)//	
157	outside	[Su] ts i	house) 7 [su]tu	su[Šu (speaker B)	
158	(the) right (side)	niðniðiB	[mi]]i	mi[]i 7 mi[]i] E(speaker A)//	
130	(trie) right (side)	ii whi my D	final h	[mi]]i (speaker B)	
158	WKH OHI	(p i}\Ωla[G H	[çi]da[i r	8 [da]i	
159	dawn	[ba]Bbu[ki	[ba]Eptu]ki	[ba	
100	dawii			[ba Butu[Qi(speaker B)	
160	morning	[ba]sak[ka]ma7[ka]	ba[sa]kkama	[k a] ¦[ma (speakerA, B)	
100	oo moming	¦[ma	a confine	[it a] I[itia (opeation i, b)	
161	daytime; noon	[ma] Bi" M	[çi] ¦[ma 7 ma[çi ¦]ma(A)/ /	p & M(speaker A, B)	
	,,		ma[y ¦]ma(B)		
162	now	n ð [ma	n ð [ma	[n ð]ma(speaker A, B)	
163	early summer (in	NR	NR	NR(speaker A, B)	
	Okinawa)				
				[ma]du (archaic)(speaker	
164	(spare) time	ma[du	ma[du	A)//çi[ma (new) 7 ma[du	
				(archaic)(speaker B)	
				(dusk) [jo] Phe] B(speaker A,	
165	evening	[jo] Bae Ba[ta		B) 7 (night) ju[M (speaker A,	
				B)	
166	(the middle of	[ju]na[B	[ju]na[B /ju[na] B 7	[ju]na[Respeaker A)//	
	the) night		[jo] Pane] Panight)	ju[na] Espeaker B)	
167	the year before	[mi] Quna[ti] B	[mi] Quna[ti] B	[su]i]t &[yi(speaker A)//	
	last			[mi] Qu[na]ti(speaker B)	
168	last year	hu[Qu	hu[Q u	hu[du(speaker A)//	
100	j	naj & u	-	"u[du(speaker B)	

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&VRVQ1/16JU1DISVIV(5HVHDUFK 5HSRUW RQ WKH .L \$XJXVW 1 DWLRQDO, QVWLWKOWJHXILRWLEDVS

	: R U G	B 6 D N D P L Q H	B\$GHQ	B.DPLN DWHWVX
153	the north	n ið ý	[n ið) ý (also "north wind")	η δργί
154	the west	NR	(wind) [but] Qin iðf yi	ib β N∕I В
155	the east	ba []a] M	(wind) "u[Qi	ka B, ke∕[B
156	the south	[pe] B	["e] B	[he] B
157	outside	su[tu		su[tu
158	(the) right (side)	[mi] ;i		[mi]]i
158	WKH OHI	γνί8[xe]_BG H		çi[da] M
159	dawn	[batBa]¦[ma		[bat]hu[Qi
160	morning	NR		[k a] ¦[ma (till about 10 a.m.)
161	daytime; noon	[k a] [ma (till noon) 7 p 8 M] (noon)		[ma]çi ¦[ma (noon)
162	now	[n ð i]ma		[na]ma
163	early summer (in Okinawa)			NR
164	(spare) time	ma[du 7 p { [ma		ma[du
165	evening	[p 8] ¦[ma] B 7[jo] Pene] B		[jo Bee B) ba[ta] B 7 [ba Bo] Bne] B
166	(the middle of the) night	ju[M (night)		[ju]na[ka 7 (night) ju[M u(night)
167	the year before last	[mi] Qu[na]t i«		[mi]su[na]ti
168	last year	"u[zu 7 [Q u		"u[du

	: R U G	B:DQ	B 1 D N D V D W	R B\$UDN
153	the north	[n iðyj]ka[di (north wind)	NR r	iξ y (use only in "wind")
154	the west		NR	
155	the east		ko[Qi (also "east wind")	[he] B(?)
156	the south	[he]ka[di] E(south wind)	[h y] B	
157	outside	su[tu	su[tu	
158	(the) right (side)	[mi]]i	[mi]]i	
158	WKH OHI	wçi[daN/MMGH	çi[da]i	-
159	dawn	[ba Batu[Qi	[bas]tu[Qi	
160	morning	[k &]ma (-11 a.m.)	[mi yj] ¦[ma(till about 7-8 a.m.)	[k s]ma (all the morning)
161	daytime; noon	[ma]çi ¦[ma (just 12-1 p.m.)	[k a] ¦[ma (about 3-4, 5 p.m. early morning)	[k a] [ma (early morning) 7 ç i[ru (noon)
162	now	[n ð i]ma	[n ð i]ma	[n ð]ma
163	early summer (in Okinawa)			
164	(spare) time	ma[du 7 hi[ma (new)	ma[du (temporal and spatial interval)	
165	evening	[jo Bee B}bu[Qi7 [jo Bee B};a[ta]B	[jo] Bane] Bi7[ju ¦]ku[Nyli B	
166	(the middle of the) night	[ju]na[B /ju[M(night)	[ju]na[B]u[M(night) <cf>[çi] ¦[ma] (E)daytime)</cf>	
167	the year before last	[mi] Qu[na]ti	[mi] Qu[na]ti	-
168	last year	hu[du	"u[du	"u[zu

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQL/QQU-YDDSVDY(0 5HVHDUFK 5HSRUW RQ WKH .L \$XJXVW 1DWLRQDO ,QVWLWLXQWHXLLRVWLDVS

	: R U G	B 2 Q R W V X	B 6 K L W R	RNH B6K LRPLFKL
				"u[ta]bi (this year, next
169	this year	[hu]ta[bi [hu]ta[bi	time)(speaker A)//[k &]tu[y
				i(speaker B)
				[k &] du (this year, next
170	this year	[ko ¦do (next time)	[k &] [do(A)//[k &] [du(B)	time)(speaker A)//[k &
				¦]du(speaker B)
	the year after		E 110	[ja] ¦Qo(speaker A)//
171	next	[na] Bhi[Qu	[ja ¦]Qu	[ja ¦]Qu(speaker B)
172	next year	ja[ni	a[ni [a]ni(speaker A, B)
174	tomorrow	ba[Qa	ba[Qa	la[Qa(speaker A, B)
173-1	the day after	[ba]sa[ti	[ba]sa[ti	ba[sa]ti(speaker A, B)
173-1	tomorrow	į wajsaju	l majsalu	la[Sa]II(Speaker A, D)
173-2	WKUHH GD	\V IURP 	[jo]	Biln mit[ti] Epspeaker B) Q
	QRZ			NR(speaker A)//[na] BQ
177-1	the next day		NR	
177-2	WZR GD\V	⊖ D W H U	NR	a(speaker B) mik[ka(speaker B)
176	today	[k ð] B	k &up B	[yu] Espeaker A, B)
170	louay	[k 0] B	κωμο	Q in j Bespeaker A, B) Q in j Bespeaker A)// Qi[n j
175	\HVWHUGD	ki[n ð i]B	ki[n ð] B	
	the day before			Respeaker B) wut[t i∛] Respeaker
175	yesterday	but[t ii] B	[wu]t[ti] B	A)//[wu]t[ti] Respeaker B)
178	RQH WKLC	h1	[t ij] Qu	[t iftu
180	WZR WKLO		լt a BQu	[t a Btu
181		K-L Q J V	[mi BQu	[mi Bu
182	IRXU WKL		[ju BQu	[ju Btu
183	ILYH WKL		[bi] Qu[Qu	[litutu
184	VL[WKLQ.		[mu BQu	[mu Bu
185	-	-LQJV	[nana] Qu	[na]na[tu
186		±QJV	[ja BaQu	[ja] Bu
187		-QJV		[k &] Bnu]tu
179	WHQ WKL		[t &] B	tu[B
			[, 4] -	
188	RQH SHUV	R Q	[Q ø]i	[Q ø]i
189	WZR SHRS		[t a]i	[t ai
190		I-R S O H	mi[Qa]i	[mi] Qa[i

	: R U G	B6DNDPLQH	B\$GHQ	B.DPLNDWHW	V X
169	this year	NR		k &[ta]bi (this time)	
170	this year	[ku ¦]du		[k & ¦]du	
171	the year after	[ja] ¦Qu		[ja ¦]Qu	
172	next year	[ja]ni	-	ja]i	
174	tomorrow	a[Qa		la[Qa	
173-1	the day after tomorrow	la[sa]t i×		la[sa]ti	
173-2	WKUHH GD QRZ	V JURP jo[B			
177-1	the next day	[na] BQa		[na] ₿ Qa	
177-2	WZR GD\V	⊖ D W H U			
176	today	[su] B		[su] B	
175	\ H V W H U G D	ki[;u] B		Qi[ju] B	
175	the day before yesterday	[]u]t[t 8] B		but[ti] B	
178	RQH WKLO	[tl ij Qu		[t i]tu	
180	WZR WKLO	[tlaw] BPQu		[t a] Etu	
181	WKUHH W	(r <u>h</u> i)⊃, ₿О ∕и		[mi] E tu	
182	IRXU WKL	QjuJVBQu		[ju] B u	
183	ILYH WKL	1) JJJVQ u[Qu		[bijtu[tu	
184	VL[WKLQ.	[Miu] BृQu		[mu] B tu	
185	VHYHQ W	[haqna VQu		[na]na[tu	
186	HLJKW WK	[jajQ BPQvu		[ja] Patu	
187	QLQH WKL	[(Qu)] V [[nu] Qu		[k &] Panu]tu	
179	WHQ WKL	Dau[VB		t & [B	
188	RQH SHUV	[RQ (a)]i		[Qø] M	
189	WZR SHRS	tOn[H		ta[M	
190	WKUHH SE	[fais@a[ii		[mi] Qa[M	

	: R U G	B : D Q	B 1 D N D V D W	R B\$UD
169	this year			
170	this year	[k &]du	[k øl]du	
171	the year after	[ja ¦]Qu	[ja ¦]Qu	[ja]ni[ja ¦]Qu
172	next year	[ja]ni	[ja]ni [ja]ni
174	tomorrow	b a[Qa	b a[Qa	
173-1	the day after tomorrow	ba[sa]t i	la[sa]ti	
173-2	WKUHH GD QRZ	\V IURP jo[B	jo[B	
177-1	the next day	[na] BQa	[na] B@a	
177-2	WZR GD\V	⊕ D W H U	[mi Qa] [B yi] B	
176	today	[su] B	[su] B	
175	\ H V W H U G D	(Qi{n ði]	Bi[n 👣 B Q	
175	the day before yesterday	wut[t iš]	But[t ið] B	b
178	RQH WKLC	[t] i引tu	[t ið]tu	t ij Qu
180	WZR WKLO	[tjav] Etu	[t an] PEt un	[ta] BQu
181	WKUHH W	Ķmip, ķ w∕	[mi] PEt 18	[mi] BQu
182	IRXU WKL	QjuJVB;u	[ju] PEt 18	[ju] BPQu
183	ILYH WKL	Qibjl√Bbu[tu	[bi]tu[t u	[bj Qu[Qu
184	VL[WKLQ	J[Mu] P‡u	[mu] Pat si	[mu] BQu
185	VHYHQ W	[hatha[tu	[na]na[t ผ	[na]na[Qu
186	HLJKW WK	[ja]Q B :W	[ja] Patu	[ja] BQu
187	QLQH WKL	[(&)] / [hu]tu	k &i]Epnu]tou	[ku] B nu] Qu
179	WHQ WKL	Q & VB	t & [B	t & [B
188	RQH SHUV	[Q ধ] M same form as "five R Q (people)")	[Qu]i	[Qu] M
189	WZR SHRS	t@HM	t a[i	ta[M
190	WKUHH SE	[Paiß@a[HM	[mi] Qa[i	[mi] Qa[M
190	WKUHH SH	[fani]S@a[HM	[mi] Qa[i	[mi] Qa[M

	: R U G	B 2 Q R W V X	B 6 K L W R	RNH B6K	LRPLF
191-1	IRXU SHR	s-0 H	ju[ta]i	[ju]ta[i	
191-2	five (people)		[i] Qu[ta]i	[]u]n ið¦	
191-3	six (people)		mu[ta]i	-	
191-4	seven (people)		[na]na[ta]i	-	
191-5	eight (people)		ja[ta]i	+	
191-6	nine (people)		[k &] Eta]i	-	
191-7	ten (people)				
192	one (when counting)		[hi] B	NR	
193	two (when counting)		["u] B	NR	
194	three (when counting)		[mi] B	NR	
195	four (when counting)		[ju] B	NR	
196	five (when counting)		[bj B	NR	
197	six (when counting)		[mu] B	NR	
198	seven (when counting)		[na]na	NR	
199	eight (when counting)		[ja] B	NR	
200	nine (when counting)		[k &]nu	NR	
201	1 \$				
202	there (distal)			[ba]ma	
203	that (distal pronoun)			ba[M	
204	here			["u]ma	
205	this (pronoun)			"u[M	
206	there (medial)			[bu]ma	
207	that (medial pronoun)			ba[M	
208	you			[na] P mi	

	: R U G	B6DNDPLQH	B \$ G H Q	B.DPLN
191-1	IRXU SHR	Sj@jtHa[i		[ja]ta[M
191-2	five (people)	[i] Qu[t a]i		[bi]tu[ta] M
191-3	six (people)	[mu]t a[i		[mu]ta[M
191-4	seven (people)	[na]na[t a]i	-	[na]na[ta] M
191-5	eight (people)	[ja]t a[i	-	[ja]ta[M
191-6	nine (people)	[ku]nu[t a]i	-	[k &n]¦[ta] M
191-7	ten (people)			[t &1]ta[M
192	one (when	[t ii] B		[çi] B
	counting) two (when			
193	counting)	ta[B		["u] B
194	three (when counting)	[mi] B		[mi] B
195	four (when	[ju] B		[jo] B
196	five (when counting)	[і В		NR
197	six (when counting)	mu[B		
198	seven (when counting)	[na]na		
199	eight (when counting)	ja[B		
200	nine (when counting)	[ku] B	-	1
201	1 \$			
202	there (distal)			[ba]ma
203	that (distal pronoun)			ta[M
204	here	<u></u>		[hu]ma
205	this (pronoun)			bu[M
206	there (medial)			[bu]ma
207	that (medial pronoun)			bu[M
208	you			[na] Pmi (superior)

	: R U G	B:DQ	B 1 D N D V D W	R B\$UD
191-1	IRXU SHR	\$j@ ta{ M	[ju]t a[i	[ju]ta[M
191-2	five (people)	[Q u] Msame form as "one (person)")	[bijtu[t æ]i]o[n ið ¦
191-3	six (people)		[mu]t a[i	
191-4	seven (people)		[na]na[t a]i	
191-5	eight (people)		[ja]ta[i	-
191-6	nine (people)		[ku]nu[t a]i	
191-7	ten (people)		[t &i]t a[i	
192	one (when counting)			
193	two (when counting)			
194	three (when counting)			
195	four (when counting)			
196	five (when counting)			
197	six (when counting)			
198	seven (when counting)			
199	eight (when counting)			
200	nine (when counting)			
201	1 \$			
202	there (distal)		[la]ma	
203	that (distal pronoun)		[tal] M	
204	here		[bu]ma	
205	this (pronoun)		bu[M	
206	there (medial)		[bu]ma	
207	that (medial pronoun)		bu[M	
208	you		[na] B mi	[na] P mi

	: R U G	B 2 Q R W V X		B6KLWRRNH B6KLRPLF
209	you (thou)			[bal bal
	you (plural;			
210	inclusive/exclusi			[na BှQa
	ve)			
	you (plural;			
211	inclusive/exclusi			[bu] kall[na] B
	ve)			
212	I; me			[wa] ¦
213	we; us			[wa] ¦[na] B
214	we; us (inclusive)			[wa вQa
215	how many			[bjk w[tw
216	how much			[sa] ¦[sa
217	when			tiftu
218	who			t & M
219	how			ya yf y
220	where			IQ a
221	which			[di] M
222	why			[nu € ;a
223	what			[nu] B
224	light;	-		ba Baj[tu]i (it is lighting.)
225	lightning	-	-	["u]di[B
226	thunder			[ha] ¦m ð [B
227	tide			bu[yu]]a
228	earthquake			Q i[y ˈ (new)
229	sky			[t kl]to[B
230	the sun			[t 8]da
a c.	whirlwind;			binghu (Barchaic) 7
231	tornado			[ta]tuma[ki(new)
	earth; the			
232	ground			mi[Qa
233	rainbow			n ið Q i
234	fire			bu[ma]tu
235	smoke			[çi]bu[y

	: R U G	B6DNDPLQH	B\$GHQ	B.DPLN
209	you (thou)			[da (inferior)
	you (plural;			
210	inclusive/exclusi			[na B Q] B
	ve)			
	you (plural;			
211	inclusive/exclusi			[da] ¦[na] B
	ve)			
212	I; me			[wa] ¦
213	we; us			[wa] ¦[na] B
214	we; us (inclusive)			wa[Qa] B 7 ib'n ð (everyone)
215	how many			tįk sijtu
216	how much			[sa ¦]sa
217	when			i[t u
218	who			t & [M
219	how			[sa Phe[¦
220	where			[Q a] B
221	which			[di] M
222	why			[nu] B
223	what			nu B
224	light;			[ta] B M
225	lightning		"udi (=ink brush) [q	ci]du[M
226	thunder		[k &]mina[i	ha ¦m a jβM
227	tide		su[Bu[su
228	earthquake			NR
229	sky		[t 8] ¦t o [B	[t ixi]to[B
230	the sun		[t 8]da	[t 8]da
224	whirlwind;		List Ebout 1	ND
231	tornado		[bi] Banu] ¦	NR
	earth; the		mi[Qa7du[Mu(mud)7kus[Qa	t ២[Qi (soil on the surface) 7
232				mi[Qa 7
	ground		(blue clods of dirt)	k ๒[Qa (clayish soil)
233	rainbow			niֆQi
234	fire		bı[ma]tu Š	bu[ma]tu
235	smoke		çi[bu] y	[çi]bu[yi

	: R U G	B : D Q	B 1 D N D V D W	R B\$UD
209	you (thou)		[da	[da
)	you (plural;			
210 i	inclusive/exclusi		na[B Qa	na[₿ Qa
	ve)			
)	you (plural;			
211 i	inclusive/exclusi		[da] ¦[na] B	[da BQ
١	ve)			
212 I	l; me		[wa] ¦	[wa] ¦
213	we; us		[wa] ¦[na] B	wat[ta] B
214	we; us (inclusive)		wa[₿ Qa	wa[Ba
245	h a		[sa¦]sa7([bijk ๒[t ๒ (is not	[Way Ou 7 Ioo loo
215 h	how many		dialectal form))	[tiku Qu 7 [sa ¦sa
216 h	how much		[sa l]sa	
217	when		ti[tu	li[Qu
218	who		ta[M	t & [M
219 h	how		sa[y iy	
220	where		[Qa] B	[QaB
004			5 P3 - A4	[di] M7[di ;a (-ga
221	which		[di] M	[subjective])
222	why		[nu] ;a	
223	what		[nu] B	
224 I	light;		[ba]ka[i	-
225 I	lightning		[bina]bi[k a]i	[çi]du[M
226 t	thunder		[k &mi]na[i	-
227 t	tide		bu[su	
228	earthquake		NR	
229	sky		[t 81]to[B	
230 t	the sun		[t 8]da	
00.1	whirlwind;		[D	
231 t	tornado		no[B	
	earth; the			
232			mi[Qa	
9	ground			
233 r	rainbow		[QiMQi] M[]o]B	[n ið̄Qi
234 f	fire			
235	smoke			

	: R U G	B 2 Q R W V X	B 6 K L W R	RNH B6KLRPLFKL
236	shoal; shallows; ford			[ba]sa[yi
237	path between rice paddies			[bal]da[ni €
238	ZDWHU Z	H00		[ha]ba[ta] E(water well) 7 bQ u[mi (fountain)
239	hill	-		mu[i 7 Û ja[ma
240	cliff			[]a]ki(new)
241	slope			[p818d17p8[8d]
242	coral reef]a[ki
243	grassland; meadow			ssat[ta]n ið
244	top; peak			wi[B7#B
245	cave]a[ma
246	yard; garden			[ja] ¦[me] 氏space in front of the house) 7 [çi 卧 y ya] 氏where such of trees are planted in the
247	shoal; shallows;			[la]sa[sa
248	field (not cultivated)			[çi] M p[pa(new?)
249	pillar; post; column			[p &]ja 7 p &[yi] &(new?)

	: R U G	B6DNDPLQH	B \$ G H Q	B.DPLNDWHW	٧٧
236	shoal; shallows; ford		[ba]sa[yi	[asasa] B M B	
237	path between rice paddies		ta[bu ý	ba[bu] y (border between rice paddies)	
238	ZDWHU Z	H00	ha[B(water well) 7["u] ¦[Q i (fountain)	ha[B(fountain)	
239	hill		mu[i	mu[M	
240	cliff		[Qi] yi[ba] Ma(cliff) 7 ["a ta (top of the cliff)	[ha] ¦[ta	
				sa[ka (normal slope) 7	
241	slope		"i[ba∕17 sa[ka	hi[Ma(slope of the higher	
				mountain)	
			[yikal"e B; bi[yi] E(corallite) 7		
242	coral reef		bu[M] bi[y (dead shape of		
			coral branch)		
243	grassland; meadow			[lakan]Qi[B	
244	top; peak		t @[Qi(roof) 7		
245	cave]o[B 7ta[na 7	[lb y l]]a[ma] E(stone cave?)	
246	yard; garden		[ja]	[ja]	
247	shoal; shallows;		su[ni (fishing place)		
	field (not		"a[te] B(cultivation) 7 "a[M		
248 cultivated)		(field)	ha[M(cultivation)		
249	pillar; post;		["a]ja	ha[yi] Mal	

	: R U G	B : D Q	B 1 D N D V D W	R B\$UD
236	shoal; shallows;			
	path between		ba[bu] y (at the corner of border between fields, also	
237	rice paddies		called highest part of something)	
238	ZDWHU Z	H00	[bij Q i[mi (fountain) 7 ha[B (water well)	
239	hill		mu[i	
240	cliff			
241	slope		hi[Ma(top of the mountain)	-
242	coral reef			
243	grassland; meadow			
244	top; peak			
245	cave]a[ma	
246	yard; garden			
247	shoal; shallows;			
248	field (not cultivated)			
249	pillar; post; column			

Accent Data

In the following, accent data of the Kikaijima dialects are presented. Rising pitch was indicated with '[' and falling pitch with ']' in the *Basic Vocabulary Data* section, but in this section the following symbols are used, in the interest of legibility:

Morae pronounced with high pitch:		Particle morae pronounced with high pitch:	
Morae pronounced with low pitch:	\bigcirc	Particle morae pronounced with low pitch:	\triangle
Morae pronounced with medium pitch:	\bigcirc		

Forms like the following are observed for the particles:

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-ga (-NOMINATIVE) = -ga or -nu (behave identically with respect to accent)
-kara (-ABLATIVE) = -kara (two morae)
-made (-TERMINATIVE) = -gadi or -madi (behave identically with respect to accent)
-ni (-DATIVE/LOCATIVE) = -kai (two morae) or -ni (one mora)
-mo (-too) = -mu
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'.' in the English column indicate an utterance-final form, while '...' indicates a non-final form. In cases where multiple accent patterns were given, these are separated with '/'. The researchers responsible for each of the research sites were as follows:

Site	Group	Researchers
Onotsu	Accent A	H. Kubozono, Giriko, Pellard, Hirako, Takemura
	Accent B	Matsumori, Nitta, Kang, Takayama
Shitooke	Accent A	H. Kubozono, Matsumori, Giriko, Takemura, Kang
	Accent B	Nitta, Uwano, Hirako, Takayama
Shiomichi	Accent A	H. Kubozono, Giriko, Takemura, Kang
	Accent B	Nitta, Uwano, Hirako, Takayama
Aden	Accent A	H. Kubozono, Matsumori, Giriko, Pellard, Takemura
	Accent B	Uwano, Nitta, Kang, Takayama
Kamikatetsu	Accent A	H. Kubozono, Giriko, Takemura, Kang
	Accent B	Nitta, Kibe, Takayama, Hirako
Gusuku	Accent	Nitta, Shigeno
Sakamine	Accent A	H. Kubozono, Mitsui, Takemura, Shirata
	Accent B	Kibe, Takayama, Hirako, Sato
Wan	Accent A	H. Kubozono, Giriko, Takemura, Kang
	Accent B	Kibe, Nitta, Hirako, Takayama
Nakasato	Accent A	H. Kubozono, Giriko, Takemura, Kang
	Accent B	Kibe, Takayama, Hirako, Nitta
Araki	Accent A	Matsumori, Giriko, Takemura
	Accent B	Kibe, Takayama, Toyama, Sato

		•	QRWVX	% 6KLV	RRNH \$	6 K L W R	
FDYH >]DPD@	ÕÑ	ÕÑ	A÷	ÕÑ	E•Ef	A÷	
FDYH 120,1\$7,9(-		ÑÕ¹	A÷	ÕÕÕ	EfE•Ef	A÷	
	Õ Ñ ¹ ¹	Ďѹ¹	A÷	A÷	EfE•EfEf	Α÷	
FDYH 7(50,1\$7,9)		ĎÑ ¹¹	A÷	A÷	EfE•EfEf	A÷	
FDYH '\$7,9(/2&\$		Õ Ñ ^{1 1}	A÷	A÷	EfE•EfEf	A÷	
FDYH \$%/\$7,9(W	ÕÑ ¹¹¹ ÕÑ ¹ ,	Õ Ñ ¹ ¹ ¹	A	÷ /	EfE•EfEfEf>Û EfE•EfEfEg ÷	A÷	
FDYH 7(50,1\$7,9)	ð/ŊR R₁ Õѹ¹	A÷	A÷	A÷	EfE•EfEfEf	A÷	
FDYH '\$7,9(/2&\$7,9(W	Õѹ¹ RR	A	-	÷	EfE•EgEgEg>Û EfE•EfEfEf	A÷ ÷	
FDYH '\$7,9(/2&\$		A÷	A÷	A÷	EfE•EfEg	A÷	
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7(50,1\$7,9(WRR-		A	÷ ,	ÕÑÕ,,, ÷	Α	÷ A	
'\$7,9(/2&\$7,9(W	ÑÕѹ¹ RR	EfEfE•EfEf	A÷	ÕÑÕ,,	A	÷ A	
VWUDZ EDJ '\$7,9(/2&\$7,9($\tilde{N} \; \tilde{O} \; \tilde{N} \; ^1$	A	÷ ,	ÕÑÕ¹ ÷	A	÷ A	
VWUDZ EDJ '\$7,9(/2&\$7,9(W	ÑÕѹ¹ RR	A	÷ ,	ŐÑŐ,¹ ÷	A	÷ A	
VWODZ LDS	ÑÕÑ	ÑÑÕ	A÷	ÑÕÕ	A	÷ A	
ILHOG FXOWLYD	₩ეტე >SDWH ôñõ	B ÕÑÕ	A÷	ÑÕÑ	A	; A	
KDWHB@ ILHOG 120,1\$7,9	0110	EfE•E•Ef	A÷	ÕÑÕ,	A	÷ A	
ILHOG \$%/\$7,9(<		EfE•E•EgEf	A÷	ÕÑÕ,,	A	- A	
ILHOG 7(50,1\$7,9	€ #E•E•EgEf	EfE•E•EgEf	A÷	ÕÑÕ,,	A	÷ A	
ILHOG '\$7,9(/2&	\$ 7 , 9 (EƒE•E•Ef	EfE•E•EgEf	A÷	ÕÑÕ,,	А	÷ A	
ILHOG \$%/\$7,9(\	VEJRE RE∢EgEfEg	EfE•E•EgEfEf	A÷	ÕÑÕ,,,	A	÷ A	
8 ILHOG 7(50,1\$7,9	(WRR EfE•E•EgEfEg	EfE•E•EgEfEf	A÷	ÕÑÕ,,,	A	÷ A	
ILHOG '\$7,9(/2& WRR<	\$ 7 , 9 (EƒE•E•EfEg	EfE•E•EgEfEf	A÷	ÕÑÕ,,	A	÷ A	
ILHOG '\$7,9(/2&	Œ₹⋸€Ef	EfE•E•EgEf	A÷	ÕÑÕ¹	A	;- A	
ILHOG '\$7,9(/2&	\$ 7 , 9 (E <i>f</i> E•E•EfEg	EfE•E•EgEfEf	A÷	ÕÑÕ¸¹	A	÷ A	
WRR ILHOG \$&&86\$7,	9Ô(Ñ<Ő	ÕÑÕ	A÷	ÑÕÕ	A	- A	
VN\ >WL¦WRB@	ÕÑÑÑ	A			A	- А	

	6 W D Q G D U G	6 D SI D Q	HQH \$ 6	D IS IG PHLO	рњ\$ % \$G	H Q \$ 10 D	ا العلامة الاست	W BLANDING W
1	ERDW '\$7,9(/2&\$7,9(W	Α .	A÷	A÷	EfEfEfEfEf	A÷	A÷	EfEfEfEfEf
ľ	ERDW '\$7,9(/2&\$		A÷	A÷	EfE•EfEg	A÷	A÷	EfEfEfEg
ŀ	ERDW '\$7,9(/2&\$7,9(W	A÷ B B	A÷	A÷	EfE•EfEfEg	A÷	A÷	E <i>f</i> E <i>f</i> EfEfEg
ľ	ERDW \$&&86\$7,9		÷ /		A	÷	E	fE
	SRUW KDUERU > WXPDL@	PLQDWX A÷	EfE•Ef	A÷	EfE•Ef	Α÷	Α÷	EfE•Ef
ı	SRUW 120,1\$7,9(A ÷	EfEfE•Ef	A÷	EfEfE•Ef	A÷	A÷	EfE•EfEf
ŀ	SRUW \$%/\$7,9(<	A÷	EfEfEfEgEf	A÷	EfEfE•EfEf	A÷	A÷	EfE•E•EfEf
	SRUW 7(50,1\$7,9	A÷	EfEfEfEgEf	Α÷	EfEfE•EfEf	A÷	A÷	EfE•E•EfEf
ı	SRUW '\$7,9(/2&\$	7 , 9 (A÷	EfEfE•Ef	A÷	EfEfE•EfEf	A÷	A÷	EfE•E•EfEf
\$	SRUW \$%/\$7,9(V	AR-R <	EfEfEfEfEgEf	A÷	EfEfE•EfEfEf	A÷	A÷	EfE•E•EfEfEf
İ	SRUW 7(50,1\$7,9	(WRR A÷	EfEfEfEfEgEf	A÷	EfEfE•EfEfEf	A÷	A÷	EfE•E•EfEfEf
	<pre>SRUW '\$7,9(/2&\$ WRR<</pre>	7,9(A÷	EfEfEfEgEf	A÷	EfEfE•EfEfEf	A÷	A÷	EfE•E•EfEfEf
	SRUW '\$7,9(/2&\$	Æ ÷,9(EfEfE•Ef	A÷	EfEfE•EfEg	A÷	A÷	EfE•E•EfEg
	SRUW '\$7,9(/2&\$ WRR	7 , 9 (A÷	EfEfEfEgEf	A÷	EfE•E•EfEfEg	A÷	A÷	EfE•E•EfEfEg
	SRUW \$&&86\$7,	A(÷ <	EfE•Ef	A÷	EfE•Ef	A÷	A÷	E <i>f</i> E•E <i>f</i>
	VWUDZ EDJ >WD		A÷	A÷	EfE•Ef	A÷	A÷	E•EfE•
ľ	VWUDZ EDJ 120, <	\$7,9(A÷	A÷	A÷	EfEfE•Ef	A÷	A÷	E•EfEfEf
	VWUDZ EDJ \$%/\$	•	A÷	A÷	EfEfE•EfEf	A÷	A÷	E•EfEfEfEf
Ī	VWUDZ EDJ 7(50	1 \$ 7 , 9 (A÷	A÷	A÷	EfEfE•EfEf	A÷	A÷	E•EfEfEfEf
f	VWUDZ EDJ '\$7,9(/2&\$7,9(<	A÷	A÷	A÷	EfEfE•EfEf	A÷	A÷	E•EfEfEfEf
%	VWUDZ EDJ \$%/\$	7 , 9 (A÷	A÷	A÷	EfEfE•EfEfEf	A÷	A÷	E•EfEfEfEfEf
	VWUDZ EDJ 7(50,1\$7,9(WRR	A÷	A÷	A÷	EfEfE•EfEfEf	A÷	A÷	E•EfEfEfEfEf
	VWUDZ EDJ '\$7,9(/2&\$7,9(W	Δ.	A÷	A÷	EfE•E•EfEfEg	A÷	A÷	E•EfEfEfEfEf
ľ	VWUDZ EDJ '\$7,9(/2&\$7,9(A÷	A÷	A÷	EfEfE•EfEg	A÷	A÷	E•EfEfEfEg
ľ	VWUDZ EDJ '\$7,9(/2&\$7,9(W	A÷ R R	A÷	A÷	EfE•E•EfEfEg	A÷	A÷	E•EfEfEfEg
	VWUDZ EDJ \$&&86\$7,9(<	A÷	A÷	A÷	EfE•Ef	A÷	A÷	E•EfEf
	TLHOG FXOWLYD KDWHB@	WHG >SDV A÷	H B E•E <i>f</i> E•	A÷	E•EfE•	A÷	A÷	E•EfE•
ı	ILHOG 120,1\$7,9	A÷.	E•E•E•Ef	A÷	E•EfEfEf	A÷	A÷	E•EfEfEf
	ILHOG \$%/\$7,9(<		E•E•E•EgEf	A÷	E•EfEfEfEf	A÷	A÷	E•EfEfEfEf
	ILHOG 7(50,1\$7,9 ILHOG '\$7,9(/2&	* *	E•E•E•EgEf E•E•E•Ef	A÷ A÷	E•EfEfEfEf E•EfEfEfEf	A÷ A÷	A÷	E•EfEfEfEf E•EfEfEfEf
_	< ILHOG \$%/\$7,9(\	MRR<	E•E•E•EgEgEf	A÷	E•EfEfEfEfEf	A÷	A÷	E•EfEfEfEfEf
8	ILHOG 7(50,1\$7,9	(WRR A÷	E•E•E•EgEgEf	A÷	E•EfEfEfEfEf	A÷	A÷	E•EfEfEfEfEf
	<pre>< ILHOG '\$7,9(/2& WRR<</pre>	\$7,9(A÷	E•E•E•EgEf	A÷	E•EfEfEfEfEf	A÷	A÷	E•EfEfEfEfEf
	ILHOG '\$7,9(/2&	₽ A, 9 (E•E•EfEg	A÷	E•EfEfEfEg	A÷	A÷	E•EfEfEfEg
	ILHOG '\$7,9(/2& WRR	A÷	E•E•E•EfEg	A÷	E•EfEfEfEfEg	A÷	A÷	E•EfEfEfEfEg
	ILHOG \$&&86\$7,	٠,	E•EfEf	A÷	E•EfEf	Α÷	Α÷	E•EfEf

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQLQUYDISVDQR 5HVHDUFK 5HSRUW RQ WKH .LND \$XJXVW 1 DWLRQDO,QVWLWKQWHXLRWLEVSDO

	6 W D Q G D U G	- D B D Q\$	IVH :DQ	% 1 D I	N D V D W F	R \$ 1DN	DVDWR
	ERDW '\$7,9(/2&\$7,9(W	A P	÷	EfEfEfEf>Û EfEfEfEg ÷	EfEfEfEf	A÷	E <i>f</i> E <i>f</i> EfEf
	ERDW '\$7,9(/2&\$		A÷	EfEfEg	EfEfEg	A÷	EfEfEg
	ERDW '\$7,9(/2&\$7,9(W	A÷ R R	A÷	EfEfEfEg	EfEfEfEg	A÷	EfEfEfEg
	ERDW \$&&86\$7,		÷ A	÷	А	÷	Е
	SRUW KDUERU > WXPDL@	PLQDWX A÷	E•EfE•	A÷	EfE•Ef	A÷	EfE•Ef
	SRUW 120,1\$7,9(A ÷	A÷	A÷	EfEfEfEg	A÷	EfEfE•Ef
	SRUW \$%/\$7,9(<	A÷	A÷	A÷	EfEfEfEfEg	A÷	EfEfE•EfEf
	SRUW 7(50,1\$7,9	(A÷	A÷	A÷	EfEfEfEfEg	Α÷	EfEfE•EfEf
	SRUW '\$7,9(/2&\$	7 , 9 (A÷	A÷	A÷	EfEfEfEg	A÷	EfEfE•Ef
\$	SRUW \$%/\$7,9(V	AR-R <	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfE•EfEfEf
	SRUW 7(50,1\$7,9	(WRR A÷	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfE•EfEfEf
	SRUW '\$7,9(/2&\$ WRR<	7 , 9 (A÷	A÷	A÷	EfEfEfEfEg	A÷	E <i>f</i> E <i>f</i> E <i>f</i> EgEf
	SRUW '\$7,9(/2&\$	Æ÷, 9 (A÷	A÷	EfEfE•Ef	A÷	E <i>f</i> E <i>f</i> E•Ef
	SRUW '\$7,9(/2&\$ WRR	7 , 9 (A÷	A÷	A÷	EfEfEfEgEf	A÷	E <i>f</i> E <i>f</i> E <i>f</i> EgEf
	SRUW \$&&86\$7,	A(÷ <	A÷	A÷	EfEfEg	A÷	EfE•Ef
	VWUDZ EDJ >WD	-	E•EfE•	A÷	E f E f	A÷	E <i>f</i> E•E <i>f</i>
	VWUDZ EDJ 120,	l \$ 7 , 9 (A÷	A÷	A÷	EfE•Ef	A÷	EfEfE•Ef
	VWUDZ EDJ \$%/\$	Ā ÷9 (<	A÷	A÷	EfEfEfEg	A÷	E <i>f</i> EfE•EfEf
	VWUDZ EDJ 7(50 <	1 \$ 7 , 9 (A÷	A÷	A÷	EfEfEfEfEg	A÷	EfEfE•EfEf
	VWUDZ EDJ '\$7,9(/2&\$7,9(<	A÷	A÷	A÷	EfEfEfEfEg	Α÷	EfEfE•Ef
%	VWUDZ EDJ \$%/\$	7 , 9 (A÷	A÷	A÷	EfEfEfEg	A÷	EfEfE•EfEfEf
	7(50,1\$7,9(WRR:	A÷	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfE•EfEfEf
	VWUDZ EDJ '\$7,9(/2&\$7,9(W	A÷ R R	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfEfEgEf
	VWUDZ EDJ '\$7,9(/2&\$7,9(A÷	A÷	A÷	EfEfEfEfEg	A÷	E <i>f</i> E <i>f</i> E•Ef
	VWUDZ EDJ '\$7,9(/2&\$7,9(W	A÷ R R	A÷	A÷	EfEfE•Ef	A÷	EfEfEfEgEf
	VWUDZ EDJ \$&&86\$7,9(<	A÷	A÷	A÷	EfEfEfEgEf	A÷	EfE•Ef
	ILHOG FXOWLYD KDWHB@	WHG >SDW A÷	H B E•EƒE•	A÷	EfEfEg	A÷	E•EfE•
	ILHOG 120,1\$7,9		A÷	A÷	E•EfE•	A÷	EfEfEfEf
	ILHOG \$%/\$7,9(< ILHOG 7(50,1\$7,9		A÷	A÷	EfE•E•Ef	A÷	EfEfEfEfEf
	ILHOG '\$7,9(/2&		A÷	A÷	EfE•E•EgEf EfE•E•Ef	A÷	EfEfEfEfEf EfEfEfEf
_	<pre>ILHOG \$%/\$7,9()</pre>		A÷	A÷	EfE•E•EgEgEf	A÷	EfEfEfEfEfEf
8	ILHOG 7(50,1\$7,9	(WRR A÷	A÷	A÷	EfE•E•EgEgEf	A÷	EfEfEfEfEfEf
	ILHOG '\$7,9(/2& WRR<	\$ 7 , 9 (A÷	A÷	A÷	EfE•E•EgEf	A÷	EfEfEfEfEf
	ILHOG '\$7,9(/2&	—————————————————————————————————————	A÷	A÷	E•EfEfEg	A÷	EfEfEfEg
	ILHOG '\$7,9(/2& WRR	\$7,9(A÷	A÷	A÷	E•EfEfEfEg	A÷	EfEfEfEfEg
	ILHOG \$&&86\$7,		A÷	A÷	EfE•E•	Α÷	EfEfEf
	VN\ >WL¦WRB@	Α÷	A÷	A÷	EfEfE•Ef	A÷	EfEfE•Ef

% \$UDNL \$

fΕ

	6 W D Q G D U G		VXH \$	2	QRWVX	% 6KLV	VRRNH \$	6KLWRRN
1	VN\ 120,1\$7,9(<	EfE•E•Eg	A÷		A÷	ÕÑÑÕ,	Α :	А
ļ		EfE•E•EgEg	Α÷		Α÷	ÕÑÑÕ,,	A :	А
	V N \ 7 (5 0 , 1 \$ 7 , 9 (<	EfE•E•E•EgEg>Ü EfE•E•E•EfEg	A		-	AÕÑÑÕ,, ÷	A =	A
	VN\ '\$7,9(/2&\$7,	9 (E <i>f</i> E•E•E•Eg	A÷		A÷	ÕÑÑÕ,	Α -	A
ŝ	VN\ \$%/\$7,9(WR	₹ £ • E•E•EgEgEf	A÷		A÷	ÕÑÑÕ,,,	A +	A
•	VN\ 7(50,1\$7,9(\		A÷		A÷	ÕÑÑÕ,,,	Α -	A
I	VN\ '\$7,9(/2&\$7, WRR<	9 (EƒE•E•E•EgEg	A÷		A÷	ÕÑÑÕ,,	A :-	A
l	\/NI\ !	£ fE•E•Eg	A÷		A÷	ÕÑÕÕ¹	A :-	A
	VN\ \$7,9(/2&\$7, VN\ '\$7,9(/2&\$7, WRR	9 (E <i>f</i> E•E•E•EgEg	A÷		A÷	ÕÑÕÕ¸¹	A =	А
ŀ	VN\ \$&&86\$7,9(Α		-	AÕÑÕÕ ÷	Α :	A
1	NLWFKHQ >WRB]	AMD@	÷	P		÷ A	÷	А
Ī	NLWFKHQ 120,1\$	A , 9 (<	÷	P		÷ A	÷	А
	NLWFKHQ \$%/\$7,	9 _A (<	÷	P		÷ A	÷	Α
	NLWFKHQ 7(50,1	¥7,9(<	F	A		÷ A	÷	А
j	NLWFKHQ '\$7,9(/2&\$7,9(<	A	÷	A		÷ A	÷	А
ŀ	NLWFKHQ \$%/\$7,	9A(WRR<	÷	A		÷ A	÷	A
X	NLWFKHQ 7(50,1	57,9(
l	WRR<	A	-	Α		÷ A	÷	A
l	'\$7,9(/2&\$7,9(W	A R R	+	A		÷ A	÷	A
ŀ	'\$7,9(/2&\$7,9(NLWFKHQ	A	-	F	,	÷ A	÷	Α
	'\$7,9(/2&\$7,9(W		÷	A		÷ A	÷	Α
	NLWFKHQ \$&&86	\$7,9(A	÷	P		÷ A	÷	А
1	FHLOLQJ >WL¦zR	BÕ®NÑÕ	A		-	AÕÑÕÑ ÷	Α -	A
Ī	FHLOLQJ 120,1\$7	⋤9E • E •Ef	A÷		A÷	ÕÑÑÕ,	A +	А
	FHLOLQJ \$%/\$7,9	€ fE•E•Ee E g Ef	Α÷		Α÷	ÕÑÑÕ,,	A :	A
ı	FHLOLQJ 7(50,1\$	E f B•E <e•egef< td=""><td>A÷</td><td></td><td>A÷</td><td>ÕÑÑÕ,,</td><td>A ÷</td><td>Α</td></e•egef<>	A÷		A÷	ÕÑÑÕ,,	A ÷	Α
	FHLOLQJ '\$7,9(/2&\$7,9(<	EfE•E•E•Ef	A÷		A÷	ÕÑÑÕ,	A -	Д
İ	FHLOLQJ \$%/\$7.9	€ f EVERERE gEfEg	Α÷		A÷	ÕÑÑÕ,,,	A +	A
8	FHLOLQJ 7(50,1\$	7 , 9 (E <i>f</i> E•E•EgEfEg	A÷		A÷	ÕÑÑÕ,,,	Α :-	A
İ	FHLOLQJ '\$7,9(/2&\$7,9(W	EfE•E•E•EfEg	A÷		A÷	ÕÑÑÕ,,	Α :	A
ŀ	FHLOLQJ	EfE•E•Ef	A÷		A÷	ÕÑÕÕ¹	A :-	A
ŀ	FHLOLQJ '\$7,9(/2&\$7,9(W	EfE•E•E•EfEg	A÷		A÷	ÕÑÕÕ,¹	Α :-	A
ŀ	FHLOLQJ \$&&86		A		-	AÕÑÕÕ ÷	- A	A
†	FDYH >]DPD@	A	÷	A		÷ A	÷	А
I	FDYH 723,&<	A	:	P		÷ A	÷	Α
	FDYH \$%/\$7,9(7	2 43,&<	-	A		÷ A	÷	А
Б	FDYH 7(50,1\$7,9)	A	÷	A		÷ A	÷	А
l	FDYH	A	÷	A		÷ A	÷	A
ļ	723,&< FDYH \$%/\$7,9(W	RR <	_			÷ A	÷	A
+	PRXQWDLQ >MDF		-			÷ A	÷	A
ł	PRXQWDLQ 723,8		-			÷ A	÷	A A
ŀ	PRXQWDLQ \$%/\$					÷ A	÷	A
ļ	723,&< PRXQWDLQ						· ·	
	PK	Α	Ŀ	_	I	÷ A	÷	Α

6 K

*HQHUDO 6WXG\ IRU 5HVHDUFK DQGF&WRVQVQUVDISSWOQR 5HVHDUFK 5HSRUW RQ WKH .LND \$XJXVW 1DWLRQDO ,QVWLWKQWJKURWLEDVSD(

	6 W D Q G D U G	6 D SI D Q	± 0 2 H \$ 6	D ISI ISI PHLOI	Q H\$ % \$ G	HQ %	W.HDVAY LV IX D	W BIFWLVNXD W
\dashv	VN\ 120,1\$7,9(<		Α÷	A÷	Ε <i>f</i> Ε•Ε•Εf	A÷ \$70	% A÷	EfEfEfE•Ef
ŀ		A÷	A÷	A÷	EfE•E•E•EfEf	A÷	A÷	EfEfEfE•EfEf
Ī	VN\ 7(50,1\$7,9(<	A÷	A÷	A÷	EfE•E•E•EfEf	A÷	A÷	EfEfEfE•EfEf
l	VN\ '\$7,9(/2&\$7,	9 (A÷	A÷	A÷	EfE•E•E•EfEf	A÷	A÷	EfEfEfE•EfEf
Α.	VN\ \$%/\$7,9(WR	Ri≼	A÷	A÷	EfE•E•E•EfEfEf	A÷	A÷	EfEfEfE•EfEfEf
Þ	VN\ 7(50,1\$7,9(\		A÷	A÷	EfE•E•E•EfEfEf	A÷	A÷	EfEfEfE•EfEfEf
-	VN\ '\$7,9(/2&\$7, WRR<	9 (A÷	A÷	A÷	EfE•E•E•EfEfEf	A÷	A÷	EfEfEfE•EfEfEf
ı	VN\ '\$7,9(/2&\$7,	A +	A÷	A÷	EfE•E•E•EfEf	A÷	A÷	EfEfEfE•EfEg
Ī	VN\ '\$7,9(/2&\$7,	9 (A÷	A÷	Α÷	EfE•E•E•EfEfEg	A÷	A÷	EfEfEfE•EfE f Eg
ŀ	WRR VN\ \$&&86\$7,9(A ÷	A÷	A÷	EfE•E•Ef	A÷	Α÷	EfEfE•Ef
7	NLWFKHQ >WRB]		A÷	A÷	EfE•E•Ef	A÷	Α÷	A÷
ŀ	NLWFKHQ 120,1\$		A÷	A÷	EfE•E•E•Ef	Α÷	A÷	A÷
ŀ	NLWFKHQ \$%/\$7,	-	A÷	Α÷	EfE•E•E•EfEf	A÷	A÷	Α÷
l	NLWFKHQ 7(50,1	,	A÷	Α÷	EfE•E•E•EfEf	A÷	A÷	A÷
ŀ	NLWFKHQ '\$7,9(/2&\$7,9(<	A÷	A÷	A÷	EfE•E•E•EfEf	A÷	A÷	A÷
J	NLWFKHQ \$%/\$7,	,	A÷	A÷	EfE•E•E•EfEfEf	A÷	A÷	A÷
L	NLWFKHQ 7(50,1) WRR<	7,9(A÷	A÷	A÷	EfE•E•E•EfEfEf	A÷	A÷	A÷
ĺ	NLWFKHQ '\$7,9(/2&\$7,9(W	A÷ R R	A÷	A÷	EfE•E•E•EfEfEf	A÷	A÷	A÷
ĺ	'\$7,9(/2&\$7,9(A÷	A÷	A÷	EfE•E•E•EfEf	A÷	A÷	A÷
l	NLWFKHQ '\$7,9(/2&\$7,9(W		A÷	A÷	EfE•E•E•EfEfEg	A÷	A÷	A÷
l	NLWFKHQ \$&&86	\$ 7 , 9 (A÷	A÷	A÷	EfE•E•Ef	Α÷	A÷	A÷
Ī	FHLOLQJ >WL¦zR	A .@	A÷	Α÷	EfE•EfE•	Α÷	Α÷	EfE•EfE•
Ī	FHLOLQJ 120,1\$7	A9 (<	A÷	A÷	EfE•EfEfEf	A÷	A÷	EfE•EfEfEf
ĺ	FHLOLQJ \$%/\$7,9	A(×	A÷	Α÷	EfE•EfEfEfEf	Α÷	Α÷	EfE•EfEfEfE
I	FHLOLQJ 7(50,1\$	A ÷9(<	A÷	A÷	EfE•EfEfEfEf	A÷	A÷	EfE•EfEfEfE
ļ	FHLOLQJ '\$7,9(/2&\$7,9(<	A÷	A÷	Α÷	EfE•EfEfEfEf	A÷	A÷	EfE•EfEfEfE
ŀ	FHLOLQJ \$%/\$7,9 FHLOLQJ 7(50,1\$		A÷	A÷	EfE•EfEfEfEfE	A÷	A÷	EfE•EfEfEfE
š	WRR<	7,9(A÷	A÷	A÷	EfE•EfEfEfEfE	A÷	A÷	EfE•EfEfEfE
	FHLOLQJ '\$7,9(/2&\$7,9(W FHLOLQJ	A÷ R'R	A÷	A÷	EfE•EfEfEfEfE	A÷	A÷	EfE•EfEfEfE
l	'\$7,9(/2&\$7,9(FHLOLQJ	A÷	A÷	A÷	EfE•EfEfEfEg	A÷	A÷	EfE•EfEfEfEg
l	'\$7,9(/2&\$7,9(W	A÷ R R	A÷	A÷	EfE•EfEfEfEfE	g A÷	A÷	EfE•EfEfEfEfE
	FHLOLQJ \$&&86	,	A÷	A÷	EfE•EfEf	A÷	A÷	EfE•EfEf
ŀ		A A÷	÷ A÷	A÷	- A E <i>f</i> E•Ef	÷ A÷	E A÷	•E E <i>f</i> E•Ef
ŀ	,							
ı	FDYH \$%/\$7,9(7: FDYH 7(50,1\$7,9)		A÷	A÷	EfE•EfEfEf	A÷	A÷	EfE•EgEfEf
	723,&< FDYH	A÷	A÷	A÷	EfE•EfEfEf	A÷	A÷	EfE•EgEfEf
	'\$7,9(/2&\$7,9(723,&<	A÷	A÷	A÷	A÷	A÷	A÷	EfE•EgEfEf
1	FDYH \$%/\$7,9(W		A÷	A÷	A÷	A÷	A÷	EfE•EgEfEf
ŀ	PRXQWDLQ >MDP		÷ A		Α	÷	E .	•E
ŀ	PRXQWDLQ 723,8 PRXQWDLQ \$%/\$1	-	A÷	A÷	EfE•Ef	A÷	A÷	EfE•EgEfEf
		A÷	A÷	A÷	EfE•EfEfEf	A÷	Α÷	EfE•EgEfEf
ļ	723,&< PRXQWDLQ							

	6 W D Q G D U G	- D BD Q\$	IVH :DQ	% 1DI	NDVDWF	\$ 1 D N	DVDWR	%	\$ U D N L	\$
	VN\ 120,1\$7,9(<		A÷	A÷	EfEfEfEfEg	A÷	EfEfEfE•Ef			
	VN\ \$%/\$7,9(<	A÷	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfEfE•EfEf			
	VN\ 7(50,1\$7,9(<	A÷	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfEfE•EfEf			
	VN\ '\$7,9(/2&\$7,	9 (A÷	A÷	A÷	EfEfEfEfEg	A÷	EfEfEfE•Ef			
\$	VN\ \$%/\$7,9(WR	<i>3</i> 0.≮	Α÷	Α÷	EfEfEfEfEfEfEg	Α÷	EfEfEfE•EfEf	Ef		
*	VN\ 7(50,1\$7,9(\	ŊŖR<	A÷	A÷	EfEfEfEfEfEfEg	A÷	EfEfEfE•EfEf	Ef		
	VN\'\$7,9('/2&\$7, WRR<	9 (A÷	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfEfEgE	f		
	VN\ '\$7,9(/2&\$7,		A÷	A÷	EfEfEfE•Ef	A÷	EfEfEfE•Ef			
	VN\ '\$7,9(/2&\$7, WRR	9 (A÷	A÷	A÷	EfEfEfEfEgEf	A÷	E <i>f</i> E <i>f</i> E <i>f</i> E <i>f</i> EgE	f		
	VN\ \$&&86\$7,9(A ÷	A÷	A÷	EfEfEfE•	A÷	EfEfE•Ef			
	NLWFKHQ >WRB]		A÷	A÷	EfEfE•Ef	A÷	EfEfE•Ef			
	NLWFKHQ 120,1\$	Ā ÷9 (<	A÷	A÷	EfEfEfEfEg	A÷	EfEfEfE•Ef			
	NLWFKHQ \$%/\$7,	% {<	A÷	A÷	EfEfEfEfEfEg	Α÷	EfEfEfE•EfEf			
	NLWFKHQ 7(50,1	¥ 7. ,9(<	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfEfE•EfEf			
	NLWFKHQ '\$7,9(/2&\$7,9(<	A÷	A÷	A÷	EfEfEfEfEg	Α÷	EfEfEfE•Ef			
0,	NLWFKHQ \$%/\$7,		A÷	A÷	EfEfEfEfEfEfEg	Α÷	EfEfEfE•EfEf	Εf		
,	NLWFKHQ 7(50,1 WRR< NLWFKHQ	67,9(A÷	A÷	A÷	EfEfEfEfEfEfEg	A÷	EfEfEfE•EfEf	Εf		
	'\$7,9(/2&\$7,9(W	A÷ R R	A÷	A÷	EfEfEfEfEfEg	A÷	EfEfEfEfEgE	f		
	'\$7,9(/2&\$7,9(NLWFKHQ	A÷	A÷	A÷	EfEfEfE•Ef	A÷	EfEfEfE•Ef			
	'\$7,9(/2&\$7,9(W		A÷	A÷	EfEfEfEfEgEf	A÷	EfEfEfEfEgE	f		
	<	À÷ ´ `	A÷	A÷	EfEfEfE•	A÷	EfEfE•Ef			
	FHLOLQJ >WL¦zR	-	EfE•EfE•	A÷	EfE•EfE•	A÷	EfE•EfE•			
	FHLOLQJ 120,1\$7		EfE•EfEfEf	A÷	EfEfE•E•Ef	A÷	EfE•EfEfEf			
	FHLOLQJ \$%/\$7,9		EfE•EfEfEfEf	A÷	EfEfE•E•EgEf	A÷	EfE•EfEfEfEf			
	FHLOLQJ 7(50,1\$	A÷9(<	EfE•EfEfEfEf	A÷ A÷	EfEfE•E•EgEf EfEfE•E•Ef	A÷ A÷	EfE•EfEfEfEf			
	'\$7,9(/2&\$7,9(< FHLOLQJ \$%/\$7,9	Aí∸WRR<	EfE•EfEfEfEfEf	A÷	EfEfE•E•EgEgE	A÷	EfE•EfEfEfEf	⊏f		
8	FHLOLQJ 7(50,1\$		EfE•EfEfEfEfEf	A÷	EfEfE•E•EgEgE	A÷	EfE•EfEfEfEf			
	FHLOLQJ '\$7,9(/2&\$7,9(W	A÷ R R	EfE•EfEfEfEf	A÷	EfEfE•E•EgEf	A÷	EfE•EfEfEfEf			
	FHLOLQJ '\$7,9(/2&\$7,9(A÷	EfE•EfEfEg	A÷	EfE•EfEfEg	A÷	EfE•EfEfEg			
	FHLOLQJ '\$7,9(/2&\$7,9(W	A÷ R [∙] R	EfE•EfEfEfEg	A÷	EfE•EfEfEfEg	Α÷	EfE•EfEfEfE	g		
	FHLOLQJ \$&&86	¼7 ; ,9(<	A÷	A÷	EfEfE•E•	A÷	EfE•EfEf			
	FDYH >]DPD@ FDYH 723,&<	Α	÷ A.	÷	A Efffe	÷	E Effec		•E	
	FDYH 723,&< FDYH \$%/\$7,9(7.	A÷ 2A3_, & <	A÷	A÷	EfEfEg EfEfEfEfEg	A÷	EfE•Eg EfE•EgEgEg			
\$	FDYH 7(50,1\$7,9		A÷	A÷	EfEfEfEfEg	A÷	EfE•EgEgEg			
	723,&< FDYH									
	'\$7,9(/2&\$7,9(723,&< FDYH \$%/\$7,9(W	A÷	A÷	A÷	EfEfEfEg EfEfEfEfEg	A÷ A÷	E•EfEgEg			
	PRXQWDLQ >MDF		A÷	A÷ ÷	EJEJEIEIEG A	A÷ ÷	EfE•EgEgEg E		•E	
	PRXQWDLQ 3MDF		÷ P	A÷	EfEfEg	A÷	EfE•Eg		*L	
	PRXQWDLQ \$%/\$ 723,&<		A÷	A÷	EfEfEfEfEg	A÷	EfE•EgEgEg			
	PRXQWDLQ	A÷ k<	A÷		EfEfEfEfEg	Α÷	EfE•EgEgEg			

6 W D Q G D U G	- DO DO BROWHN	VXH \$ 2	QRWVX 🤋	% 6KLW	VRRNH \$	6 K L W R	RNH %
PRX10001Q '\$7,9(/2&\$7,9(A	-	÷	А	÷	А	÷
723,&< PRXQWDLQ \$%/\$?	, 9 (WRR A	-	÷	A	÷	A	÷
VHD >bXPL@	Α		÷	Α	÷	А	÷
VHD 723,&<	A	F A	÷!	Α	÷	Α	÷
VHD \$%/\$7,9(723 VHD 7(50,1\$7,9(A & <	<u>† 4</u>	+ !	Α	÷	Α	÷
723,&<	^	F4	1 <u>+</u> !	Α	÷	А	÷
VHD '\$7,9(/2&\$7,	, 9 (A	ļ.	÷	А	÷	А	÷
VHD \$%/\$7,9(WR	R <	<u> </u>	<u>÷</u>	А	÷	А	÷
ERDW VKLS > "XQ	<u> </u>	- A	÷	A	÷	A	÷
ERDW 723,&<	Ā	- A	-	A	÷	А	÷
ERDW \$%/\$7,9(7		F A	÷	А	÷	А	÷
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723,&<	A	<u> </u>	÷]	A	÷	А	÷
ERDW \$%/\$7,9(W	ARR<	<u> </u>	÷	A		A	÷
	CBN ₀ O O	ÕÑ	ÕÑ		E•E <i>f</i>	E•Ef]
EORRG 120,1\$7,9	,		,		EfE•Ef	EfE•Ef	1
EORRG 120,1\$7,9 EORRG WRR	`	-			EfE•Ef	EfE•Ef	1
EORRG					EfE•Ef EfE•EfEg	A÷ EfE•EfEg	•
EORRG 7(50,1\$7,					EfE•EfEg	A÷	-
EORRG \$%/\$7,9(VÕ R¹R Ĉ		111 ÕÕ1		Ef E•EfEfEg	EfE•EfEfEg	-
EORRG 7(50,1\$7,			00°	11	EfE•EfEgEg>Û	A÷	-
WRR					EfE•EfEfEg		1
OHDI > KDB @ OHDI 120,1\$7,9(<	ÕÑ Õѹ	ÕÑ Õѹ	ÕÑ ÕÕ ć		E•Ef	E•Ef	-
			,	1 1	EfE•Ef EfE•Ef	EfE•Ef EfE•Ef	4
OHDI 120,1\$7,9(EfE•Ef	A÷	1
OHDI \$%/\$7,9(EfE•EfEg	EfE•EfEg	1
OHDI 7(50,1\$7,9(Õ Ñ ¹ ¹	Ďѹ¹ Ő	Õ ^{1 1} Õ Ĉ	ĵ 1 1	EfE•EfEg	A÷	
\$ OHDI \$%/\$7,9(W	PÕRÑ 111 C	Ñ ¹¹¹ ÕÕ	111 ÕÕ1	1	EfE•EfEfEg	EfE•EfEfEg	
OHDI 7(50,1\$7,9(Ñ ¹¹¹ ÕÕ	0 0 1 1 1 0 0 0 1	1	EfE•EfEgEg	A÷	1
VDNH DOFRKROL >VHB@		ÕÑ	ÕÑ		E•Ef	E•Ef	
VDNH 120,1\$7,9(EfE•Ef	EfE•Ef]
VDNH 120,1\$7,9(-	~		1	EfE•Ef	EfE•Ef	1
VDNH WRR					EfE•Ef	A÷	4
VDNH \$%/\$7,9(VDNH 7(50,1\$7,9)					EfE•EfEg EfE•EfEg	EfE•EfEg A÷	4
VDNH 7(50,1\$7,9) VDNH \$%/\$7,9(W			-		EfE•EfEfg Ef E•EfEfEg	A÷ EfE•EfEfEg	1
	ÕÑ [†] 11 ÕÑ [†] Ô¹				EfE•EfEgEg	A÷	
ZDWHU ZHOO >	KÕDÑB@	ÕÑ	ÕÑ	ÕÑ	E•Ef	A÷	1
ZHOO 120,1\$7,9(-		,		EfE•Ef	A÷	1
ZHOO 120,1\$7,9(ZHOO WRR					EfE•Ef	A÷ A÷	4
ZHOO WRR ZHOO \$%/\$7,9(EfE•Ef EfE•EfEg	A÷ A÷	4
ZHOO \$ %/\$7,9(ZHOO 7(50,1\$7,9)					EfE•EfEg	A÷	1
ZHOO \$%/\$7,9(W		ÕÑ ¹¹¹ ÕÕ	0 0 1 1 1 0 0 0 1		EfE•EfEfEg	A÷	1
ZHOO 7(50,1\$7,9	(ÕMÜR1R Ĉ	Ñ ¹¹¹ ÕÕ	111 ÕÕ1		EfE•EfEgEg	A÷	
H\H >PLB@	ÕÕ ÔÔ	ÑÕ	ÑÕ	ÑÕ	E•Ef	E•Ef	
H\H 120,1\$7,9(<	E,E,Ef	E <i>f</i> E∙Ef	EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	1

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		A÷	A÷	A÷	A÷	A÷	A÷	E <i>f</i> E•EgEfEf
PRXQW	DLQ \$%/\$	7,9(WRR A	÷ /-		А	÷	А	÷
< V H D > b	XPL@	A	. <i>I</i>		A	÷	E	fE
VHD 72		A÷	A÷	A÷	EfE•Eg	A÷	A÷	EfEfEfEfEf
VHD \$9	6/\$7,9(72	4	A÷	A÷	EfE•EfEfEf	A÷	A÷	EfEfEfEf
	50,1\$7,9(A÷	A÷	A÷	EfE•EfEfEf	A÷	A÷	E <i>f</i> E <i>f</i> EfEfEf
723,&< VHD '\$	7,9(/2&\$7	,9(∆∸	A÷	A÷	A÷	A÷	A÷	EfEfEfEfEf
723,&<	/ / ¢ 7 . O / . W. F							
	6/\$7,9(WF VKLS > "XC		A÷	A÷	Α÷	A÷	A÷ E	EfEfEfEfEf
ERDW		A÷	F /	A÷	EfEfEf	÷ A÷	A÷	fE EfEfEfEfEf
ERDW S	\$%/\$7,9(7	72 3,&<	A÷	A÷	EfEfEfEfEf	A÷	A÷	EfEfEfEfEf
ERDW 723,&<	7(50,1\$7,9	A÷	A÷	A÷	EfEfEfEfEf	A÷	A÷	E <i>f</i> E <i>f</i> EfEfEf
		A÷	A÷	A÷	A÷	A÷	A÷	EfEfEfEfEf
723,&< ERDW S	\$%/\$7,9(V	MAR-R <	A÷	A÷	A÷	A÷	A÷	EfEfEfEfEf
	>Q LB Q ±		E•Ef	E•Ef	E•Ef	E•Ef	E•Ef	E•Ef
	120,1\$7,9		EfE•Ef	EfEfEf	EfE•Ef	EfE•Ef	A÷	EfE•Ef
	120,1\$7,5		EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	A÷	EfE•Ef
EORRG		EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	A÷	EfE•Ef
EORRG	\$%/\$7,9(EfEfEgEf	EfEfEgEf	E <i>f</i> E•EfEg	E <i>f</i> E•EfEg	EfE•EfEg	Α÷	EfE•EfEg
EORRG	7(50,1\$7	, £ ∱E∱EgEf	EfEfEgEf	E <i>f</i> E•EfEg	A÷	E <i>f</i> E•EfEg	A÷	E <i>f</i> E•EfEg
EORRG	\$%/\$7,9(ENf BfRefEgEf	EfEfEfEgEf	EfE•EfEfEg	A÷	EfE•EfEfEg	Α÷	EfE•EfEfEg
EORRG WRR	7(50,1\$7	,9 (EfEfEfEgEf	EfEfEfEgEf	A÷	A÷	EfE•EfEfEg	A÷	E <i>f</i> E•EfEfEg
OHDI >	KDB@	E•E <i>f</i>	E•Ef	E•Ef	E•E <i>f</i>	E•E <i>f</i>	E•Ef	E•E <i>f</i>
OHDI 1	20,1\$7,9(EfE•Ef	EfE•Ef	EfEfEf	EfE•Ef	EfE•Ef	A÷	EfE•Ef
OHDI 1	20,1\$7,9(EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	A÷	EfE•Ef
OHDI W	/ R R	A÷	EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	Α÷	EfE•Ef
OHDI \$	%/\$7,9(EfEfEgEf	EfEfEgEf	EfE•EfEg	EfE•EfEg	EfE•EfEg	A÷	EfE•EfEg
OHDI 7	(50,1\$7,9	(EfEfEgEf	EfEfEgEf	EfE•EfEg	A÷	A÷	A÷	EfE•EfEg
OHDI \$	%/\$7,9(W	Æ f EfEfEgEf	EfEfEfEgEf	EfE•EfEfEg	A÷	A÷	A÷	EfE•EfEfEg
	(50,1\$7,9)		EfEfEfEgEf	EfE•EfEfEg	Α÷	A÷	Α÷	EfE•EfEfEg
VDNH [>VHB@	OUFRKROL	F EHYHUDJ E•Ef	H E•E <i>f</i>	E•Ef	E•Ef	E•E <i>f</i>	E•E <i>f</i>	E•E <i>f</i>
	20,1\$7,9(€ fE•Ef	E <i>f</i> E•Ef	EfEfEf	EfE•Ef	E <i>f</i> E•Ef	A÷	EfE•Ef
VDNH 1	20,1\$7,9(A÷	EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	A÷	EfE•Ef
VDNH V	V R R	Α÷	EfE•Ef	EfE•Ef	EfE•Ef	EfE•Ef	Α÷	EfE•Ef
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WRR VPRNH >KLEXyL		ÑÕÑ	ÕÑÑ	ÕÕÑ	EfE•Ef	EfE•Ef	
VPRNH 120,1\$7,		Ñ Õ Ñ ¹	ÕÕÑ ÕÕÑ,	õõõ.	EfEfE•Ef	EfEfE•Ef	
VPRNH 120,1\$7,	· 1 · ·	ÑÕѹ	ÕÕѹ	000, 0001	EfEfE•Ef	EfEfE•Ef	
VPRNH WRR	A÷	Ñ Õ Ñ ¹	ÕÕÑ, ÕÕѹ ÕÑѹ	Ő Ő Ő ¹	EfEfE•Ef	A÷	
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	GDZQ 7(50,1\$7,9 WRR	?	ÕÑÑÑ,¹ "	? (Ď Ñ Ñ Õ ^{1 1 1}	EfEfE•EfEfEgEgEg	A÷		
-	IRRG >KD¦PHB@	A	÷ A	÷	ÕÑÕÑ A	A÷ ÷	EfE•E•Ef		
F	IRRG 120,1\$7,9(<	A÷	ÕÑÑÑ,	A÷	ÕÑÑÕ,	A÷	EfE•E•Ef		
Ī	IRRG 120,1\$7,9(A÷	ÕÑÑÑ,	A÷	ÕÑÑÕ¹	A	÷ A		÷
	IRRG WRR	A÷	ÕÑÑÑ,	A÷	ÕÑÑÕ¹	A	÷		÷
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-	IRRG 7(50,1\$7,9($\tilde{O}\tilde{N}\tilde{N}\tilde{N}^{1}$, 3	Ć	Ñ Ñ Õ ¹ ¹	A	÷ A		÷
- 1-	IRRG \$%/\$7,9(W		$\tilde{O}\tilde{N}\tilde{N}\tilde{N}^{1}$, ?		Ñ Ñ Õ ¹ ¹ ¹	A	÷ A		÷
+	IRRG 7(50,1\$7,9($\tilde{O}\tilde{N}\tilde{N}\tilde{N}^{1}$, ?	0	Ñ Ñ Õ ^{1 1 1}	A Efefertiû	÷ A		÷
L	WKXQGHU >KD¦Q			A÷	ÕÕÑÕ	EfEfE•Ef>Û EfE•E•Ef	EfE•E•Ef		
ŀ	WKXQGHU 120,1\$	⊼ ÷, 9 (<	ÕÑÑÕ¹	A÷	ÕÕÑÕ,	EfEfE•EfEf	EfE•E•Ef		
L	WKXQGHU 120,1\$			A÷	ÕÕÑÕ¹	EfEfEfE•Ef	A÷		
H		A÷	$\tilde{O}\;\tilde{N}\;\tilde{N}\;\tilde{O}^{\;1}$	A÷	ÕÕÑÕ¹	EfEfEfE•Ef	A÷		
ļ	WKXQGHU \$%/\$7	R 9 : (Õ Ñ Ñ Õ ¹ ¹	A÷	ÕÕÑÕ¹¹	EfEfEfE•EfEg	A÷		
I	WKXQGHU 7(50,1	\$?7 , 9 (ÕÑÑÕ,¹	Ć	Õ Ñ Õ ^{1 1}	EfEfEfE•EfEg	A÷		
	WKXQGHU \$%/\$7 WKXQGHU 7(50,1		Õ Ñ Ñ Õ ¹ ¹ ¹ ?	Õ	Õ Ñ Õ ¹ ¹ ¹	EfEfEfE•EfEfEg	A÷		
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, _'	NLWFKHQ >WRB]	AMD@	ÕÑÑÕ	A÷	A÷	EfE•Ef	A÷		
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-	NLWFKHQ 120,1\$		\tilde{O} \tilde{N} \tilde{N} \tilde{O} ¹	A÷	A÷	EfE•E•Ef	A÷		
	NLWFKHQ WRR	A÷	ÕÑÑÕ¹	A÷	A÷	EfE•E•Ef	A÷		
l	NLWFKHQ \$%/\$7,	≱ (\tilde{O} \tilde{N} \tilde{N} \tilde{O} 1 1	Α	÷ A	EfE•E•EfEg>Û EfEfE•EfEg ÷	A÷		
l	NLWFKHQ 7(50,1	7 ,9(ÕÑÑÕ,¹	1		EfE•E•EfEg>Û EfEfE•EfEg	A÷		
	NLWFKHQ \$%/\$7,		ÕÑÑÕ¹¹¹ ?	?		EfE•E•EfEfEg	A÷		
	NLWFKHQ 7(50,1: WRR	7,9(?	Õ Ñ Ñ Õ ¹ ¹ ¹ ?	?		EfE•E•EfEgEg>Û EfE•E•EfEfEg	A÷		
Ť	\RXQJ JLUO >PHI	3AM/ DEL@	ÕÑÑÕ	A÷	ÕÕÑÕ	EfE•EfE•	EfE•EfE•		
ŀ	\RXQJ JLUO 120,	1 \$ 7 , 9 (A÷	\tilde{O} \tilde{N} \tilde{N} \tilde{O} ¹	A÷	ÕÕÑÕ,	EfE•EfEfEf	EfE•EfEfEf		
ŀ	< \RXQJ JLUO 120,	1b\$ 7 9 (A÷	,				
ŀ		, ,				EfE•EfEfEg	A÷		
ŀ	\RXQJ JLUO WRR			A÷	ÕÕÑÕ¹	EfE•EfEfEg	A÷		
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г	7(50,1\$7,9(WRR FHLOLQJ >WL¦zL	A_B @	<u>.</u> Δ	_	ÕÑÕÑ A	EfE•EfE• ÷	EfE•EfE•		
L	FHLOLQJ 120,1\$7		·	A÷	ÕÑÑÕ,	EfE•EfEfEf	EfE•EfEfEf		
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ŀ	FILL OLO 1 - 1				ÑÑÕ¹¹	Effetfeara	Α.		
	FHLOLQJ 7(50,1\$	ף, 9 (ÕÑÑѹ, ?		N N O · ·	EfE•EfEfEgEg	A÷		

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·	GDZQ 7(50,1\$7,9 WRR	EfEfEfEfEfEgEf	EfEfEfEfEfEg	Ef A÷	A÷	EfEfEfE•Ef	EfEg A÷	EfEfEfE € f
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ļ	IRRG 120,1\$7,9(<		Α÷	A÷	EfE•E•Ef	EfE•EfEfEf	A÷	Α÷
	IRRG 120,1\$7,9(Α÷	A÷	EfE•E•Ef	EfE•EfEfEf	Α÷	A÷
	IRRG WRR	EfEfE•EfEg	A÷	A÷	A÷	EfE•EfEfEf	A÷	A÷
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ļ		EfEfEfE•Ef	A÷	A÷	Α÷	EfEfEfEfE•Ef	Α÷	A÷
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	NLWFKHQ 120,1\$		A÷	A÷	EfE•E•E•Ef	A÷	A÷	A÷
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	\RXQJ JLUO >PHI	EYEPEFE•@	EfE•EfE•	EfE•EfE•	EfE•EfE•	EfE•EfE•	Α÷	EfE•EfE•
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	\	E £ E • E • E ££Eg>Û	EfE•E•E•Ef	EfE•EfEfEg	EfE•EfEfEg	EfE•EfEfEg>Û	A÷	EfE•EfEfEg
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8	\RXQJ JLUO 7(50,1\$7,9(WRR	EfE•E•E•EgEfEg	EfE•E•EgEfEg	A÷	A÷	EfE•EfEfEfE	Eg A÷	EfE•EfEfE
	FHLOLQJ >WL¦zL	ÆBE@EfE•	EfE•EfE•	EfE•EfE•	EfE•EfE•	EfE•EfE•	Α÷	EfE•EfE•
ļ	FHLOLQJ 120,1\$7	⋤ ⋬ ⋿∙⋿∙⋿	EfE•E•Eg	A÷	EfE•EfEfEf	EfE•EfEfEf	Α÷	EfE•EfEfE
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		EfE•E•EfEg>Û	EfE•E•E•Ef	A÷	A÷	EfE•EfEfEg	A÷	EfE•EfEfEg
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	GDZQ WRR	EfEfEfEfE•Ef	E <i>f</i> E <i>f</i> E <i>f</i> E∙Ef	E <i>f</i> E <i>f</i> E <i>f</i> E∙Ef	EfEfEfE•Ef	E•E•EfE•Ef	E <i>f</i> E <i>f</i> E <i>f</i> E∙Ef				
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	IRRG >KD¦PHB@	A÷	EfEfE•Ef	A÷	EfEfE•Ef	A÷	EfE•EfE•				
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	IRRG WRR	A÷	EfEfEfE•Ef	A÷	EfEfEfE•Ef	A÷	EfE•EfEfEg				
	IRRG \$%/\$7,9(A÷	EfEfEfEfEgEf	A÷	EfEfEfEfEgEf		EfE•EfEfEf				
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	WKXQGHU >KD¦Q		EfEfE•Ef	EfEfE•Ef	EfEfE•Ef	EfEfE•Ef	EfEfE•Ef	-3-3			
	WKXQGHU 120,1\$		EfEfEfE•Ef	EfEfEfE•Ef	EfEfEfEfEg	E•E•EfE•Ef	EfEfEfE•E				
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0,	WKXQGHU 7(50,1	\$ 7 , 9 (EfEfEfEfEfEgEf	EfEfEfEfEfEgE	f EfEfEfEfEfE	gEf EfEfEfEfE	E•E•EfE•EfEfEg>Û E•E•EfE•EgEfEg	EfEfEfE•EfEfEg				
1 1	NLWFKHQ >WRB]	AMD@	A÷	A÷	EfEfE•Ef	A÷	EfEfEfE•				
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	NLWFKHQ 120,1\$	A ÷9 (A÷	A÷	EfEfEfE•Ef	Α÷	EfEfEfE•Ef				
	NLWFKHQ WRR	A÷	A÷	A÷	EfEfEfE•Ef	A÷	EfEfEfE•Ef				
	NLWFKHQ \$%/\$7,	9 .ŧ	A÷	A÷	EfEfEfEfEgEf	A÷	EfEfEfE•EfE¢	1			
	NLWFKHQ 7(50,1		A÷	A÷	EfEfEfEfEgEf	A÷	EfEfEfE•EfE¢	•			
	NLWFKHQ \$%/\$7, NLWFKHQ 7(50,1)		A÷	A÷	EfEfEfEfEfEgE	A÷	EfEfEfE•EfEf	Eg			
	WRR	A÷	A÷	A÷	EfEfEfEfEfEgE	Α÷	EfEfEfE•EfEf	Eg			
	\RXQJ JLUO >PHI		EfE•EfE•	EfE•EfE•	EfE•EfE•	EfE•EfE•	EfE•EfE•				
	\RXQJ JLUO 120,	1 \$ 7 , 9 (E <i>f</i> E•E <i>f</i> E <i>f</i> Ef	EfE•EfEfEf	EfE•EfEfEf	EfEfE•E•Ef	EfE•E•EfEf	EfE•EfEfEf				
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	\RXQJ JLUO WRR	EfE•EfEfEg	EfE•EfEfEg	EfE•EfEfEg	EfE•EfEfEg	EfE•E•EfE	f	Eg			
	\RXQJ JLUO \$%/\$	Ef E•E•EgEg>Û	EfE•EfEfEfEg	EfE•EfEfEfEg	EfE•EfEfEfEg	E <i>f</i> E•E•E <i>f</i> EfE	f EfE•EfEfEf	Eg			
	\RXQJ JLUO	EfE•EfEfEfEg	EfE•EfEfEfEg	EfE•EfEfEfEg	EfE•EfEfEf	q	Ef EfE•EfEfl	EfEa			
	7(50,1\$7,9(\RXQJ JLUO \$%/\$ WRR					, ,	, , ,	5			
	\RXQJ JLUO		EfE•EfEfEfEfEg	EfE•EfEfEfEfE	g EJE•EJEJEIE	EfE•E•EfEfEf≥Û EfE•E•E•EfEfEf	EfE•EfEfEgEg				
8	7(50,1\$7,9(WRR	EfEfEfEfEfEg	EfE•EfEfEfEfE	EfE•EfEfEfEf	Eg EfE•EfEfEf	fEg EfE•E•Ef	EfEf EfE•EfEfE	fEgEg			
		E£EÆF£E•>Û EFEFE£E	EfE•EfE•	EfE•EfE•	A÷	EfE•EfE•	EfE•EfE•				
	FHLOLQJ 120,1\$7	E ₿ E ∫ E ∫EfEf	EfE•EfEfEf	EfE•EfEfEf	A÷	EfE•E•EfEf	EfE•EfEfEf				
	FHLOLQJ 120,1\$7	E9 E•EfEfEg	EfE•EfEfEg	EfE•EfEfEg	A÷	EfE•E•EfEf	EfE•EfEfE	g			
	FHLOLQJ WRR	EfE•EfEfEg	EfE•EfEfEg	EfE•EfEfEg	Α÷	EfE•E•EfEf	EfE•EfEfE	g			
	FHLOLQJ \$%/\$7,9	∉ fE•EfEfEfEg	EfE•EfEfEfEg	EfE•EfEfEfEg	A÷	EfE•E•EfEfE	f EfE•EfEfE	Eg			
	FHLOLQJ 7(50,1\$	E f @• EfEfEfEg	EfE•EfEfEfEg	EfE•EfEfEfEg	Α÷	EfE•E•EfEfE	f EfE•EfEfE	Eg			
	FHLOLQJ \$%/\$7,9	Ef£¶E¶EfEfEg	EfE•EfEfEfEfEg	EfE•EfEfEfEfE	g A÷	EfE•E•EfEfE	fEf EfE•EfEfEf	EgEg			

6WDQGDUG - 2QRQN	HW/XH \$ 2	QRWVX S	6 6KLW	RRNH \$	6 K L W R	RNH %
FHLOLQJ 7(50,1\$7,9(WRR	ÕÑÑѹ¸¹	? Ő	Ñ Ñ Õ ^{1 1 1}	EfE•EfEfEgEgEg	A÷	
OHDI > SDB @ OHD	?	Õ	Ñ	А	÷ ? E	
,167580(17\$//2&\$?7,	Ñ Õ ¹	?	?	A÷	EfE•Ef	
9 (< OH D						
,167580(17\$//2&\$?7,	Õѹ	?	?	A	÷ /	
SDSHU >KDEL@	?	Õ	Ñ	A	÷ ? E	
SDSHU ,167580(17\$/ /2&\$77, 9(< SDSHU	Ñ Õ ¹	?	?	A÷	EfE•Ef	
SDSHU ,167580(17\$/ /2&\$77, 9(Ñ Õ ¹	?	?	А	÷ A	
FORWK >QXQX@	?	Õ	Ñ	А	÷ ? E	
,167580(17\$/ /2&\$77, 9(<	Ñ Õ ¹	?	?	A÷	EfE•Ef	
,167580(17\$//2&\$77,	Ñ Õ ¹	?	?	А	÷ /	
JDUOLF >SLMX@	?	Õ	Ñ	А	÷ ? E	
,167580(17\$//2&\$?7, 9(<	Ñ Õ ¹	?	?	A÷	E∱E•Ef	
JĎ O F ,167580(17\$//2&\$77, 9(Ñ Õ ¹	?	?	А	÷	
LURQ SRW NHWWOH >S®D] DPD@ URQVSR	ÑÕÑ	?	?	A÷	E•EfE•	
,167580(17\$//2&\$77,	Ñ Õ Ñ ¹	?	?	A÷	E•EfEfEf	
ŬRQ VSR ,167580(17\$/ /2&\$77, 9(Ñ Õ Õ ¹	?	?	A	÷ A	
WUHH > NLB@ WHH	?	Ñ	Õ	А	÷ ? E	
w н ,167580(17\$/ /2&\$?7, 9(< W Н Н	ÕÑ,	?	?	A÷	EfE•Ef	
WHH ,167580(17\$//2&\$77, 9(ÕÑ,	?	?	А	÷	
EHDQ SHD >PDPL@	?	Ñ	Õ	А	÷ ? E	
EHDQ ,167580(17\$/ /2&\$7/, 9(<	ÕÑ,	?	?	A÷	EfE•Ef	
EHDQ ,167580(17\$//2&\$77,	ÕÑ,	?	?	A	÷ /	
ŤĤUONOSHLFZKHOV EDUOH\ U\H RODWV >PXQ@L	?	Ñ	Õ	А	÷ ? E	
FHUCHD ,,167580(17\$//2&\$77, 9(<	ÕÑ,	?	?	A÷	EfE•Ef	
FHUCHD ,167580(17\$//2&\$7/, 9(ÕÑ,	?	?	А	÷ /	
JDUOLF FKLYH > ELMD@	?	Ñ	Õ	А	÷ ? E	
JDOFLRYH ,167580(17\$//2&\$?7, 9(<	ÕÑ,	?	?	A÷	EfE•Ef	
9(< JDOFLKYH ,167580(17\$//2&\$77,	ÕÑ,	?	?	A	÷ /	
9 (ÕÑÕ			Ī		Ī

6 W D Q G D U G	<i>EfE</i> fE•E•EfEfEg> E <i>f</i> E•E•E•EgEfEg	û EƒE•E•E•EgEfEg	A÷	A÷		EfE•EfEfEfEfE			EfE•EfEfEfEfEg
WRR OHDI >SDB@	A	÷ /		+	Α	÷		Α	÷
OHD ,167580(17\$//2&	\$A₹,	A÷	A÷	A÷		A÷	A÷		EfEfEgEf
9(< OHD ,167580(17\$//2&	\$47,	÷ /-			Α	÷		Α	÷
9(SDSHU >KDEL@	A	. <i>F</i>		<u> </u>	Α	÷		Α	÷
SDSHU ,167580(17\$/ /2&	\$A. Z. ,	A÷	A÷	A÷		A÷	A÷		EfEfEgEf
9(< SDSHU ,167580(17\$/ /2&	\$47,	÷ /		<u> </u>	Α	÷		Α	÷
9(FORWK >QXQX@	A	÷		+	Α	÷		Α	÷
F0RW ,167580(17\$//2&	\$A. Z .,	A÷	A÷	A÷		A÷	A÷		EfEfEgEf
9(< FORW ,167580(17\$//2&	\$47,	÷ /-		-	Α	÷		Α	÷
9(JDUOLF >SLMX@	A	;		+	Α	÷		Α	÷
JD 0 0F ,167580(17\$//2& 9(<	\$A,₹,	A÷	A÷	A÷		A÷	A÷		EfEfEgEf
JĎ 0F I ,167580(17\$//2&	\$47,	÷ /			Α	÷		Α	÷
9(LURQ SRW NHWW DPD@	OH >S®D] A	÷ /-		-	Α	÷		Α	÷
URQVSR ,167580(17\$//2& 9(< URQVSR	\$A.₹.,	A÷	A÷	A÷		A÷	A÷		EfEfEfEfEf
,167580(17\$/ /2&	\$47,	÷ /-		-	Α	÷		Α	÷
WUHH > NLB@	А	÷		-	Α	÷		Α	÷
,167580(17\$/ /2& 9(<	\$A.₹,	A÷	A÷	A÷		A÷	A÷		EfEfEgEf
WHH ,167580(17\$//2& 9(\$47,	÷ /-		-	Α	÷		Α	÷
EHDQ SHD >PDPI	A@	÷ /-		-	Α	÷		Α	÷
,167580(17\$/ /2&	\$A,₹,	A÷	A÷	A÷		A÷	A÷		EfEfEgEf
9(< EHDQ ,167580(17\$//2&	\$47,	÷ /-		-	Α	÷		Α	÷
FHUONVOSHLFZKHOV EDUOH\ U\H RI	XW V	÷ /-		-	Α	÷		Α	÷
>P X Q4 F H U(H D ,167580(17\$//2&	\$A , ₹ ,	A÷	A÷	A÷		A÷	A÷		EfEfEgEf
9(< FHU(HD ,167580(17\$//2&	\$47,	÷ /-		<u> </u>	Α	÷		Α	÷
9(JDUOLF FKLYH >	ALMD@	<u>.</u>		-	А	÷		Α	÷
JDOFLEYH ,167580(17\$//2&		; /		-	А	÷		A	÷
9(< JDODFLKYH ,167580(17\$//2&	0.7					÷		A	÷

6 W D Q G D U G		IVH :DQ	% 1D	N D V D W F	R \$ 1DN	DVDWR	% \$UDNL
FHLOLQJ 7(50,1\$ WRR	7 , 9 (EfEfEfEfEfEfEfEg	EfE•EfEfEfEfE	EfE•EfEfEfEf	Eg A÷	EfE•E•EfEf	fEf EfE•EfEfE	EgEg
OHDI >SDB@	A	÷ ,	÷	Α	÷	E	•E
Ф D ,167580(17\$//2& 9(<	\$A₹,	A÷	A÷	EfEfEg	A÷	EƒE•Ef	
(9) ID ,167580(17\$//2&	\$\ ₹ ,	A÷	A÷	EƒE•Ef	A÷	EƒE•Ef	
9(SDSHU >KDEL@	A	÷ E	•E	f	A	÷	Е
SDSHU ,167580(17\$/ /2&	\$A₹,	EfE•Ef	A÷	EfEfEg	Α÷	EƒE•Ef	
9(< SDSHU ,167580(17\$/ /2&	\$ A₹,	EfE•Ef	A÷	EfE•Ef	A÷	EfE•Ef	
9(FORWK >QXQX@	Δ.	. г	•	£	A	÷	E
FORW	A	F	•	f	A	-	<u> </u>
,167580(17\$/ /2& 9(< FORW	\$A. Z. ,	EfE•Ef	A÷	EfEfEg	A÷	EƒE•Ef	
,167580(17\$//2& 9(EƒE•Ef	A÷	EƒE•Ef	A÷	EƒE•Ef	
JDUOLF > SLMX@ JDOF	A	÷ E	•E	f	A	÷	E
,167580(17\$//2& 9(<	\$A₹,	EfE•Ef	A÷	EfEfEg	A÷	E <i>f</i> E•Ef	
JĎ 0F ,167580(17\$//2&	\$A. Z. ,	EƒE•Ef	A÷	E <i>f</i> E•Ef	A÷	EƒE•Ef	
LURQ SRW NHWW DPD@ IURQVSR	OH >S®D] A÷	E•EfE•	A÷	A÷	A÷	E•EfE•	
,167580(17\$//2& 9(<	\$A.₹.,	E•EfEfEf	A÷	A÷	A÷	E <i>f</i> E <i>f</i> Ef	
LURQVSR ,167580(17\$//2&	\$47,	÷ /	÷	А	÷	EfEfEfEg A	÷
WUHH >NLB@	A	÷ /	÷	А	÷	E	•E
W/HH ,167580(17\$//2&	\$A.₹.,	A÷	A÷	EfEfEg	A÷	EƒE•Ef	
9(< W/HH ,167580(17\$/ /2&	≸ĄŽ,	A÷	A÷	E <i>f</i> E•Ef	A÷	EƒE•Ef	
9(EHDQ SHD >PDPI	∧@		•	f	A	÷	E
EHDQ ,167580(17\$/ /2&		EfE•Ef	A÷	EfEfEg	A÷	EfE•Ef	L
9(< EHDQ ,167580(17\$//2&	\$ \₹,	EfE•Ef	A÷	EfE•Ef	A÷	E∱E•Ef	
9 (FHUONOSHLFZKHD							
EDUOH\ U\H RI	XW.V	÷ E	•E	f	А	÷	Е
FHU(HD ,167580(17\$//2&	\$A.₹.,	EfE•Ef	A÷	EfEfEg	A÷	EƒE•Ef	
9(< FHUCHD ,167580(17\$//2&	\$ĄŽ,	EfE•Ef	A÷	EƒE•Ef	A÷	EƒE•Ef	
9(JDUOLF FKLYH >	ALMD@	- F	•[f	A	÷	Е
JDOFL RYH ,167580(17\$//2&		A÷	A÷	EfEfEg	A÷	EfEfEf	-
9(< JDOFLKYH ,167580(17\$//2&	 \$A₹,	A÷	A÷	EƒE•Ef	A÷	EfEfEg	

6WDQGDUG - 2Q	IROWHWXH \$	2QRWVX %	6 K L W	RRNH \$	6 K L W R	RNH %	6
FRE ,167580(17\$/ /2&\$77, 9(< FREE	ÕÑÑ,	?		\ ÷	EfEfE•Ef		
FREE ,167580(17\$//2&\$77, 9(ÕÑÑ,	?	A	A	÷		÷
SRW SDQ >QDEL@ SR ⁰	?	Ñ	Õ	4	÷ ? E	į	fΕ
,167580(17\$//2&\$?7,	ÕÑ,	?	F	↓ ÷	EfEfEf		
9 (< \$ RM , 167580 (17\$ / /2& \$77,	ÕÑ,	?	ļ	A	÷		÷
9(ERDW VKLS > "XQL@	?	Ñ	Õ A	4	÷ ? E	į	fΕ
ER DV ,167580(17\$//2&\$77, 9(<	ÕÑ,	?	F	٩÷	EfEfEf		
ER DV ,167580(17\$//2&\$?7,	ÕÑ,	?	A	Ą	÷ A		÷
9(EDVNHW >WLMX@	3	?	ļ.	A ?	÷ #	? -	÷
ED WHW ,167580(17\$/ /2&\$7,		?					
9(< ED NH-M	<u> </u>	(F F	· ·	÷
,167580(17\$/ /2&\$7, 9(?	?	F	A ?	÷ A	? -	÷
PRUWDU PLOOVWRQH >	b X V X @	Ñ	Õ	Ą	÷ ? E	j	fΕ
PRWDU ,167580(17\$//2&\$77,	ÕÑ,	?	A	۱÷	EfEfEf		
9(< PRWDU ,167580(17\$//2&\$?7,	ÕÑ,	?	A	A	÷ A		÷
9(PXJZRUW >SXWX@	3	Ñ	Õ A	<u> </u>	÷ ? E		fΕ
PXJZR/U ,167580(17\$//2&\$?/7,	ÕÑ,	?		<u>`</u> \÷	EfEfEf	,	-
9(< PXJZRVU							
,167580(17\$//2& \$?7,	ÕÑ,	?	F	A	÷ A		÷
VXJDU >VDWDB@? VXJDU	ÕÑÕ	? ?	ļ	√ ÷	E•EfE•		
,167580(17\$//2&\$?7,	ÕÑÑ,	?	F	↓ ÷	E•EfEfEf		
9(< VXJDU ,167580(17\$//2&\$77,	ÕÑÑ,	?	ļ	A	÷		÷
9(ZDWHU ZHOO >KDB@	?	Õ	Ñ	A	÷ ? A	-	÷
ZHO ,167580(17\$//2&\$?7,	Õ Ñ ¹	?	A	A	÷ A		÷
9(< ZHO ,167580(17\$/ /2&\$77,	Õ Ñ ¹	?		Α	÷ A		÷
9(FDYH >]DPD@	3	?		A ?			•E
FDYH ,167580(17\$/ /2&\$?7,	Ñ Õ ¹	?		<u>`</u> 1÷	F		-
99(< FDYH					,		
,167580(17\$//2& \$?7, 9(ÑÕ¹	?		\ ÷	EfE•Ef		
SRUW KDUERU > PLQDW SRWU	R @ ?	?	- A	?	÷ A	? -	÷
,167580(17\$//2&\$?7, 9(<	Ñ Ő 11	3	f	A	÷ A		÷
,167580(17\$//2&\$?7,	Ñ Õ ^{1 1}	1 ?	F	A	÷		÷
9 (

		1			חו וחח	V TD/ID I VIVI D	
6 W D Q G D U G	6 D SI D Q	НОИН \$ 6	D IS IDS PHLQ) #\$ % \$ G	нф ^г ^{\$} % ^п	vv.muvn× n∠ DALD %	NA DI MANTANAKTO (
FREE ,167580(17\$//2&		A÷	A÷	A÷	Α÷	A÷	E <i>f</i> E <i>f</i> E <i>f</i> EgEf
9(< FREE	* 11.	Α-	A.	Λτ	Λ.	A	L) L) L) LgLi
,167580(17\$/ /2&	\$A7 .	<u>.</u>	A -	. Д	÷	А	÷
9 (,	·	,,	·
SRW SDQ >QDEL SPor	Q A	:	Α -	- A	÷	A	÷
,167580(17\$//2&	\$A. 7. ,	A÷	A÷	A÷	A÷	Α÷	E <i>f</i> E <i>f</i> EfEf
9(< SR*/							
,167580(17\$//2&	\$A7,	:	А -	. А	÷	А	÷
9(ERDW VKLS >"XQ	Δ @ Δ	_	Δ .	. А	÷	A	÷
ER D	40				Ţ		-
,167580(17\$/ /2& 9(<	\$A₹,	A÷	A÷	A÷	A÷	A÷	EfEfEfEf
ER D							
,167580(17\$/ /2& 9(\$ A7,	÷ .	Α -	- А	÷	Α	÷
EDVNHW >WLMX@	A	-	Α -	. А	÷	А	÷
ED WHM ,167580(17\$//2&	\$\Z	A÷	A÷	A÷	A÷	A÷	E <i>f</i> E <i>f</i> EfEf
9 (<	* 167 ;	/ \ \	AT.	/\ \\	Α .	AT	-) -) -I-I
ED 1XIHM .167580(17\$//2&	\$\7	_	Δ	Δ	÷	А	÷
9(φ1, ,				-		-
PRUWDU PLOOVV	(ARQH > b X V)	<u>+</u> @	А -	. А	÷	А	÷
PR VD U							
,167580(17\$/ /2& 9(<	\$A. 7. ,	A÷	A÷	A÷	A÷	Α÷	EfEfEfEf
PR W DU							
167580(17\$/ /2& 9(\$47,	÷ .	A	. А	÷	А	÷
PXJZRUW >SXWX	<u>@</u>	-	А -	. А	÷	A	÷
PXJZRWU 167580(17\$//2&	\$AZ.	A÷	A÷	Α÷	Α÷	A÷	E <i>f</i> E <i>f</i> EfEf
O(< PXJZRVU	,		,,,			, · · ·	_, _, _,
7 X J Z RVU 167580(17\$//2&	\$A7 ,	:	A -	. А	÷	A	÷
)(
VXJDU >VDWDB@	A	:	A -	- А	÷	A	÷
,167580(17\$//2&	\$A. 7. ,	A÷	Α÷	A÷	A÷	Α÷	EfEfEfEfEf
)(< /XJDU							
167580(17\$//2&	\$47,		А -	- А	÷	А	÷
ZDWHU ZHOO >	ADB@	-	A .	. А	÷	A	÷
Ю							
167580(17\$/ /2& 9(<	\$A. € ,	A÷	A÷	A÷	A÷	A÷	EfEfEgEf
ZHO	Φn 7						
,167580(17\$/ /2& 9(₽ \/ ,	F .	-	. A	÷	А	÷
DYH >]DPD@	A	÷ .	Α	. А	÷	А	÷
167580(17\$/ /2&	\$A.Ţ.,	A÷	A÷	Α÷	A÷	Α÷	E <i>f</i> E <i>f</i> EgEf
(< DYH							
167580(17\$/ /2&	\$47,	 -		. А	÷	А	÷
9(M O D W D @		4				
SRUW KDUERU >	ALQDWK@		-	. А	÷	A	÷
,167580(17\$//2&	\$A₹,	A÷	A÷	A÷	A÷	A÷	EfEfEfEgEf
9 (< S RWU							
,167580(17\$//2&	\$47,		А -	. А	÷	А	÷
9 (

6WDQGDUG -D BD Q\$	IVH :DQ	% 1 D I	N D V D W F	\$ 1 D N	DVDWR	% \$UDNL	\$
FRE ,167580(17\$/ /2&\$AZ,	EfE•E•Ef	A÷	EfEfEfEg	Α÷	EfEfE•Ef		
9(< FRIE ,167580(17\$//2&\$A;	EƒE•E•Ef	A÷	EƒE•E•Ef	A÷	EfEfE•Ef		
9(SRW SDQ >QDEL Q A	÷ E	f	•	A	÷	E	fΕ
\$ RY ,167580(17\$//2& \$AZ, 9(<	A÷	A÷	EfEfEf	A÷	EfEfEf		
SRY ,167580(17\$//2&\$A.Z.,	A÷	A÷	EfEfEg	A÷	EfEfEg		
9(ERDW VKLS > "XQA@	: E	f	•	A	÷	E	fΕ
ER 07 ,167580(17\$//2&\$AZ, 9(<	A÷	A÷	E <i>f</i> E <i>f</i> Ef	A÷	EfEfEf		
ER D , 167580(17\$//2&\$A.Z.,	A÷	A÷	EfEfEg	A÷	EfEfEg		
9 (EDVNHW > WLMX (©A	÷ E	fl	•	A	÷	E	fΕ
ED WHM ,167580(17\$//2& \$A.Z.,	A÷	A÷	EfEfEf	A÷	EfEfEf		
9(< ED NHM ,167580(17\$//2& NZ,	A÷	A÷	EfEfEg	A÷	EfEfEg		
8 PRUWDU PLOOVWARQH > bXVX	@ F			^		_	"
PRWDU	*	fl	•	A	÷	E	fΕ
,167580(17\$//2&\$A\Z, 9(<	A÷	A÷	EfEfEf	A÷	EfEfEf		
PRUDU ,167580(17\$//2&\$AZ, 9(A÷	A÷	EfEfEg	A÷	E <i>f</i> E <i>f</i> Eg		
PXJZRUW >SXWX	÷ E	fl	•	А	÷	E	fΕ
PXJZR/U ,167580(17\$//2&\$AZ, 9(<	A÷	A÷	EfEfEf	A÷	EfEfEf		
PXJZR/U ,167580(17\$//2&\$AZ,	A÷	A÷	EfEfEg	A÷	EfEfEg		
9(VXJDU >VDWDB@A÷	E•EfE•	A÷	E•EfE•	A÷	E•EfE•		
VXJDU ,167580(17\$/ /2&\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	A÷	A÷	EfE•E•Ef	A÷	E <i>f</i> E <i>f</i> E <i>f</i> Ef		
9(< VXJDU ,167580(17\$//2&\$A;	A÷	A÷	E•EfEfEg	A÷	E <i>f</i> E <i>f</i> E <i>f</i> Eg		
9(ZDWHU ZHOO > MADB@	÷ E	fl	. f	A	÷	E	•E
ZHO ,167580(17\$//2&\$AZ,	EfE•Ef	A÷	EfEfEg	A÷	EfE•Ef		
9(< ZHO ,167580(17\$//2&\$AZ,	EfE•Ef	A÷	EfE•Ef	A÷	EfE•Ef		
9(FDYH >]DPD@ A	<u>.</u> A	÷	A	÷	E	•E	f
FDYH ,167580(17\$//2&\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	A÷	A÷	EfEfEg	A÷	E <i>f</i> E•Ef	-	,
9(< FDYH ,167580(17\$/ /2&\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	A÷	A÷	EƒE•Ef	A÷	EƒE•Ef		
9(SRUW KDUERU > ALQDWR@	E•EfE•	A÷	EfE•Ef	A÷	EfE•Ef		
SRW ,167580(17\$/ /2& \$AZ,	A÷	A÷	EfEfEfEg	A÷	EfEfE•Ef		
9(< SRWU ,167580(17\$//2&\$A Z ,	A÷	A÷	EfEfE•Ef	A÷	EfEfE•Ef		

6 W D Q G D U G	- 12 Q IR OWH	VXH \$ 2	QRWVX '	% 6KLW	RRNH \$	6KLWR	RNH %
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9(< HO ,167580(17\$/ /2&	\$77 ,	ÕÑ,	?	>	A÷	EfE•Ef	
9(VKRUH EHDFK >\$	®DPD@ 3		Ñ	Õ	A	- ? E	fE
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9 (_					
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9 (< THO									
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Grammar Data

In the following, grammar data of the Kikaijima dialects are presented. Word forms are transcribed using the International Phonetic Alphabet. See the *Phonology of the Kikaijima Dialects* section of chapter 3 for an explanation of the phonetic symbols. In addition, the following notation is used in the dialect sentences in this section:

- In cases where a speaker gave multiple word forms, these responses are given enclosed in braces '{ }' and separated with '/'.
- In cases where responses differed among speakers, the word forms in question are separated with '//' and an uppercase letter indicating the speaker is added after each in parentheses '()'.
- Optional elements (elements both with and without which the sentence in question is acceptable) are given in parentheses '()'. Optional elements are encountered at a variety of levels: phonemes, words, phrases, clauses, and so on.
- The end of a sentence is marked with '.'.

The researchers responsible for each of the research sites were as follows:

Site	Group	Researchers			
Onotsu	Grammar M	Matsumoto, Shimoji			
	Grammar K	Kaneda, Inoue, Niinaga			
	Grammar O	Onishi, Ogino, Toyama, Shigeno			
	Grammar T	Takubo, Shirata, Yamada			
Shitooke	Grammar M, T	Matsumoto, Shimoji, Takubo, Shirata, Yamada			
	Grammar K	Kaneda, Inoue, Niinaga, Sato			
	Grammar O	Onishi, Ogino, Toyama, Shigeno			
Kamikatetsu	Grammar M	Matsumoto, Shimoji, Takeda			
	Grammar K	Kaneda, Inoue, Niinaga, Sato			
	Grammar O	Karimata, A. Kubozono, Toyama, Shigeno			
Nakasato	Grammar M	Matsumoto, Mitsui, Shimoji			
	Grammar K	Kaneda, Inoue, Niinaga, Sato			
	Grammar O	Karimata, A. Kubozono, Toyama, Shigeno			
Araki	Grammar M	Matsumoto, Mitsui, Shimoji			
	Grammar K	Kaneda, Inoue, Niinaga			
	Grammar O	Karimata, A. Kubozono, Kawase, Shigeno			

				Notes
			ore-wa kyoo-wa isogashii.	
01	0_Standard		I-TOPIC today-TOPIC to.be.busy	
			'I am busy today.'	
01	1_Onotsu	M	wano: kju:ja {?isugasa/?isugasaN(do:)}.	
01	1_Onotsu	K	wanoː kʲuː ɕigarasaN.	
01	2_Shitooke	M	wano: kju:ja ?isugasa.	
01	2_Shitooke	K	duːja kʲuːja ɕigaɾasaN.	
01	2_Shitooke	O	wano: kju:ja ?isugasa.	
01	3_Kamikatetsu	M	wano: su:ja ?isugasa {?usiran/?usira:}.	
01	3_Kamikatetsu	K	wano: su:wa ?isogasaN.	
01	4_Nakasato	M	wano: su:ja ?isugasa.	
01	4_Nakasato	K	wano: su:ja ?isugasai.	
01	4_Nakasato	O	wano: su:ja isugasai.	Speaker D: also 'wan ja'.
01	5 Araki	М	wano: su:ja ?isugasai.	The final 'i' in 'isugasai'
01	J_AIAKI	IVI	wano. Surja risugasar.	sounds nasalized.
01	5_Araki	О	wanuja su:ja {?isuŋasain/?isuŋasan}.	
			omae-ga hatake-e ik-e.	
02	0_Standard		you-SUBJECT field-ALLATIVE to.go-IMPERATIVE	
			'You go to the field.' (imperative)	
02	1_Onotsu	M	daŋa {h/φ}ate:kai ʔiki.	
02	1_Onotsu	K	da: hate:kai 7ik1.	
02	2_Shitooke	M	daja фakkai {ʔikɪjoː/ʔikijoː}.	'pate'./ +ate': 'rice paddy'.
02	2_Shitooke	K	da ja {h/p}ate:kai ?ik1.	
02	2_Shitooke	О	da(ː)ŋa pateːkai {ʔikɪ/ʔiki}.	
02	3_Kamikatetsu	M	daː {hateːkatɕi/hateːnʲi} {ʔikijoː/ʔikiNja}.	
02	3_Kamikatetsu	K	da: hate:katci {?iki/?iki}.	
02	4_Nakasato	M	daŋa hate:gatci ʔiki.	
02	4_Nakasato	K	daŋa hate:gatci ?iki.	
02	4_Nakasato	О	daŋa {hateːni/hategatɕi} ʔiki.	Speaker D: also 'hate'i'.
02	5_Araki	M	daŋa hateːkatɕi iki.	
02	5_Araki	О	daː hateːkan ^j i ʔiki.	
03	0_Standard		un, hatake-e-wa ore-ga iku. yes, field-ALLATIVE-TOPIC I-NOMINATIVE to.go 'Yes, I will go to the field.'	

	Site	Group	Standard Japanese Sentence	Notes
03	1_Onotsu	M	?in, hateːkaeː {wanŋa/waŋa} ?ikʲui.	
03	1_Onotsu	K	?in, hateːkaeː waŋa ʔikʲui.	
03	2_Shitooke	M	Nː, фakkai waŋa ʔikʲuN{kara/na}.	As a response to 02.
03	2_Shitooke	О	$\label{eq:continuity} \{ \text{?uN(C)//?iN(D)} \text{ pate: } \{ \text{kai(C)//kae:(D)} \} \text{ waga} \\ \text{?ik}^{j} \text{ui.} $	
03	3_Kamikatetsu	M	N:, hate:{je/e} waNnu 7ikiN.	
03	3_Kamikatetsu	K	7iː, hateːkatseː wannu ʔika.	
03	4_Nakasato	M	Pin, hate:gatse: waŋa Pitsunŋa.	
03	4_Nakasato	K	?in, hate:gatse: waŋa ?itsui.	
03	4_Nakasato	O	ในท hate:gatce: wanŋa ʔitcui.	
03	5_Araki	M	Pin, hate:teie: waŋa Piteui.	
03	5_Araki	О	ในท, hateːkan ^j eː waŋa ʔiʦundoː.	
04	0_Standard		ore-no kuwa-wa doko-ni aru? I-GENITIVE hoe-TOPIC where-LOCATIVE to.be 'Where is my hoe?'	
04	1_Onotsu	M	wa: k²we:ja dza:n ^j i ?ai.	
04	1_Onotsu	K	waNnu ¢e:ja z a:n ^j i ?akka.	
04	2_Shitooke	M	wa: kwë:ja {dza:n ^j i ?akka(B)/dza:kaina(A)}.	The sound of 'ë' is somewhat ambiguous.
04	2_Shitooke	0	{wa: (k)kwe:ja(C)//waNnu kwe:ja(D)} dza:nji ?ai.	
04	3_Kamikatetsu	M	{wanuN/waNnu} k²e:ja dza:n ^j i {?arijo/?aNdo:}.	
04	3_Kamikatetsu	K	wa: ke:ja z a:n ^j i ʔari joʔ.	A sudden stop of airflow (glottal closure) is audible at the end of the sentence.
04	4_Nakasato	M	w²a: k²e:ja {dza:nʲi {aijo:/akka}/dza:nʲidu aru}.	'dzaːnʲidu aijoː' is possible, as well.
04	4_Nakasato	K	wa: ke:ja za:n ^j idu ʔaru.	
04	4_Nakasato	O	waNnu k²eːja dzaːni {ʔassu joː/ʔakkai}.	
04	5_Araki	M	waː k²weːja dzaːnʲi {aN/ai}.	
04	5_Araki	O	wa: k²we:ja {dza:n/i ?ain/dza:n/idu ?a:}.	
05	0_Standard		kono kama-wa Taro-no-ka? this sickle-TOPIC Taro-GENITIVE-INTERROGATIVE 'Is this sickle Taro's?'	
05	1_Onotsu	M	фunu kama: taro:nu muNna.	

	Site	Group	Standard Japanese Sentence	Notes
05	1_Onotsu	K	huN φeːja taɾuːnu muNka.	'фeː': 'hoe'.
05	2_Shitooke	M	?uN hama: taro:nu hamakaja:.	
05	2_Shitooke	О	{huN(C)/?uN(D)} hama: tafo:nu muNkaja(:).	
05	3_Kamikatetsu	M	φuN hamaː taɾoːnu muN{na/ka}.	
05	3_Kamikatetsu	K	?un kama: tafo:nu munna?.	A sudden stop of airflow (glottal closure) is audible at the end of the sentence.
05	4_Nakasato	M	7uN hama: {tafo:nu {na/ka}/tafo:suna/tafo:nu muNna}.	Speaker B: also 'diruŋa'.
05	4_Nakasato	K	?un hama: taro:nu mun{na(:)/ka(:)}.	
05	4_Nakasato	O	ในท hama: taro:nu mun na.	
05	5_Araki	M	ในท hama: taro:nu muNna.	
05	5_Araki	O	ในท hamaː taroː munna.	
06	0_Standard		dore-ga omae-no kasa-da? which-NOMINATIVE you-GENITIVE bamboo.hat-C 'Which is your bamboo hat?'	OPULA
06	1_Onotsu	M	dzuriŋa daː(nu) hasajo.	
06	1_Onotsu	K	zuriŋa daː hasa doː.	
06	2_Shitooke	M	diruŋa daː hasajoː.	
06	2_Shitooke	O	diruŋa {daː(C)//daːnu(D)} kasaka.	'kasa': also 'hasa'.
06	3_Kamikatetsu	M	diruoː da: {muNnu hasana/munoː hasa}.	diruo: 'which-TOPIC'?
06	3_Kamikatetsu	K	duNŋa daː hasa jo.	
06			diNŋa daː hasajoː.	'NP-GENITIVE-(thing)- INTERROGATIVE': da: suna 'yours-
	4_Nakasato	M	, and the second	INTERROGATIVE'; t'a: suna 'whose- INTERROGATIVE'.
06	_	M K	dinga da: hasa jo.	suna 'whose-
	_			suna 'whose- INTERROGATIVE'.
06	4_Nakasato	K	dinga daː hasa jo.	suna 'whose- INTERROGATIVE'.

	Group	Standard Japanese Sentence	Notes		
0_Standard		sono kasa-ga ore-no-da. that bamboo.hat-NOMINATIVE I-GENITIVE-COPULA 'That bamboo hat is mine.'			
1_Onotsu	M	фunu hasaŋa wa: muNdza.			
1_Onotsu	K	huN hasaŋa waː muN.			
2_Shitooke	M	ในN hasaŋa waː {munu/muN}.	Also possible: ?uriŋa wa: hasa 'That is my bamboo hat.'		
2_Shitooke	О	hun {hasa(C)//kasa(D)}ŋa waːmundza.			
3_Kamikatetsu	М	φuN {haGaː/hasaː} waː muNdoː.	Does not correspond to the model sentence: 'that bamboo.hat-TOPIC'.		
3_Kamikatetsu	K	ในN hasaga waː muN.			
4_Nakasato	M	?un hasaŋa wa∶ mundza.			
4_Nakasato	K	ในN hasaŋa waː muN doː.			
4_Nakasato	О	ในท hasaŋa waː mun doː.			
5_Araki	M	7un kasa: wa: mundo:.	'kasai': 'bamboo.hat- TOPIC'.		
5_Araki	О	?un hasaŋa waː mun doː.			
0_Standard		kono furoshiki-wa omae-no-ka? this furoshiki-TOPIC you-GENITIVE-INTERROGATIVI 'Is this furoshiki yours?'			
1_Onotsu	M	φunu φurusike: da: muNna.			
1_Onotsu	K	huN hurusike: da: muNka.			
2_Shitooke	M	7uN φurusike: da: muNna.			
2_Shitooke	О	huN hurusike: da: muN{ka(C)//na(D)}.			
3_Kamikatetsu	M	φυν φυγυείκε: daː muνna.			
3_Kamikatetsu	K	7un 7usukki(:)ja da: munna.			
4_Nakasato	M	ในN {фurusike:/?utsukki:ja} da: muNna.			
4_Nakasato	K	7นN hurusike: da: muN na.			
4_Nakasato	О	7นN hurusike: da: muN na.			
5_Araki	M	ในN {фuruɕike:/ในtsukkiːja} da: muNna.			
5_Araki	О	ในN ในtsukki∶ja da∶ muNna.			
	1_Onotsu 1_Onotsu 2_Shitooke 2_Shitooke 3_Kamikatetsu 4_Nakasato 4_Nakasato 4_Nakasato 5_Araki 5_Araki 0_Standard 1_Onotsu 1_Onotsu 1_Onotsu 2_Shitooke 2_Shitooke 2_Shitooke 3_Kamikatetsu 4_Nakasato 4_Nakasato 4_Nakasato 4_Nakasato 4_Nakasato 4_Nakasato 4_Nakasato 4_Nakasato 5_Araki	1_Onotsu	that bamboo.hat-NOMINATIVE I-GENITIVE-COPULA 'That bamboo hat is mine.' 1_Onotsu M		

	Site	Group	Standard Japanese Sentence	Notes
09	0_Standard		sore-wa otooto-no kamoshirenai. that-TOPIC younger.brother-GENITIVE may.be 'That may be my brother's.'	
09	1_Onotsu	M	?ure: ?uttu:nu muNka wakaraNdo:.	
09	1_Onotsu	K	hure: ?uttu:nu munkamu sirira:.	
09	2_Shitooke	M	Pure: Puttun munkamu wakaran.	
09	2_Shitooke	0	?ure: ?uttu:no kamu {sirera:/sirira:}(C)// ?ure: ?uttu:nu muNkamo wakara:(D)}.	
09	3_Kamikatetsu	M	фиге: ?uttunu muNkamu wakaraNdo:.	
09	3_Kamikatetsu	K	Pure: Puttunu muNkamu sirira:.	
09	4_Nakasato	M	<pre>?ure: ?uttu:nu (muN)kamu {Girira:(A)// wakara:ja:(B)}.</pre>	
09	4_Nakasato	K	Pure: Puttu:nu kamu wakara:.	
09	4_Nakasato	О	ในre: ใuttuːnu muNkamu wakaraː.	
09	5_Araki	M	?ure: ?uttu:nu muNkamu {wakaraN/siriraN/sirira	'?utu:tu' would reportedly be more appropriate, as '?uttu:' connotates inferiority.
09	5_Araki	0	ในท ในรบkki∶ja wa: ใuttunu munza.	Does not correspond to the model sentence?
10	0_Standard		Okinawa-ni-wa fune-de iku-yori hikooki-d Okinawa-LOCATIVE-TOPIC ship-INSTRUMENTAL to. INSTRUMENTAL to.go-PAST side-NOMINATIVE to.b 'Rather than going by ship, you should go	go-rather.than plane- e.good
10	1_Onotsu	M	Pokinawan ^j i фunizi Pik ^j ujukka çiko'kizi PizaN ho Ina jutasaNdo'.	
10	1_Onotsu	K	?ukinaːkaeː hunizi ?ikʲuijukka çikoːkizi ?izaN hoːŋa jutasai.	
10	2_Shitooke	M	{?okinawa/naфa}nije фunīzi ?ikiun jukkamu çikoːkizi ?izan hoːŋa jutasaijaː.	
10	2_Shitooke	0	Pukinawan(i)e: hunidzi PikiuNjori çiko:kide PidzaN ho:ŋa jutasai.(C)// Pukinawakae:{ne:/kae:} hunidzi PikiuNjuri çiko:kidzi PidzaN ho:ŋa jutasai.(D)	

	Site	Group	Standard Japanese Sentence	Notes
10	3_Kamikatetsu	M	Pokinawanije dunie: PikiuNjuri çiko:kie: Pizan ho:na jutasando:.	
10	3_Kamikatetsu	K	Pokinawakatze: hun ^j izi Pitzukkamu çiko:kizi Pizan ho:nu jutasari.	
10	4_Nakasato	М	?okina:gatse: фunɪʑi {?itsukkamu(A)//?itsuNjurimu(B)} çiko:kiʑi ?iʑaN ho:ŋa jutasai(ja:).	
10	4_Nakasato	K	Pokina: {nje:/gatsi} hunjizi Pitsukkamu çiko:kizi Pizan ho:ŋa juta(s)sai.	
10	4_Nakasato	О	Pokina:gatte: {huni/humi}dzi Pitteukkamu çiko: kidzi PidzaN ho:ŋa jutasari.	
10	5_Araki	M	Pokinawan je: фunizi {PitcuNjuri/PitcuNjukka} çiko:kizi PizaN ho:ŋa jutasa{N/i}.	The final 'i' in 'jutasai' sounds nasalized.
10	5_Araki	0	?okina: kanie: hunizi ?izaN jurimu çiko:kizi ?izaN ho:ŋa jutasaN do:.	
11	0_Standard		hikooki-wa itsinitsi-ni ikkai-shika nai. plane-TOPIC one.day-LOCATIVE one.time-outside. 'There is only one flight per day.'	of to.not.be
11	1_Onotsu	M	çikoːkeː фittsiːnʲi ʔikkaisika neNdoː.	
11	1_Onotsu	K	çiko:ke: ʔitɕintɕinʲi ʔikkaiɕika ne:.	
11	2_Shitooke	M	çikoːki̯eː фittɕiːnʲi ʔikkaiɕika neNdoː.	
11	2_Shitooke	О	çiko'ke' pittei'ni ?ikkaisika ne'ra'.	
11	3_Kamikatetsu	M	çiko:kie: çittei:e: ʔikkaisika ne:raN(do:).	
11	3_Kamikatetsu	K	çiko'ke: çittei'en ?ikkaisika ?uran.	
11	4_Nakasato	M	çiko:kie: ʔitain'itain'i ʔikkaisika nen.	Speaker B: also 'uran' instead of 'nen'.
11	4_Nakasato	K	çikoːkeː çittɕiːnʲi ʔikkaiɕika neː.	
11	4_Nakasato	О	çikoːkeː çittɕiːni ʔikkaiɕika neN doː.	
11	5_Araki	M	çikoːki̯eː çitteiːnʲi {ʔikkaidu ʔan/ʔikkaisika neN}.	
11	5_Araki	О	çikoːkija çittɕiːnʲi ʔikkaiɕika {neːɾan/tuban}doː.	'tuban': 'to.fly- NEGATIVE'.

	Site	Group	Standard Japanese Sentence	Notes
12	0_Standard		kuukoo-nara kottsi-no mitsi-o iki-nasai. airport-CONDITIONAL this.side-GENITIVE road-ACC 'Go along this road for the airport.'	USATIVE to.go-IMPERATIVE
12	1_Onotsu	М	kuːkoː ʔariba фumanu {mitsi ʔikijoː/mitsioba ʔizi taboːri}.	'?izi taboːſi' is honorific.
12	1_Onotsu	K	çiko:zo:kara ?ariba human mitcijo:ba ?iki jo:.	
12	2_Shitooke	М	çiko:dzo:kae: {ʔuN/ʔuma} mitsi(ba) {ʔiki/ʔikiba jutasaN}.	'airfield-ALLATIVE-TOPIC'. ?ikiba jutasaN 'to.go-CONDITIONAL to.be.good': a somewhat polite expression. In the case of speaker A, '?ikiba' sounds like '?ikIba'.
12	2_Shitooke	О	çiko:dzo:ate: {humanu mitsio {?ik1/?ike}(C)//{huNmitsi(ba) ?iki(D)}.	
12	3_Kamikatetsu	М	{çiko:dzo:jariba/çiko:zo:gatci nariba} {\phiun/?un} mitcinu {?izanho:na jutasando: /?ikindo:te jutasando:}.	
12	3_Kamikatetsu	K	çiko:zo:katce: ʔuN mitci tu:re:ki (jo:).	
12	4_Nakasato	M	kuːkoː{gatɛeː/nariba} ʔumaːnu mitɕi(oːba) ʔikijoː.	'ku'ko'gatæe'': 'airport- ALLATIVE-TOPIC'. Speaker B often suffixes '(mitøi)o' ba'.
12	4_Nakasato	K	çiko:zo: nariba ?un mitaijo:ba ?iki jo:.	
12	4_Nakasato	О	kuːkoːgatɛeː ʔumanu mitɕi{joːba/o} {ʔikiː/ʔiki Nsoːɾi}.	
12	5_Araki	M	kuːkoː nariba {ʔuΝ/φuΝ} mitɕi ʔikijoː.	?itainso:ri 'please go': polite form.
12	5_Araki	0	kuːkoːkanʲe ʔuN mitɕi ʔikijoː.	'airport-ALLATIVE-TOPIC that road-ACCUSATIVE to.go-IMPERATIVE'.
13	0_Standard		mitsi-no mannaka-o arui-tewa ikenai. road-GENITIVE middle-ACCUSATIVE to.walk-COND: 'You must not walk in the middle of the ro	

	Site	Group	Standard Japanese Sentence	Notes
13	1_Onotsu	M	mitsinu maNna:{juba/oba} ?akkIba ?ikaNdo:.	Fluctuates between 'juba' and 'joba'?
13	1_Onotsu	K	mitsinu manna:jo:ba ?attse: ?ikan do:.	
13	2_Shitooke	M	mitsinu manna: ?attse: ?ikando:.	
13	2_Shitooke	О	mitsinu manna:ba ?attse: ?ikan.(C)	
13	3_Kamikatetsu	M	mitsinu mannakakara: ?attsiba ?ikando:.	
13	3_Kamikatetsu	K	mitsinu mannaka ?attsiba ?ikan (do:).	
13	4_Nakasato	M	mitsinu manna:(oːba) ʔattse: ʔikan(doː).	
13	4_Nakasato	K	mitsin manna: ?attse: ?ikan do:.	
13	4_Nakasato	О	mitainu maNnaː{joːba/wo} ʔakkibaː ʔikaN (doː).	
13	5_Araki	M	mitcinu maNna:(oba) ?attce: ?ikaN.	
13	5_Araki	О	mitainu manna: ?akkiba ?ikan do:.	
14	0_Standard		mitsi-ga hiroi-naa. road-NOMINATIVE to.be.wide-EXCLAMATORY 'What a wide road!'	
14	1_Onotsu	M	{mit∈iŋa çirusaija:/mit∈inu ?ubisaja:}.	'?ubisa': an exclamatory form meaning 'to be large'.
14	1_Onotsu	K	mitcinu Çu'sa'.nu'.kka.	
14	2_Shitooke	M	mitεinu {φ/p}irusaja:.	
14	2_Shitooke	O	mi t iŋa piɾusajaː.	
14	3_Kamikatetsu	M	mitcinu Çirusaja:.	
14	3_Kamikatetsu	K	mitsinu çirusarija:.	
14	4_Nakasato	М	mitɕiŋa çiɾusaija:.	Speaker B: 'mitsina Çirusaja:' (the -nu-case is not used for the subject in spite of the exclamatory form).
14	4_Nakasato	K	mitciŋa çirusa jaː.	
14	4_Nakasato	O	mitcinu çifusa ja'.	
14	5_Araki	M	mitsiŋa çirusaijaː./mitsinu çirusajaː.	The final 'i' in 'Çi∩usai' sounds nasalized.
14	5_Araki	0	?uN mit⊊i çirukamuja:.	'that road to be wide- EXCLAMATORY'.

	Site	Group	Standard Japanese Sentence	Notes
15	0_Standard		a, ame-ga fu-ttekita. ah, rain-NOMINATIVE to.fall-to.come-PAST 'Ah, it has started to rain.'	
15	1_Onotsu	М	?a, ?amī{ŋa/nu} фutitt∈a.	When asked, one speaker stated that '?amInu' is more appropriate, although '?amI ŋa' was uttered first.
15	1_Onotsu	K	?a:, ?amɪŋa фutit ts i.	
15	2_Shitooke	M	?ari, ?amɪŋa {фutittsaN/фutittsi}.	Speaker B pronounced '?amī' as '?ami'.
15	2_Shitooke	О	{?age/?aija/?ari} ?amɪŋa hutittaa.	
15	3_Kamikatetsu	M	nama, ?aminu {фигемть:/фигемтьам}.	'nama': 'now; presently'.
15	3_Kamikatetsu	K	{?a/hoːhoː} ?aminu фuɾentɕiː.	'?ami' also sounds like '?amī'.
15	4_Nakasato	M	{?akke:/hage:}, ?amiŋa фutittsi:.	
15	4_Nakasato	K	?a, ?amiŋa фutittai:.	
15	4_Nakasato	0	?ugi: ʔata:dani ʔamiŋa {hutitեaN do:/hutitեa:}.	'?ataːdani': 'suddenly'.
15	5_Araki	M	?age: ?amiŋa фutittɕi:.	
15	5_Araki	0	{hagi:/haŋi:} ?amiŋa {hutiʦaN do:/hutiʦi:}.	
16	0_Standard		itoko-no futon-ga yane-no ue-ni hosi-tear cousin-GENITIVE bedding-NOMINATIVE roof-GENIT RESULTATIVE 'My cousin's bedding is airing on the roof.'	TVE top-LOCATIVE to.air-
16	1_Onotsu	M	?itukunu ?uduŋa janʲiN ui̞ːnʲi {φuեai/φuեci ai}.	
16	1_Onotsu	K	Pitukunu Puduŋa jaNpija:nʲi фutɕi Pai.	

	Site	Group	Standard Japanese Sentence	Notes
16	2_Shitooke	M	?itukunu ?uduŋa jaNpiraːnʲi {фนtseN/фนtsi ?aN}.	
16	2_Shitooke	О	7itukunu 7uduŋa jaNpira:nu wi:ni hutɕi ʔai.(C)	
16	3_Kamikatetsu	M	?itukunu {φutuNnu/?udunu} j²aNçira:(nu) {uiː nʲi/u̯iːeː} φuɕa:ri.	In the past, '?udu' was used instead of 'outun'.
16	3_Kamikatetsu	K	tsijoːja suːkamu hadinu ട്രusattaN.	'today-TOPIC yesterday-rather.than wind-NOMINATIVE/GENITIVE to.be.strong-PAST'. 'tsijo:' also sounds like 'dzijo:'.
16	4_Nakasato	M	Pitukunu Puduŋa ʔjaNçiraːnʲi {φսեն Pai/φսենi}.	
16	4_Nakasato	K	tain ^j uːja suːkkamu hadiŋa tausatti.	
16	4_Nakasato	О	Pitokonu hutuNŋa janinu iːnʲi hutɕaN doː.	
16	5_Araki	M	Pitukunu ?udu jaNçiraːnʲi φutɕi ?ai.	The final 'i' in '?aii' is nasalized.
16	5_Araki	O	Pitukunu hutuN janinu w²i∶ni hutaNdo:.	ʻni' in ʻwʻikni': ʻnji'?
17	0_Standard		kinoo-wa kyoo-yori kaze-ga tuyoka-tta. yesterday-TOPIC today-rather.than wind-NOMINA 'Yesterday, it was windier than today.'	TIVE to.be.strong-PAST
17	1_Onotsu	M	kin ^j uːja k ^j uːjukka haziŋa ʦusatajaː.	
17	1_Onotsu	K	kinʲuːja kʲuːjukka haʑiŋa ʦusati jaː.	
17	2_Shitooke	М	kin ^j uːja k ^j uːjukka(mu) haziŋa {ʦusanatitեaN/ʦusanatitեijaː/ʦukunati}.	The predicate expresses 'to become strong'. Also: tatteitteija: 'to.stand-STATIVE-PAST'. 'Eukunati' may have slipped in from the model sentence.
17	2_Shitooke	О	kin ^j uːja {{k ^j uːjuri/k ^j uːjukkamu}(C)//k ^j uːikkamu(D)} hadziŋa ʦusata.	_
17	3_Kamikatetsu	M	kiju: ɕuːjuri hadinu {ʔtɕusari/ʔtɕusataNdoː}.	

	Site	Group	Standard Japanese Sentence	Notes
17	3_Kamikatetsu	K	tsijoːja suːkamu hadinu tsusattaN.	'today-TOPIC yesterday-rather.than wind-NOMINATIVE/GENITIVE to.be.strong-PAST'. 'tajjo:' also sounds like 'dzijo:'.
17	4_Nakasato	M	tcin ^j uːja suːkkamu hadiŋa {tcusat²a(ja ː)/tcusataN}.	
17	4_Nakasato	K	tain ^j uːja suːkkamu hadiŋa tausatti.	
17	4_Nakasato	О	tcinuːja sukkamu hadiŋa tcusataN doː	Uttered by speaker D.
17	5_Araki	M	tcin ^j uːja suːjuɾimu haziŋa tc²usati.	
17	5_Araki	О	tcinuːja {suːkamu/suːjurimu} haziŋa tsuːsataN doː	
18	0_Standard		masshiro-na tori-ga sora-o ton-deiru. pure.white-COPULA bird-NOMINATIVE sky-ACCUSA' 'A pure white bird is flying in the sky.'	TIVE to.fly-PROGRESSIVE
18	1_Onotsu	M	maccirusun tuiŋa, {sura/tin}joba tudui.	
18	1_Onotsu	K	macciru ssuN tuiŋa tiNtoːjoːba tudui.	
18	2_Shitooke	M	si∩u tuiŋa tiN tudi uijaː.	The 'i' in 'tuina' is nasalized.
18	2_Shitooke	O	{massiruː/siruː} tui(ː)ŋa tiNtoːba tudui.	
18	3_Kamikatetsu	M	Girudurinu tiNto:(oba) {tubo:ri/tubo:Ndo:}.	
18	3_Kamikatetsu	K	Gifu tufi:ga tiNto:oba tubuN.	
18	4_Nakasato	M	{Giruduriːŋa/maGGiruː tuiŋa} tiNtoː(oba) {tuduijaː/tudusoːjaː}.	The 'r' of 'n' in 'siruduri' is not elided. Cf. kuruduri 'black bird'.
18	4_Nakasato	K	macciruː tuiŋa sorajoːba tudui.	
18	4_Nakasato	О	maccirona tuiŋa tiNtoːni tudui.	
18	5_Araki	M	{ธirusaN t²uriŋa/ธiruduriŋa} tiNto: tudui.	The final 'i' in 'tudui' is nasalized.
18	5_Araki	0	{Siru/massirunu} turiŋa tiNto: {tuduĩ/tuduN do :}.	
	0_Standard 1 Onotsu	M	ano yama-ni-wa inoshishi-ga iru-sooda. that mountain-LOCATIVE-TOPIC wild.boar-NOMINA 'I heard that there are wild boars on that Pan jaman je: Pinosisina Punti do:	
19	1_Onotsu	1V1	Tar jamar 101 imobibilja raivindor.	

	Site	Group	Standard Japanese Sentence	Notes
19	1_Onotsu	K	?aN jaman ^j e: ?inoɕiɕiŋa uNtiːga.	
19	2_Shitooke	M	?aN jaman ^j ie: ?inusisiŋa uNtiː{doː/ŋa}.	
19	2_Shitooke	О	7aN jaman ^j e: ʔinoɕiɕiŋa uNtiːdoː.(C)	
19	3_Kamikatetsu	М	?an {jama:/jamae:} ?inuɕiɕinu ?ukkamu wakarando:te:.	One speaker first uttered 'taro kara ki kanmundkana', corresponding to 'Taro-ABLATIVE to hear-PAST thing-COPULA-but'.
19	3_Kamikatetsu	K	?aN jamajeno∶ ?ino€i€inu ?uNbe:∡a.	
19	4_Nakasato	M	?aN jaman ⁱ je: inuɕiɕiŋa ʔuN nessuija:.	In the past, 'sisin' was used for 'wild boar'.
19	4_Nakasato	K	?aN jaman ^j e: ʔinuɕiɕiŋa ʔuN {nassui/nessui}.	
1.0	4.374		?an jamanie: ?inosisiŋa ʔunbe:(ʤza).(C)//	
19	4_Nakasato	О	ในท jaman¹e: ?inuɕiɕiŋa ในท ?anbe:dʑa.(D)	
19	5_Araki	M	?aN jaman ^j ie: ?inuɕiɕiŋa ʔuNti∶sa.	
19	5_Araki	О	7aN jaman ^j e: {ʔinoɕiɕi/ɕiɕi} ŋa ʔuNbeː doː.	
20	0_Standard		are-wa gakkoo-da. Yakuba-dewa nai. that-TOPIC school-COPULA; town.office-COPULA 'That is the school. It is not the town offi	
20	1_Onotsu	M	?are: gakko:dza. jakuba: aran.	
20	1_Onotsu	K	?are: gakko:∡a. jakuba: ara:.	
20	2_Shitooke	M	?are: gakko: dzi, jakuba: araNdo:.	In the past, 'kaija' was also used for 'town office'.
20	2_Shitooke	О	?are: gakko:dza, jakuba: aran.(C)	
20	3_Kamikatetsu	M	Pare: gakkodo:, jakuba: Parando:.	
20	3_Kamikatetsu	K	?areː gakkoːza, jakubaː ?aran.	
20	4_Nakasato	M	Pare: gakko:do:, jakuba: Parando:.	
20	4_Nakasato	K	Pare: gakko: do:, jakuba: Paran do:.	
20	4_Nakasato	О	?are: gakko: do:, jakuba: ?aran do:.	
20	5_Araki	M	?are: gakko:do:, jakuba: ?araNdo:.	
20	5_Araki	О	Pare: gakko: do:, jakuba Paran do:.	
21	0_Standard		are-ga yakuba-da. that-NOMINATIVE town.office-COPULA 'That is the town office.'	

	Site	Group	Standard Japanese Sentence	Notes
21	1_Onotsu	M	?ariŋa jakubadza.	
21	1_Onotsu	K	?ariŋa jakuba doː.	
21	2_Shitooke	M	?ariŋa jakubado:.	
21	2_Shitooke	О	?ariŋa jakubadza. (C)// ?aridu jakuba deːru.(D)	
21	3_Kamikatetsu	M	?anŋa jakubadoː.	
21	3_Kamikatetsu	K	?aNŋa jakuba∡a.	
21	4_Nakasato	M	{?aNŋa/?ariŋa} jakubado:.	
21	4_Nakasato	K	?ariŋa jakuba doː.	
21	4_Nakasato	О	?ariŋa jakuba doː.	
21	5_Araki	M	?anŋa jakubadoː.	
21	5_Araki	О	?ariŋa jakuba doː.	
22	0_Standard		ano me-no ookii, iro-no shiroi otoko-wa d that eye-NOMINATIVE/GENITIVE to.be.large, color to.be.white man-TOPIC who-COPULA-CONJECTUR 'Who could that large-eyed, light-skinned	-NOMINATIVE/GENITIVE AL
22	1_Onotsu	M	?anu mīːnu ?ubisanu ?irunu ɕirusanu jiNŋaː tarukaja:.	
22	1_Onotsu	K	Pan mī:nu Puφisanu, Pirunu Gijusanu jinga: tarukaja:.	
22	2_Shitooke	M	?an mīːnu {?ubisanu/?ubisaː} ?irunu ɕirusan jinŋaːtarukajaː.	
22	2_Shitooke	0	{?aN/?anu} mi:nu ?ubisanu ?irunu ɕirusanu jingawa tarukai.(C)// ?anu mi:nu ?ubisan ?irunu ɕirusan jinŋa: tarukai.(D)	
22	3_Kamikatetsu	M	?an miːnu maisa ʔirunu siru{sa:~saː} jinŋa: tarukaja:.	
22	3_Kamikatetsu	K	?an miːnu maisan, ʔirunu ɕirusan jinŋa: tarukajaː.	
22	4_Nakasato	M	?an miːnu ʔubisan, ʔirunu ɕirusan jinŋaː {tˀarkai(A)/tˀarukajaː}.	
22	4_Nakasato	K	?aN miːnu ʔubisaN, ʔirunu ɕirusaN jiNŋaː tarukai.	

	Site	Group	Standard Japanese Sentence	Notes
22	4_Nakasato	О	?an miːnu ʔubisan ʔirunu ɕirusan ʔinŋaja taru {jo/kai}.	
22	5_Araki	M	7aN miːnu uфusaN irunu ɕirusaN jiNŋaː tarukai.	
22	5_Araki	0	{?anu/?aN} mi:nu {?u:do:̃/?ubisaN} ?irunu ɕirusaN jiNŋa: tarukai.	
23	0_Standard		mago-ga kyonen-kara Tokyo-ni iru. grandchild-NOMINATIVE last.year-ABLATIVE Tokyo- 'My grandchild has been in Tokyo since la	
23	1_Onotsu	M	magoːŋa фuzukara toːkʲoːnʲi ʔun.	
23	1_Onotsu	K	magoːŋa huzukara toːkʲoːnʲi ui.	
23	2_Shitooke	M	maguːja фuzukara toːkʲoːnʲi ui.	Speaker B used 'un' instead of 'ui'.
23	2_Shitooke	O	{magu:/mago:}ŋa hudzukara to:kio:ni ?ui.(C)	
23	3_Kamikatetsu	M	magoː фudukara toːkʲoː{jeː/nʲi} uNdoː.	
23	3_Kamikatetsu	K	magoːnu ʔudukaɾa toːkʲoːjeN ʔuN.	
23	4_Nakasato	М	maŋaːŋa фudukara toːkʲoːnʲi {ʔuN(doː)/ʔui}.	Presently, 'maga:' is used more often than 'maŋa:'.
23	4_Nakasato	K	magoːŋa hudukara toːkʲoːnʲi ʔui.	
23	4_Nakasato	О	magoːŋa hudukara toːkjoːni ʔui.	
23	5_Araki	M	maŋoːŋa фuzukaɾa toːkʲoːnʲi ui.	
23	5_Araki	0	{maŋoːŋa/waː maŋaːja} huzukara toːkjoːnʲi ʔuɴ doː.	
24	0_Standard		mago-wa itsu Tokyo-kara kaeru-ka? grandchild-TOPIC when Tokyo-ABLATIVE to.return- 'When will our grandchild come back from	
24	1_Onotsu	M	mago:ja ʔiʦu toːkʲoːkara mudujukka.	
24	1_Onotsu	K	mago:ja ʔiʦu toːkʲoːkaɾa mudujukka.	
24	2_Shitooke	M	(waNna:) magu:ja ʔiʦu toːkʲoːkaɾa {mudujukka/mudutˀi kʲukka}.	'muduti k ^j ukka': 'to.return to.come-INTERROGATIVE'.
24	2_Shitooke	O	mago:{ŋa/ja} ?iʦu to:kio:kara kiukka.	
24	3_Kamikatetsu	M	mago: ?itu: to:k ^j o:kara mudureN {sikka/siNsijo:}.	
24	3_Kamikatetsu	K	mago: ?itu to:k ^j o:kara mudurikka.	

4_Nakasato		Site	Group	Standard Japanese Sentence	Notes
4 Nakasato O mago.ja ?itu: to!kio!kara {mudujusujo:. majo.ja ?itsu to!kio!kara mudujusujo:. majo.ja ?itsu to!kio!kara Gimakani mudurusujo i. majo.ja ?itsu to!kio!kara mudui i. majo.ja ?itsu to!kio!k	24	4_Nakasato	M		
4 Nakasato O {mudujukka/mudujusuka}. 4 5_Araki M manjo:ja 7itsu to:kio:kara mudujusujo:. 5_Araki O manjo:ja 7itsu to:kio:kara Gimakani mudurusujo idimakani: island-ALLATIVE. hatsigatsu-ni-wa kaette kuru yooda. August-LOCATIVE-TOPIC to.return to.come EVIDENTIAL 'It appears he will come back in August.' 1_Onotsu M hatsigatsunig: mudutte kiuntsagIsan(rja). hatsigatsunig: muduti kiun sakuzaga. hatsigatsunig: muduti kiun sakuzaga. hatsigatsunig: muduti kiun (ressui/nessun). patsigatsunig: muduti kiun (ressui/nessun). patsigatsunig: muduti kiun (ressui/nessun). patsigatsunig: muduren Gikkamu wakarando:te i. 3_Kamikatetsu M hatsigatsunig: muduti sun nessui. 4_Nakasato M hatsigatsunig: muduti sun nessui. 5_4_Nakasato M hatsigatsunig: muduti sun nessui. 5_4_Nakasato O hatsigatsunig: muduti sun nessui. 1f'muduti sunbeida' is used, it sounds like the grandchild of someone else is being referred to. 5_Araki M hatsigatsunig: muduti {sun/sunbe:} do:.	24	4_Nakasato	K	magoːja ʔit²u toːkʲoːkaɾa mudujukka.	
24 5_Araki O maŋo:ja ʔitsu to:kio:kara Gimakanii mudufusujo idimakanii: island-ALLATIVE. 25 0_Standard	24	4_Nakasato	О		
25 0_Standard 25 0_Standard 26 0_Standard 27 1_Onotsu 28 1_Onotsu 29 1_Onotsu 30	24	5_Araki	M	maŋoːja ʔiʦu toːkʲoːkaɾa mudujusujoː.	
August-LOCATIVE-TOPIC to.return to.come EVIDENTIAL 'It appears he will come back in August.' 25 1_Onotsu M hatsigatsun/ig: mudutte k/uNtsagIsaN(f)a). Lonotsu K hatsigatsun/ig: muduti k/uN sakuzaga. Lonotsu M hatsigatsun/ig: muduti k/uN sakuzaga. Lonotsu M hatsigatsun/ig: muduti k/uN feessui/nessun}. Lonotsu M hatsigatsun/ig: muduti k/uNdzara. M hatsigatsun/ig: mudureN sikkamu wakaraNdo:te Lonotsu M hatsigatsun/ig: muduti sun nessuija: Lonotsu M hatsigatsun/ig: muduti sun nessuija: Lonotsu M hatsigatsun/ig: muduti sun nessui. Lonotsu M hatsigatsun/ig: muduti sun nessui. M hatsigatsun/ig: muduti sun nessui. Lonotsu M hatsigatsun/ig: muduti sun nessui. L	24	5_Araki	О		
hatsigatsunie: muduti kiun sakuzaga.	25	0_Standard		August-LOCATIVE-TOPIC to.return to.come EVIDEN	TIAL
25 2_Shitooke M hatsigatsunije: muduti kiun (nessui/nessun). 25 2_Shitooke O patsigatsunije: muduti kiun (dzara.) 25 3_Kamikatetsu M hatsigatsunije: muduren (sikkamu wakarando:te :. 25 3_Kamikatetsu K hatsigatsunije: muduti sun nessuija:. 25 4_Nakasato M hatsigatsunije: muduti sun nessuija:. 25 4_Nakasato K hatsigatsunije: muduti sun nessui. 26 4_Nakasato O hatsigatsunije: muduti sun nessui. 27 4_Nakasato O hatsigatsunije: muduti sun nessui. 28 5_Araki M hatsigatsunije: muduti sun nessui. 29 5_Araki M hatsigatsunije: muduti sun nessui. 20 4_Nakasato O hatsigatsunije: muduti sun nessui. 20 4_Nakasato O hatsigatsunije: muduti sun nessui. 21 4_Nakasato O hatsigatsunije: muduti sun nessui. 22 4_Nakasato O hatsigatsunije: muduti sun nessui. 23 4_Nakasato O hatsigatsunije: muduti sun nessui. 24 4_Nakasato O hatsigatsunije: muduti sun nessui. 25 4_Nakasato O hatsigatsunije: muduti sun nessui. 26 4_Nakasato O hatsigatsunije: muduti sun nessui. 27 4_Nakasato O hatsigatsunije: muduti sun nessui. 28 4_Nakasato O hatsigatsunije: muduti sun nessui. 29 4_Nakasato O hatsigatsunije: muduti sun nessui. 20 4_Nakasato O hatsigatsunije: muduti sun nessui. 20 4_Nakasato O hatsigatsunije: muduti sun nessui. 20 4_Nakasato O hatsigatsunije: muduti sun nessui. 20 4_Nakasato O hatsigatsunije: muduti sun nessui. 20 4_Nakasato O hatsigatsunije: muduti sun nessui. 20 4_Nakasato O hatsigatsunije: muduti sun nessui. 21 4_Nakasato O hatsigatsunije: muduti sun nessui. 22 4_Nakasato O hatsigatsunije: muduti sun nessui. 23 4_Nakasato O hatsigatsunije: muduti sun nessui. 24 1_Nakasato O hatsigatsunije: muduti sun nessui. 25 4_Nakasato O hatsigatsunije: muduti sun nessui. 26 1_Nakasato O hatsigatsunije: muduti sun nessui. 27 1_Nakasato O hatsigatsunije: muduti sun nessui. 28 1_Nakasato O hatsigatsunije: muduti sun nessui. 29 1_Nakasato O hatsigatsunije: muduti sun nessui. 29 1_Nakasato O hatsigatsunije: muduti sun nessui. 20 1_Nakasato O hatsigatsunije: muduti sun nessui. 20 1_Nakasato O hatsigatsunije: muduti sun nessui. 20 1_Nakasato O hatsigats	25	1_Onotsu	M	hataigatsunije: mudutte kiuntaagisan(ŋa).	
25 2_Shitooke O pateigatsunie: muduti kiundzara. 25 3_Kamikatetsu M hateigatsunige: muduren 6ikkamu wakarando:te :. 25 3_Kamikatetsu K hateigato: muduren 6imbe: za. 25 4_Nakasato M hateigatsunige: muduti sun nessui;a. 25 4_Nakasato K hateigatsunie: muduti sun nessui. 25 4_Nakasato O hateigatsunie: muduti sun nessui. 25 4_Nakasato O hateigatsunie: muduti sun nessui. 25 5_Araki M hateigatsunige muduti sunti:do:. 26 5_Araki O hateigatsunige: muduti sunti:do:. 27 5_Araki O hateigatsunige: muduti sunti:do:. 28 6_Araki O hateigatsunige: muduti sunti:do:. 29 6_Araki O hateigatsunige: muduti sunti:do:. 20 6_Araki O hateigatsunige: muduti sunti:do:. 20 6_Araki O hateigatsunige: muduti sunti:do:. 21 6_Araki O hateigatsunige: muduti sunti:do:. 22 6_Araki O hateigatsunige: muduti sunti:do:. 23 6_Araki O hateigatsunige: muduti sunti:do:. 24 7_Araki O hateigatsunige: muduti sunti:do:. 25 7_Araki O hateigatsunige: muduti sunti:do:. 26 0_Standard O hateigatsunige: muduti sunti:do:. 27	25	1_Onotsu	K	hatsiŋatsunje: muduti kjuN sakuzaga.	
hatsigatsunige: muduren sikkamu wakarando:te	25	2_Shitooke	M	hatcigatsun ^j ie: mudut ² i k ^j uN {nessui/nessuN}.	
25 3_Kamikatetsu M :. 25 3_Kamikatetsu K hatcigato: muduren cimbe:Za. 25 4_Nakasato M hatcigatsunie: muduti sun nessui. 25 4_Nakasato C hatcigatsunie: muduti sun nessui. 25 4_Nakasato O hatcigatsunie: mudujun nessui. 25 5_Araki M hatcigatsunie muduti sunti:do:. 26 5_Araki O hatcigatsunie: muduti sunti:do:. 27 5_Araki O hatcigatsunie: muduti sunti:do:. 28 5_Araki O hatcigatsunie: muduti sunti:do:. 29 5_Araki O hatcigatsunie: muduti sunti:do:. 20 6_Standard Standard S	25	2_Shitooke	O	patcigatsun ^j e: muduti k ^j uNdzara.	
Anakasato	25	3_Kamikatetsu	M		
4_Nakasato K hatcigatsunie: muduti suN nessui. 5 4_Nakasato O hatcigatsunie: mudujuN nessui. 6 5_Araki M hatcigatsunie muduti suNti:do:. 6 5_Araki M hatcigatsunie muduti suNti:do:. 7 5_Araki D hatcigatsunie: muduti suNti:do:. 8 6 6 0_Standard Standard 25	3_Kamikatetsu	K	hatcigato: muduren cimbe:za.		
25 4_Nakasato O hatsigatsunie: mudujuN nessui. 25 5_Araki M hatsigatsunie muduti suNti:do:. 25 5_Araki O hatsigatsunie muduti suNti:do:. 26 0_Standard M hatsigatsunie muduti suNti:do:. M hatsigatsunie muduti suNti:do:. If 'muduti sunbe:da' is used, it sounds like the grandchild of someone else is being referred to. 'sun': 'to.come'; 'sunbe:': 'to.come-EVIDENTIAL'. kaasan-wa ashita Tokyo-e musuko-ni ai-ni iku. mother-TOPIC tomorrow Tokyo-ALLATIVE son-DATIVE to.meet-DATIVE to.go 'The mother will go to Tokyo to see her son tomorrow.' Rokka:ja ?atsa to:kio:kai musukonii ?o:Nnia ?ikiuNtsi.	25	4_Nakasato	M	hatsigatsun ^j ie: muduti suN nessuija:.	
1 If 'muduti sunbe da' is used, it sounds like the grandchild of someone else is being referred to. 25 5_Araki O hatcinatsunie: muduti {sun/sunbe!} do:. 'sun': 'to.come'; 'sunbe!': 'to.come-EVIDENTIAL'. Kaasan-wa ashita Tokyo-e musuko-ni ai-ni iku. mother-TOPIC tomorrow Tokyo-ALLATIVE son-DATIVE to.meet-DATIVE to.go 'The mother will go to Tokyo to see her son tomorrow.' Note: 1	25	4_Nakasato	K	hatcigatsun ^j e: muduti suN nessui.	
25 5_Araki M hatsigatsunije muduti suNti:do:. 25 5_Araki O hatsigatsunije: muduti {suN/suNbe:} do:. *sun': 'to.come'; 'sunbe:': 'to.come-EVIDENTIAL'. *kaasan-wa ashita Tokyo-e musuko-ni ai-ni iku. mother-TOPIC tomorrow Tokyo-ALLATIVE son-DATIVE to.meet-DATIVE to.go 'The mother will go to Tokyo to see her son tomorrow.' 26 1_Onotsu M 7okka:ja ?atsa to:kio:kai musukoniji ?o:Nnija ?ikiuNtsi.	25	4_Nakasato	O	hatcigatsun ^j eː mudujuN nessui.	
26 0_Standard 26 1_Onotsu M Rasan-wa ashita Tokyo-e musuko-ni ai-ni iku. kaasan-wa ashita Tokyo-e musuko-ni ai-ni iku. mother-TOPIC tomorrow Tokyo-ALLATIVE son-DATIVE to.meet-DATIVE to.go 'The mother will go to Tokyo to see her son tomorrow.' Pokka:ja ?atsa to:kio:kai musukonii ?o:Nnia ?ikiuNtsi.	25	5_Araki	M	hatsigatsunije muduti suNti'do'.	used, it sounds like the grandchild of someone else
mother-TOPIC tomorrow Tokyo-ALLATIVE son-DATIVE to.meet-DATIVE to.go 'The mother will go to Tokyo to see her son tomorrow.' 26 1_Onotsu M Onotsu	25	5_Araki	О	hatsiŋatsun ^j eː muduti {suN/suNbeː} doː.	
26 1_Onotsu M ?ikiuNtsi.	26	0_Standard		mother-TOPIC tomorrow Tokyo-ALLATIVE son-DAT	IVE to.meet-DATIVE to.go
26 1_Onotsu K ?okka:ja ?atsa to:kio:kai k²wanii ?oNnia ?iki do:.	26	1_Onotsu	М		
	26	1_Onotsu	K	Pokka:ja Pat⊊a to:kio:kai k²wanii Ponnia Piki do:.	

	Site	Group	Standard Japanese Sentence	Notes	
26	2_Shitooke	M	?okkanoː ʔatɕaː toːkʲoːkai {kˀa/jiทŋankˀa}nʲi ʔoːnja ʔikʲun.	'k ² a': 'child'.	
26	2_Shitooke	0	{ba:ja(C)//?okkano:(D)} ?atsa to:kio:kai jiNŋ ak²ani ?ai ?oNnia ?ikiui.		
26	3_Kamikatetsu	M	?anmaːja ?at⊑a toːkʲoːkatɕi jinŋankˀannari ?oːija ?i{tɕ/k}indoː.	'?okkaN' would mean 'wife'.	
26	3_Kamikatetsu	K	?okkanoː ?ata toːkʲoːkatai {kˀatu/kˀanu nari} ?oːja ʔitai(N).		
26	4_Nakasato	M	?anmaːja ʔatɕaː toːkʲoːgatɕi kˀantɕaː ʔoːinja ʔitɕun(doː).		
26	4_Nakasato	K	Pokkano: Patea to:kio:gatei kianii Po:iNnia Piteui.		
26	4_Nakasato	О	Pokkano: Patsa to:kio:ni kiani Po:iNnia Pitsui.		
26	5_Araki	M	?anmaːja ʔatca toːkʲoː kˀanʲi inŋankˀwanʲi ʔoː inja ʔitcui.		
26	5_Araki	0	Pokkanno: Patsa to∶kioːkanii jinŋankʷanii Paːiː nia Pitsun doː.		
27	0_Standard		Osaka-kara Tokyo-made-no kishatsin-wa ikura-da-roo-ka? Osaka-ABLATIVE Tokyo-TERMINATIVE-GENITIVE train.fare-TOPIC how.much-COPULA-CONJECTURAL-INTERROGATIVE 'How much might the train fare from Osaka to Tokyo be?'		
27	1_Onotsu	M	?oːsakakara toːkʲoːgarinu kiɕatɕinoː kʲaNsakajaː.		
27	1_Onotsu	K	?oːsakakara toːkʲoːmadinu kiɕatɕinoː kʲaNsakajaː.		
27	2_Shitooke	M	?oːsakakara toːkʲoːmadinu kiɕatɕinoː tɕˀaNsakajaː.		
27	2_Shitooke	О	oʻsakakara toʻk ^j oʻmadinu kisatsinoʻ {tsansa/ikura} ka'jukkaja'.	'{teansa/ikura} ka'jukkaja i': 'how.much to.cost- INTEROGATIVE'.	
27	3_Kamikatetsu	M	7o:sakakara to:kio:made: kisatsino: {sansa ka:rikka/sansakai:}.	'to'k'o'made'': 'Tokyo- TERMINATIVE-TOPIC'.	
27	3_Kamikatetsu	K	?oːsakakaſa toːkʲoːmadinu kisatɕinoː saNsakajaː.		

	Site	Group	Standard Japanese Sentence	Notes
			?oːsakakara toːkʲoːmadinu kicatcinoː	Older generations used
27	4_Nakasato	M	saNsabeːrikai(jaː).	'sansabeiri kaijukkai'.
27	4_Nakasato	K	?oːsakakara toːkʲoːmadinu kiɕatɕinoː saNsakai.	
27	4_Nakasato	О	7oːsakakara toːkʲoːmadinu ki⊊atɕinoː saNsakai.	Speaker D: also 'kisatsinja'.
27	5_Araki	M	7oːsakakara toːkʲoːmadinu kiɕatɕiNnoː saNsa bakkai {kai/kaːrukkai}.	'ka'rukkai': 'to.cost- CONJECTURAL- INTERROGATIVE'.
27	5_Araki	O	oʻsakakara toʻkioʻmadinu kisatsinnoʻ sansag uraikai.	
28	0_Standard		yoji-made eki-de ma-tte-ore. four.o'clock-TERMINATIVE station-LOCATIVE to.wai 'Wait at the station until four o'clock.'	t-to.be-IMPERATIVE
28	1_Onotsu	M	jozi{made:/gari} ?ekizi mattauri.	'made'': 'TERMINATIVE- TOPIC'.
28	1_Onotsu	K	jozimadi jekizi mattauri jo:.	
28	2_Shitooke	M	jozimade: jekizi mattauri.	
28	2_Shitooke	О	jodzimade jekidzi mattsuri.	
28	3_Kamikatetsu	M	jozimade: jekie: matso:rijo:.	
28	3_Kamikatetsu	K	jozimadi jeki{je/zeN} matcoːri joː.	
28	4_Nakasato	M	jozimadi jekizi mattaurijo:.	
28	4_Nakasato	K	jozimadi jekizi mattauri.	
28	4_Nakasato	О	jodzimadi jekidzi mattauri.	
28	5_Araki	M	jozimadi jekizi mattauri(jo):.	
28	5_Araki	О	jozimadi jekizi mattaurijo:.	
29	0_Standard		goji-madeni kaera-naku-tewa naranai. five.oʻclock-LIMITATIVE to.return-NEGATIVE-COND: 'I have to be home by five oʻclock.'	ITIONAL will.not.do
29	1_Onotsu	M	gozigafin ^j i mudufaNba nafaNmuN.	
29	1_Onotsu	K	gozimadin ^j i muduraNba nara:.	
29	2_Shitooke	M	gozimadin ⁱ je: muduraNba naraN.	'gozimadin#e:': 'five.o' clock-LIMITATIVE-TOPIC'.
29	2_Shitooke	О	godzimadini muduraNba {naraː/naraN}.	
29	3_Kamikatetsu	M	gozimadin ^j iː muduɾaNba naɾaNdoː.	
29	3_Kamikatetsu	K	gozimadi mudufaNba nafaN.	

	Site	Group	Standard Japanese Sentence	Notes
29	4_Nakasato	М	gozimadin ^j ie: mudufaNba: nafaNdo:.	'gozimadinije:': 'five.o' clock-LIMITATIVE-TOPIC'.
29	4_Nakasato	K	gozimadin ^j i muduraNba nara:.	
29	4_Nakasato	О	godzimadeni muduraNba {naraN/nara:}.	
29	5_Araki	M	gozimadin ^j i muduraNba naraNdo:.	
29	5_Araki	О	gozimadin ^j i jaːkan ^j i muduɾaNbaː naɾaN doː.	Corrected from 'gazi' in the original sentence.
30	0_Standard		Jiro, kono nimotsu-o ie-made katsuide i-t Jiro, this luggage-ACCUSATIVE house-TERMINATIV to.go-BENEFACTIVE-IMPERATIVE 'Jiro, please carry this luggage to the hou	/E to.carry.on.shoulders
30	1_Onotsu	M	dziro:, kun nimutsuoba hakkIti ja:gari ʔizi kuriri.	
30	1_Onotsu	K	ziroː, hun n ^j imuˈsujoːba jaːgadi hatamiti ʔizi kuri.	
30	2_Shitooke	М	ರ್ಷiro:, ʔun n ^j imuեստ: jaːmadi hatamīti ʔizi kuri.	
30	2_Shitooke	О	לבורס: hun {nimotso:/nimotsuba} ja:madi {hatamIti(C)//hatamiti(D)} ?izi kuri.	
30	3_Kamikatetsu	M	ctziro: φuN n ^j imutuo: ja:madi hatamie: {ʔize: kuri/mutce:ctzeN kuri}.	'mutee'den kuri': 'to.carry to.go-BENEFACTIVE- IMPERATIVE'.
30	3_Kamikatetsu	K	ziro, ?uN njimoto: ja:madi haNnjijeN izeNkuri.	
30	4_Nakasato	M	dziroː, ʔun {nʲimutuoː(ba)/nʲiː} jaːmadi hatamiti ʔizi kuri.	
30	4_Nakasato	K	dziro:, ʔun ո ^յ imutsu joːba jaːmadi hatamiti ʔizikuri.	
30	4_Nakasato	0	αζίτο:, ʔun nimutsujoːba jaːmadi hatamiti iαζί kuɾi(ː).	
30	5_Araki	M	dziro:, אור n ^j imutsuo ja:madi hatamiti {Pizi kuriri/mutsi Pizi kuriri}.	'mutai ʔizi kuriri': 'to.carry to.go-BENEFACTIVE- IMPERATIVE'.
30	5_Araki	О	ziro:, ในท ก ^j imotsuo ja:madi hatamiti ใizi kuri.	

	Site	Group	Standard Japanese Sentence	Notes
31	0_Standard		nimotsu-ga omoka-tta-node, futari-de mo luggage-NOMINATIVE to.be.heavy-PAST-because, INSTRUMENTAL to.carry-PAST 'The luggage was heavy, so the two of us	two.people-
31	1_Onotsu	M	njimotsuŋa ʔubussataNnati, tˀaiʑi muttɕaNdoː.	
31	1_Onotsu	K	njimutsuŋa ʔubussataN nati t²aizi muttai.	
31	2_Shitooke	M	n ^j iːŋa {ʔubussatiː/ʔubussataNnati} tˀaiʑi {mutեaN(doː)/mutեi}.	
31	2_Shitooke	О	nimotsuŋa ʔubusatataNnati tˀaidʑi {muttsaN/muttsaː}.	
31	3_Kamikatetsu	M	njimutunu ?ubussa muNnare: t²arieː mutceː czan(doː).	
31	3_Kamikatetsu	K	njimotsunu {?ubussareN/?ubusattaN muneN} ?tariseN muttcaN.	
31	4_Nakasato	М	nji ina Pubussatankara taaizi muttaando:.	'?ubussataNnati' is not used.
31	4_Nakasato	К	njimutsuŋa ʔubussa(t)t²aN {gaːnji/gara} tˀai(ʑi) muttsi.	
31	4_Nakasato	О	nimotsuŋa ʔubusataNŋara t²aːidzi {muttcaN/muttcaː/muttci}.	
31	5_Araki	M	n ⁱ iːŋa ʔubussataNkaNn ⁱ i t²arizi {muttci/muttcaNdoː}.	
31	5_Araki	О	njimotsuŋa ʔubusataNkaːnji tʔarizi muttan doː.	
32	0_Standard		kono uwagi-wa konomae Okinawa-de 200 this jacket-TOPIC recently Okinawa-LOCATIVE 2000 to.buy-PAST 'I bought this jacket in Okinawa the other).yen-INSTRUMENTAL
32	1_Onotsu	M	фим ?uwagie: kono ?aida ?okina:dzi n ^j iseNeNdzi ho:taNdo:.	
32	1_Onotsu	K	hun huko: hune:da ?okina:zi n ^j iseNeNzi ho: tan mun.	

	Site	Group	Standard Japanese Sentence	Notes
32	2_Shitooke	M	?un ?kino: фunnaŋe: ?okinawazi nʲisenendzi {hoːtandoː/hoːtittɕan}.	'ho'tittean': 'to.buy to.come-PAST'.
32	2_Shitooke	О	hun ?uwage: ?okinawadzi nisenendzi {ho:ta:/ho:taN}.	
32	3_Kamikatetsu	M	фим ?uwage: naNma ?okinawae: n ^j iGeNjeNGe: ho:taNdo:.	
32	3_Kamikatetsu	K	7uN 7uwage: naNma:ta 7okinawazeN njiseNeNzeN ko:taN.	
32	4_Nakasato	M	?un uwagie: njanma ?okinawade njisenende {ho: ti/ho:tando:/ho:ta}.	'(?okinawa)de (пляемем)de': Standard Japanese forms.
32	4_Nakasato	K	Pun Puwage: njanma Pokina: Zi njisenenZi ho:ti.	
32	4_Nakasato	0	?un ?uwage: ก่anma {?okinawa/?okina:}dzi nicenjendzi {ho:ta/ho:ti/ho:tan}.	
32	5_Araki	M	?un ?uwageː фuneːda ?okinawazi ก่เรenendzi {hoːtasudoː/hoːtandoː}.	
32	5_Araki	О	?un ?uwaŋeː nʲanma ?okinaːʑi nʲiɕenenʑi {hoː tan/hoːtasu} doː.	'ho'tasu doi': 'to.buy- PAST-NOMINAL- EMPHATIC'.
33	0_Standard		Okinawa-ni-wa mezurashii okashi-ga aru. Okinawa-LOCATIVE-TOPIC to.be.rare sweets-NOMI 'Okinawa has unique sweets.'	
33	1_Onotsu	M	?okinaːnʲi̯eː mɪddasanu k²waɕiŋa ʔai(jaː).	When telling someone in a cheerful manner, '?aija:' is appropriate.
33	1_Onotsu	K	?okinaːnjeː mittasanu kwasinu ?ai.	
33	2_Shitooke	M	?okinawan ^j ie: mIddasaN k ^w asiŋa ?aNdo:.	Speaker B pronounced 'mɪddasan' as 'middasan'.
33	2_Shitooke	O	Pokinawan ^j e: mIttasaN k ^w asiŋa Pai.	
33	3_Kamikatetsu	M	?okinawaje: miNdasa{nu/N} k²asinu (gaba) ?aNdo :.	'gaba': 'many'.
33	3_Kamikatetsu	K	?okinawa{zeno:/nje/njo:/jeno:} {middasaN/ miNdasaN} k²acinu ?aN.	
33	4_Nakasato	M	nahanije: {mindasan/mizurasan} k²aciŋa {ʔai/ ʔandoː}.	
33	4_Nakasato	K	Pokinaːnʲeː miNdasaN kˀaɕiŋa ʔai.	

	Site	Group	Standard Japanese Sentence	Notes
33	4_Nakasato	О	Pokinaːnjeː mindasan kaciŋa ʔan doː.	
33	5_Araki	M	?okinawan ⁱ ję mizurasaN k²wasirja {?ai/?aNdo:}.	The final 'i' in '?ai' is nasalized.
33	5_Araki	О	nahan ^j eː mindasan k²asiŋa ʔan doː.	'nahan'e:': 'Naha- LOCATIVE-TOPIC'.
34	0_Standard		mago-wa okashi-ga sukida. grandchild-TOPIC sweets-NOMINATIVE to.like 'My grandchild likes sweets.'	
34	1_Onotsu	M	magoːja k²waɕiŋa sukidoː.	
34	1_Onotsu	K	mago:ja kʷaɕiŋa suki.	
34	2_Shitooke	М	(magoːja kʷaɕiŋa {sukiʑaNkaɾa/sukinati})	The predicate does not correspond to that of the model sentence: 'to.like-because'.
34	2_Shitooke	О	mago:ja {kʷaɕi/kaɕi}ŋa sukiʤa.	
34	3_Kamikatetsu	М	mago: k²asinu {daisuki/ippai sutsiN}do:.	'ippai sutsin': 'much to.like-STATIVE'.
34	3_Kamikatetsu	K	magoː k²acinu sutciN doː.	
34	4_Nakasato	M	maŋaːja kˀaɕiŋa sutɕuNdoː.	No form corresponding to 'sweets-ACCUSATIVE' was uttered.
34	4_Nakasato	K	mago:ja {k²asi (ŋa) suki (do:)/k²asi{nu/ŋa} {sutsun do:/suttsui}.	
34	4_Nakasato	О	magoːjaː kˀaɕiŋa suki doː.	
34	5_Araki	M	maŋoːja {kˀwaɕiŋa suki/kˀwaɕi sutɕuN}doː.	
34	5_Araki	О	maŋaːja kˀaɕiŋa suki doː.	
35	0_Standard		hako-no naka-ni manjuu-ga ikutsu aru-to omoo-ka? box-GENITIVE inside-LOCATIVE manju-NOMINATIVE how.many to.be- QUOTATIVE to.think-INTERROGATIVE 'How many manju do you think there are in the box?'	
35	1_Onotsu	М	pakunu naːnʲi mandzuːŋa ʔikuʦu ʔantsi {ʔumujui/ʔumui}.	
35	1_Onotsu	K	hakun naːnɨeː manzuːŋa ʔikuʦu ʔantai ʔumujui ja.	
35	2_Shitooke	М	?un фakunu na:n ^j i (mandzu:ŋa) ?ikutsu ?antci ?umuju{i/n}.	
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	Site	Group	Standard Japanese Sentence	Notes
35	2_Shitooke	О	hakunu na:ni maNdzu:ŋa tsaNsa {ʔaNtsi ʔumujui(D)//ʔaNtsu ʔumujukka(C)}.	
35	3_Kamikatetsu	M	hakunu nakae: maNdzu:nu caNsa ?akka wakaraN {ka:/na:}.	
35	3_Kamikatetsu	K	hakonu nakajeno: maNzu:nu {ʔik²ut²u/saNsa} ʔaNteN ʔumi:rijo.	
35	4_Nakasato	M	hakun naːnʲi̯eː manʑuːŋa sansa ʔantɕi ʔumujuijo.	
35	4_Nakasato	K	hakun naːnʲi manzuːŋa ʔikutˀu ʔan tcumujui.	
35	4_Nakasato	O	hakun na:ni mandzu:ŋa ʔikutu ʔantɕi ʔumujukko.	Uttered by speaker D.
35	5_Araki	M	hakunu {naka/naː}n ^j i maNdzuːŋa ʔikutsu ʔaNtsi ʔumuiNja.	'sansa' would mean 'how much'.
35	5_Araki	O	hwakun nakanji manzu:ŋa ?ikutsu ?antai ?uma: innja.	
36	0_Standard		mago-wa manjuu-o kawa-dake taberu. grandchild-TOPIC manju-ACCUSATIVE skin-only to. 'My grandchild eats only the skin of manju	
36	1_Onotsu	M	mago:ja maNdzu:joba ha:daki kam ^j ui.	
36	1_Onotsu	K	magoːja maNzuːjoːba haːbeː kam ^j uN.	
36	2_Shitooke	M	magoːja maNdzuːba {hawa/haː}beː kamʲuN.	
36	2_Shitooke	О	mago:ja maNdzu:ba kawa{bë:(C)//be:(D)} kam ^j ui.	
36	3_Kamikatetsu	M	mago: mandzu:(o:ba) w³abe:daki kamindo:.	
36	3_Kamikatetsu	K	magoː maNzuː kawadake kamin.	
36	4_Nakasato	M	maŋaːja maɴʤzuːoːba haːdakidu kan ^j ui.	
36	4_Nakasato	K	mago:ja maNzu:nu kawabe: kan ^j ui.	
36	4_Nakasato	0	magoːja mandzuː haːdaki kan ^j ui.	Speaker D: also 'kawa daki'.
36	5_Araki	M	maŋoːja maNdzuː kawadaki kamiN.	
36	5_Araki	O	maŋaːja maNZuː kawadaki kamiN do:.	

	Site	Group	Standard Japanese Sentence	Notes
37	0_Standard		jiisan-wa asa-kara umi-e sakana-o tori-ni grandfather-TOPIC moming-ABLATIVE sea-ALLATIV to.catch-DATIVE to.go-PAST 'Grandfather went to the sea to fish in the	E fish-ACCUSATIVE
37	1_Onotsu	M	?aziːja {?asa/k²ama}kara ?umikai {?ijujoba/ sakanajuba} {turi/ʦuri}n ^j i ?izaNtci(ja).	'ໝາກກ່': 'to.fish-DATIVE'.
37	1_Onotsu	K	?azija ?asakara ?umikai ?iju tuNn¹a ?izi.	
37	1_Onotsu	О	?aziːja k²aNmakara ?umini {?iju/?ijuwo} {tuini/tuNn ^j a} {?idzi/?idzaNdoː}.	
37	1_Onotsu	Т	?adzija ?asakara ?umik(²)ai {?iu/?iujo:ba} tuNn ^j a {?idzi/?idzaN do:}.	Fluctuation is observed in the intervocalic voiced alveo-palatal affricate between 'dz' and 'z'.
37	2_Shitooke	M	?aziːja k²aNmakara ?umikai ?iju tuNja ?idzaN.	
37	2_Shitooke	K	?azi(:)ja ?asakara ?umikai ?iju(ba) {t/ʦ}uNn ^j a ?izaN.	
37	3_Kamikatetsu	M	?azi:ja k²aNmakara {?umikatci/?umie:} j²u:o: ba tuNja ?izaNdo:.	
37	3_Kamikatetsu	K	ziːsanoː kaNmakara ʔumikatci ju tuNnja ʔizaN.	
37	3_Kamikatetsu	О	?adziːja k²aNmakara {umikatci/umijeː} ʔjuː tuNn ^j a ʔidza(doː).	
37	4_Nakasato	M	Pazi:ja k²amakara {Pum ⁱ je:/Pumigatci} Piju tujNja PizaN.	
37	4_Nakasato	K	?azi∶ja k²amakkara ?umigatci ?iju {tuiNnʲa/tuNnʲa} {?izaN/?izi}.	
37	5_Araki	M	?aziːja k²amakara ?umikanʲi j²u turiNja {?izi /?izaNdoː}.	
37	5_Araki	K	?azi∶ja k²amakkara ?umi∶katci ju tuNnja ?izi.	
37	5_Araki	О	?aziːja k(²)aNmakara ʔumizi ju {tuNnʲa/turiːnʲa} ?izaN doː.	

	Site	Group	Standard Japanese Sentence	Notes
38	0_Standard		koko-wa umi-ni tsikai-node sakana-ga un here-TOPIC sea-LOCATIVE to.be.close-because fish to.taste.good 'This place is close to the sea, so the fish t	n-NOMINATIVE
38	1_Onotsu	M	фита: ?umin ^j i t c ikasaNnati ?ijuŋa ?umasaNdo:.	
38	1_Onotsu	K	humaː ʔumiːnʲi ʦikasaNnati ʔijuŋa ʔumasai.	
38	1_Onotsu	О	huma: ?umini tsikasaNnati ?ijuŋa ?uma{sai/saNdo:}.	
38	1_Onotsu	Т	φumaː ʔumin ^j i tɕikasaNnati ʔiuŋa {ʔumasai/ ʔumasaN doː}.	
38	2_Shitooke	М	7uma: ʔumin ^j i {tɕikasaNkara/tɕikasaNnati} ʔijuŋa ʔumasa{i/N}.	
38	2_Shitooke	K	7uma: 7umin ^j i taikasaNkara 7ijuga 7umasaN.	
38	3_Kamikatetsu	М	Pumaːja Puminu tsikasaNmuNnareː j²uːnu Pumasa PusiraN.	
38	3_Kamikatetsu	K	ʔumaːja ʔumijeN t₅ikasaN muneN junu masaN.	
38	3_Kamikatetsu	О	?umaːja umini tɕikasaNnati ?junu {?masaNdoː/umasaNdoː}.	
38	4_Nakasato	M	?umaːja ?uminʲi tɕikasan {mundzankaranʲi/kara} ?ijuŋa ?(u)masai.	The 'u' of '?(u)masai' has been elided.
38	4_Nakasato	K	ในma: ในmin ^j i tcikasaNgara ใijuŋa masai.	
38	5_Araki	M	?uma: ʔuminʲi tɕikasaNkaNnʲi j²uŋa {masai/ masaNdoː}.	
38	5_Araki	K	?umaːja ʔuminʲi tɕikasaNkaranʲi juŋa {masai/masari}.	
38	5_Araki	О	ในmaːja ʔuminʲi tɕikasaNkaːnʲi juŋa mˀasaN doː.	
39	0_Standard		sakana-yori niku-no hoo-ga takai. fish-rather.than meat-GENITIVE side-NOMINATIVE 'Meat is more expensive than fish.'	to.be.expensive
39	1_Onotsu	M	Pijujukka n ^j ikunu ho∶ŋa taːsaNdoː.	
39	1_Onotsu	K	Pijujukka n ^j ikunu ho∶ŋa taːsa.	
39	1_Onotsu	T	Piu jukka mi∶ŋa taːsai.	
39	1_Onotsu	О	ijujukka {niku/sisi}nu {hoː/poː}ŋa {taːsa/taː sai}.	

	Site	Group	Standard Japanese Sentence	Notes
39	2_Shitooke	M	?iju{jukka/jukkamu} n ^j ikunu hoːŋa taːsai.	
39	2_Shitooke	K	?ijujukkamu n ^j ikunu ho:ga ta:sa{N/i}.	
39	3_Kamikatetsu	M	{j²ujukamu/j²ujurimu} n ^j ikunu {hoːnu/hoːŋa} takaɕaNdoː.	
39	3_Kamikatetsu	K	jukkamu n ^j ikunu hoʻnu takasa{ri/N}.	
39	3_Kamikatetsu	О	7juːjori nikudu takasa(doː).	
39	4_Nakasato	M	ijuːkkamu nɪkunu hoːŋa taːsai.	
39	4_Nakasato	K	?ijukkamu n ^j ikunu hoːŋa taːsa.	
39	5_Araki	M	j²ukamu njikunu hoːŋa {taːsai/taːsaNdoː}.	
39	5_Araki	K	jukamu n ^j ikunu hoːŋa taːsai.	
39	5_Araki	О	jujore: sisinu ho:ŋa ta:saN do:.	
40	0_Standard		ore-wa tako-no sashimi-ga tabe-tai. I-TOPIC octopus-GENITIVE sashimi-NOMINATIVE to 'I want to eat octopus sashimi.'	eat-DESIDERATIVE
40	1_Onotsu	M	wano: to:nu sacimina kanbusa(ja:).	
40	1_Onotsu	K	wano! to!nu sacimiŋa kaNbusai.	
40	1_Onotsu	T	wano: to:nu sacimina {kaNbusa/kaNbusai}.	
40	1_Onotsu	O	wano: to:nu sacimina {kaNbusa/kaNbusai}.	
40	2_Shitooke	M	wano: to:nu sacimina kanbusai.	
40	2_Shitooke	K	wano: to:nu sacimiga kaNbusai.	
40	3_Kamikatetsu	M	wano: to:nu ธละiminu kaNbusa ในะเกล:.	
40	3_Kamikatetsu	K	wanuː toːnu saɕiminu {kamibusaN/kaNbusaN}.	
40	3_Kamikatetsu	O	wano: to:nu sasuminu {kaNbusaN/kaNbusarija:}.	
40	4_Nakasato	М	wano: to:nu sacimiŋa {kaNbusai(A)//kaNbusaja: (B)}.	
40	4_Nakasato	K	wano: to:nu {sacimŋa/sacimidu/sacimi} kaNbusa(i).	
40	5_Araki	M	wano: to:nu sasimiŋa kami busai.	
40	5_Araki	K	wano: to:nu sasimiŋa kaNbusai.	
40	5_Araki	О	wano: to:nu namasuŋa {kaNbusaiN/kaNbusai/kaNbusai}.	_

	Site	Group	Standard Japanese Sentence	Notes
41	0_Standard		omae-wa kono sakana-no namae-o si-tten you-TOPIC this fish-GENITIVE name-ACCUSATIVE t INTERROGATIVE 'Do you know the name of this fish?'	
41	1_Onotsu	M	daja φuν ?ijunu naːjoba ɕittɕuνja.	
41	1_Onotsu	K	daja hun ?ijunu naːjoːba sittsunn ^j a.	
41	1_Onotsu	T	daja {фuN/фunu} ?iunu namai ɕittɕuN n ^j a.	
41	1_Onotsu	О	{da/daː}ja hunu ʔijuːnu naːja ɕitե͡ɕuNnʲa.	
41	2_Shitooke	M	dajaː ʔun ʔijunu naː(ba) ɕitၾunja.	
41	2_Shitooke	K	daja ʔun ʔijunu naːja sitեսnn ^j a.	
41	3_Kamikatetsu	M	daː фuN j²unu namajeː {ɕiɾoNja/ɕiɾokkai}.	
41	3_Kamikatetsu	K	daː ʔun junu namae ɕiɾonnʲa.	
41	3_Kamikatetsu	O	daː ʔun junu naː ɕiɾonnʲaː.	
41	4_Nakasato	M	da:(ja) ?un ?iju:nu na: sittsun{ja/n ^j a}.	
41	4_Nakasato	K	{da:/t²a:} ?un ?ijunu na: sittsun{nja(:)/na}.	
41	5_Araki	M	daː ʔun j²unu namaeba sittsunja.	
41	5_Araki	K	daː ʔun junu namae sittsunn ^j a.	
41	5_Araki	O	daː ʔuN junu namae {ɕitեշսNnʲa/wakarսNnʲa}.	
42	0_Standard		kore-wa katsuo-da-roo. this-TOPIC skipjack.tuna-COPULA-CONJECTURAL 'Surely, this is a skipjack tuna.'	
42	1_Onotsu	M	фиге: katsuo dzaddo:ga.	
42	1_Onotsu	K	hure: katsuo zaddo:ga.	
42	1_Onotsu	T	φure: katsuo {dzaro:/do: ŋa}.	
42	1_Onotsu	О	hure: katsuo {do:/do:ŋa}.	
42	2_Shitooke	M	Pure: katsu: {dzaro:/dzaddo:ŋa}.	
42	2_Shitooke	K	Pure: katsuo zaro:.	
42	3_Kamikatetsu	M	{фure:/фurie:} katsuo zaro:.	
42	3_Kamikatetsu	K	?ure: katsuo z aro:ja:.	
42	3_Kamikatetsu	О	Pure: katsuo dzaho:.	
42	4_Nakasato	M	Pure: katsuodo:ŋa.	
42	4_Nakasato	K	Pure: katsuo do:ga.	
42	5_Araki	M	Pure: katsuodo:ŋa.	

	Site	Group	Standard Japanese Sentence	Notes
42	5_Araki	K	?ure: katsuo do:ŋa.	
42	5_Araki	О	(h)ure: katsuo zaro(:).	'katsuo': also 'katsu'.
43	0_Standard		sake-wa dooyatte tsukuru-ka omae-wa sake-TOPIC how to.make-INTERROGATIVE you-TO CONJECTURAL 'You know how sake is made, right?'	
43	1_Onotsu	M	seːja kʲaːsi ʦukujukka daja sit{ʦ/ʦ}uddo:ga.	
43	1_Onotsu	K	seːja kʲaɕiɕɕi ʦukujukka daja ɕitʦutaroː.	
43	1_Onotsu	О	seːja kʲaɕiɕi ʦukujukka daja ɕitեuNdoːŋa.	'seː': also 'seː'.
43	1_Onotsu	Т	se: ja k ^j asisi {tsukujukka/tsukk ^j ukka} daja {sittsuro:/sittsun do:ŋa}.	
43	2_Shitooke	M	se:ja tca(:)cicci {tsukujukka/tsukkiukka} daja {cittcuro:(ŋa)/cittcundo:ŋa/cittcundzaro:}.	
43	2_Shitooke	K	se:ja tsa:sissi {tsukk ^j ukka/tsukujukka} daja {sittsuddo:ga/sittsuro:ga}.	
43	3_Kamikatetsu	M	Geːja saːjeː tukurikka daː {GiroNja/Girokkajaː}.	'sa'je'' also sounds like 'ea' je''.
43	3_Kamikatetsu	K	seːja saːeNseN t²ukurikka daː {ɕiroːroːjaː/ ɕiroːttoːga}.	
43	3_Kamikatetsu	О	se:ja saːhenseː {ʦˀut៤ikka/tˀut៤inka} ɕiɾonnʲa ː.	
43	4_Nakasato	M	{se:/se:}ja sasissi {t'ukujukka(A)//t'ukujusuka(B)} da: sittsun{do: ŋa/n ^j a}.	Speaker B, in addition to 'sittsun': also 'wakaton'.
43	4_Nakasato	K	seːja sacisci t²uttcukka daː cittcuN doːga.	
43	5_Araki	K	seːja sasissi ʦukurukka daː sittsuN doːŋa.	
43	5_Araki	О	ຣeːja sasissi ຮukurusujo daː sitຮundoːŋa.	
44	0_Standard		sake-wa kome-kara tsukuru. sake-TOPIC rice-ABLATIVE to.make 'Sake is made from rice.'	
44	1_Onotsu	M	se:ja фumīkara {ʦukujui/ʦukku su}.	
44	1_Onotsu	K	seː ja фumīkara tsukui.	
44	1_Onotsu	O	se:ja humīkara {ʦukujui/ ʦukujuN do:}.	'seː': also 'æeː'.
44	1_Onotsu	T	se: ja фumëkara {ʦukuju(:)i/ʦukui}.	

	Site	Group	Standard Japanese Sentence	Notes
44	2_Shitooke	M	seːja фumɪkara ʦukkʲusu(doː).	Speaker B pronounced 'oumi' as 'oumi'.
44	2_Shitooke	K	se:ja фumīzi tsukk ^j ui.	
44	3_Kamikatetsu	M	seːja фumikara tukuriNdoː.	
44	3_Kamikatetsu	K	seːja фumikara t²ut t ɕiN.	
44	3_Kamikatetsu	О	se:ja humikaradu {tutaiNdo:/tuttai}.	
44	4_Nakasato	M	se:ja фumizi {t²ukujui(A)//t²ukujusudo:(B)}.	
44	4_Nakasato	K	seːja фumikaɾa tˀukujusu doː.	
44	5_Araki	K	seːja фumikara ʦukurui.	
44	5_Araki	О	Geːja humikara ʦukurusudoː.	
45	0_Standard		sake-sae are-ba nanimo ira-nu. alcoholic.beverage-even.only to.be-CONDITIONAL anything to.be.necessary- NEGATIVE 'As long as I have liquor, I will be fine.'	
45	1_Onotsu	M	se:se: ʔariba nu:mu ʔijaN.	
45	1_Onotsu	K	se:seː ʔariba nuːmu ʔijaː.	
45	1_Onotsu	О	se:ŋa ʔarība nu:mu ʔija.	'se': also 'se'.
45	1_Onotsu	Т	se:se: ʔariba nu:mu {ʔijaN/jˀaN}.	
45	2_Shitooke	M	se:se: ?ariba nu:mu {?iran/?ira:}.	
45	2_Shitooke	K	se:se: ʔarība nu:mu ʔiraN.	
45	3_Kamikatetsu	M	seisei ?ariba nuimu ?iraNdoi.	
45	3_Kamikatetsu	K	se:se:(ka) ʔaɾiba nuːmu ʔiɾaN.	
45	3_Kamikatetsu	О	se:seːka ʔaribaː nuːmu ʔiraN.	
45	4_Nakasato	M	se:se: ʔariba: nu:mu ʔiraN.	
45	4_Nakasato	K	seːseː ʔariba nuː(mu) ʔiraː.	
45	5_Araki	K	se:se:(ka) ?ariba nu:mu {?ira:/?iran}.	
45	5_Araki	O	se:se:ka ?ariba wano: nu:mu ?iran do:.	'wano': 'I-TOPIC'.
46	0_Standard		utsino jiisan-wa sake-mo tabako-mo noma-nai. our grandfather-TOPIC alcoholic.beverage-too tobacco-too to.drink/to.smoke-NEGATIVE 'Our grandfather neither drinks nor smokes.'	
46	1_Onotsu	M	waNna: ja:nu ?a∡ija se:mu tabakumu numaN(do :).	
46	1_Onotsu	K	waNna: ja:nu ?a z ija se:mu tabakumu numa:.	

	Site	Group	Standard Japanese Sentence	Notes
46	1_Onotsu	О	ja:nu ?adzi(:)ja se:mu tabakumu numa:.	
46	1_Onotsu	Т	waNna: ʔadzija seːmu tabakumu {numaː/numaN doː}.	
46	2_Shitooke	M	wanna: ʔazija seːmu tabakumu numan(doː).	'?azi:' has undergone vowel shortening.
46	2_Shitooke	K	ja:nu ?a∡i:ja se:mu tabakumu numaN.	
46	3_Kamikatetsu	M	j²aːnu {ʔaziːja/dziːsanuː} seːmu tabakumu numaNdoː.	
46	3_Kamikatetsu	K	jaːnu ziːsanu seːmu tabakumu numaN.	
46	3_Kamikatetsu	O	{ja:nu ?adzi:/waNna: ?adzi:}ja se:mu tabakumu numaN do:.	
46	4_Nakasato	M	waNna: ja:nu ʔaziːja se:mu tabakumu numaNdo ∴	
46	4_Nakasato	K	waNna: ʔaziːja seːmu tabakumu numaː.	
46	5_Araki	K	jaːnu ʔazija seːmu tabakumu numaː.	
46	5_Araki	O	wa: ja:nu ?azi:ja se:mu tabakumu numaN do:.	
47	0_Standard		sono mizu-wa nomu-na. nomu-nara kono that water-TOPIC to.drink-PROHIBITIVE; to.drink-C ACCUSATIVE to.drink-IMPERATIVE 'Do not drink that water. If you want to dr	ONDITIONAL this water-
47	1_Onotsu	M	φυν mizuo: numuna, {num ^j uνnara/num ^j ute:} φυν mizu(oba) numi.	
47	1_Onotsu	K	hunu mizo: numuna. num ^j uNnafa huN mizujo:ba numI.	
47	1_Onotsu	O	hunu mɪʤoː numuna, {nuNbusariba/num ^j uteː} hunu mɪʤu(wo) numɪ.	
47	1_Onotsu	Т	{фuN/фunu} mëzo: numuna jo:. numëte: фuN mëzu numë jo:.	Speaker D pronounced these forms as 'mizo:' and 'mizu', respectively.
47	2_Shitooke	М	?un mizuo: numuna, num ^j ut([?])e: ?un mizu(ba) numi.	
47	2_Shitooke	K	7uN mizo: numuna. {numi suN naraba/numute:} 7uN mizu num1.	
47	3_Kamikatetsu	M	фим mizuo: numuna, numiba ʔaм mizu numi(jo:).	

	Site	Group	Standard Japanese Sentence	Notes
47	3_Kamikatetsu	K	ในท midoː numuna. numisu nariba ในท midu numi.	
47	3_Kamikatetsu	О	?uN midoː numunajoː. numisunariba ?uN midu {numijoː/numiː}.	
47	4_Nakasato	M	?นN mizuo: numuna, num ^j usu nariba: ?นN mizuo(ba) numi(jo:).	
47	4_Nakasato	K	ในN midoː numuna. nun ^j usu nariba ในN midu(joba) numi.	'nunjusu': perhaps 'nunjusu'.
47	5_Araki	K	Pun mizo: numuna. numisu nariba Pun mizu numi.	
47	5_Araki	О	่ในN {mizo:/mizuo} numunajo:, numisu nariba ในN mizu numijo:.	
48	0_Standard		naze omae-wa tabe-nai-no-ka? why you-TOPIC to.eat-NEGATIVE-NOMINAL-INTER 'Why will you not eat?'	RROGATIVE
48	1_Onotsu	M	nuŋaɕ¡ daja {kamaNsoː/kamaNsoː{nuŋa/nuŋ aɕɕ¡}}.	
48	1_Onotsu	K	nuŋa daja kamaN soː.	
48	1_Onotsu	O	nuŋa dajaː kamaNsoː.	
48	1_Onotsu	T	nuŊa daja kamaN soː.	
48	2_Shitooke	M	nuŋassi daja kamaNsoː.	
48	2_Shitooke	K	nuŊa daja kamaN soː.	
48	3_Kamikatetsu	M	nuːnaɾeː daː kamaNGuka.	
48	3_Kamikatetsu	K	{nuŊa/nua} daː kamanu.	
48	3_Kamikatetsu	O	nuːwa daː {kamanu/kamaNsoː}.	
48	4_Nakasato	M	nuŋa daː {kamaNsujo/kamaNsoː nuŋajo}.	
48	4_Nakasato	K	nuŋa daː kamaNsoː.	
48	5_Araki	K	nuŋa daː {kamaː/kamaNsoː}.	
48	5_Araki	O	nuŋa daː kamaNsoːiNŋa.	
49	0_Standard		ore-wa satsumaimo-nanka tabe-nai-zo. I-TOPIC sweet.potato-something to.eat-NEGATIVE 'I will not eat sweet potatoes!'	E-EMPHATIC
49	1_Onotsu	M	wanoː paNsuːNk ^j a kamaNdoː.	
49	1_Onotsu	K	wanoː paNsuNk ^j a kamaN doː.	
49	1_Onotsu	O	wanoː hansunk ^j a kamandoː.	'hansu'': also 'pansu''.

	Site	Group	Standard Japanese Sentence	Notes
49	1_Onotsu	T	wanoː {pʰaNsuː/фaNsuː} Nkʲaː kamaN doː.	
49	2_Shitooke	M	wanoː paNsuNtcaː kamaNdoː.	
49	2_Shitooke	K	wanoː paNsuːja kamaN.	
49	3_Kamikatetsu	M	wanoː hancuntcaː kamandoː.	'hanou'' has undergone vowel shortening.
49	3_Kamikatetsu	K	wanoː haNsuwa kamaN doː.	
49	3_Kamikatetsu	О	wanoː hansuntaː kamandoː.	
49	4_Nakasato	M	wano: haNsu:Ntca: kamaNdo:.	
49	4_Nakasato	K	wano: hansunta kaman do:.	
49	5_Araki	K	wanoː haNsuNtcaː kamaN doː.	
49	5_Araki	О	wanoː hansuntca kaman doː.	
50	0_Standard		moo tabe-rareru mono-wa zembu tabe-ta already to.eat-POTENTIAL thing-TOPIC completely 'I already ate all the things I like.'	
50	1_Onotsu	M	n'aː kamaɾin munoː dzenbu kadandoː.	
50	1_Onotsu	K	n ^j aː kamaɾiN munoː çiNn ^j a kadi.	
50	1_Onotsu	O	n ^j aː {kamariN/kaN} munoː {ʔarukani(ː)} {kada/kadi}.	
50	1_Onotsu	Т	n ^j aː {kamarın/kamararın} munoː çinn ^j a {kada/kadan doː}.	
50	2_Shitooke	M	n ^j aː kamarin munoː çinn ^j a {kadi/kadan}.	'kadi' makes it clear that the first person has eaten it themselves.
50	2_Shitooke	K	n ^j aː kamariN munoː çiNn ^j a kadaN doː.	
50	3_Kamikatetsu	M	namaː {kamarin/kamin} munoː çinja kadandoː.	
50	3_Kamikatetsu	K	na:, kamafiN muno: jiNn ^j a kada.	
50	3_Kamikatetsu	О	na: kamariN muno: çiNn ^j a: kadaNdo:.	
50	4_Nakasato	М	n ^j aː {kam ^j uN/kamaruN} munoː {çiNn ^j ja/nuːNki ː} {kadaN/kadi}.	'kadi': 'ate (it) myself'. 'nu' nki': 'anything and everything'.
50	4_Nakasato	K	n ^j aː kamaruN munoː puNtu kadi.	
50	5_Araki	K	n ^j aː kamaruN munoː çiNn ^j a kadi.	
50	5_Araki	О	nja: kamafuN muno: ZeNbu kadaN do:.	

	Site	Group	Standard Japanese Sentence	Notes
51	0_Standard		tabete neru-dake-nara inu-ya neko-to ona to.eat to.sleep-only-CONDITIONAL dog-and cat-CO COPULA 'If you only eat and sleep, you will be no o and cats.'	DMITATIVE the.same-
51	1_Onotsu	M	kadiː nʲibbʲun{daki/bakkai} ʔariba ʔinŋaːnkʲa majaːtu {ʔissoza/tʔitʦuzaː}.	
51	1_Onotsu	K	kadi njippjuNdaki nara ʔiNŋaːja majaːtu tʰiʦu muN za soː.	
51	1_Onotsu	О	kadi {nibbʲuN/nibbʲu/nibbi}bë ʔariba ʔiNnaːja majaːtu tˀiʦu.	
51	1_Onotsu	Т	kadi(kara) nibbibë: {ʔariba/ja} ʔiทŋaːtu majaːtu {tˀiธน dʑa/ʔiทmuท doː}.	
51	2_Shitooke	M	kadiː nʲippuNdeː ʔariba ʔinŋaːja majaːtu {tˀiธu/jin} muN.	
51	2_Shitooke	K	kadi njibbjusu nariba ?iNŋa:ja maja:tu ?issu.	
51	3_Kamikatetsu	M	kameː ก [;] iNbiN{daki/muN}nariba ?iNŋaːja maja: tu t²itumuNdoː.	
51	3_Kamikatetsu	K	kameN n ^j iNbidaki nariba ʔiNŋaːja guruːtu {jiNmuN/ʔissu} za.	
51	3_Kamikatetsu	О	{kadiː niNbeNbakkai/kameN niNbeNbakkai} Puribaː ʔiNŋaːtu guruːtu issudoː.	
51	4_Nakasato	M	kadi nIttuN dakinaribaː ʔiNŋaːja guruːtu {ʔissu/tˀitu} zaː.	
51	4_Nakasato	K	kadi nittuNdaki nariba ?iNŊaːja guruːtu ?issu ʑa.	The 'n' in 'nittun' has not undergone palatalization.
51	5_Araki	K	kadi ninbindaki nariba: ʔinŋʷaːja guruːtu {ʔisso/tiʦumun/jinmun} za ŋa.	'?inŋʷa:': also '?inɣ̃a:'.
51	5_Araki	О	kadi niNbiNdaki nafiba ʔiNŋʷaja gufuːtu ʔoNnazi doː.	
52	0_Standard		satoo-wa amai. kusuri-wa amaku-nai. sugar-TOPIC to.be.sweet; medicine-TOPIC to.be.sw 'Sugar is sweet. Medicine is not sweet.'	weet-NEGATIVE
52	1_Onotsu	M	sata:ja ?amasa, suje: ?amasa neN.	Also: njittea 'to be bitter'.
52	1_Onotsu	K	sata!ja ?amasa. suje! n ^j igasa.	'nigasa': 'to be bitter'.

	Site	Group	Standard Japanese Sentence	Notes	
52	1_Onotsu	О	sataːja {ʔamasa/ʔamasai}, {sueː/sui} ʔamasaneː.		
52	1_Onotsu	T	sata:ja ?amasai, sue: ?amasa(:) ne:.		
52	2_Shitooke	M	sat ² a:ja ?amasa, kusue: ?amasa:neN.	'kusui': 'medicine'. Also: njgasa 'to be bitter'.	
52	2_Shitooke	K	sattaːja ʔamasai. kusuɾeː ʔamasa neː.		
52	3_Kamikatetsu	M	sataːja ʔamasaNdoː, kusureː ʔamaku neːraNdoː.		
52	3_Kamikatetsu	K	sataːja nurusa{ri/N}. kusureː nuruku neN.		
52	3_Kamikatetsu	О	sata:ja ʔamasari. {kusurija/kusuriwa/kusure:ja} ʔamasa {ne:ra:/ne:}.		
52	4_Nakasato	M	sat ^a zija amasai, kusurie: amasa:nen.		
52	4_Nakasato	K	sat ^a zija amasai. kusuje: amasa ne:.		
52	5_Araki	K	sataːja ʔamasa {i/N}. kusureː ʔamasa neːɾaː.		
52	5_Araki	O	sataːja ʔamasaN doː kusureː ʔamasaː ※.	*'ne:' or the like missing at the end of the sentence?	
53	0_Standard		kyonen itoko-ga tyuugaku-no sensee-ni na-tta. last.year cousin-NOMINATIVE junior.high.school-GENITIVE teacher-DATIVE to.become-PAST 'Last year, my cousin became a junior high school teacher.'		
53	1_Onotsu	M	фиzu ʔitukuŋa ես:gakko:nu ɕiNse:n ^j i nataN{եi/do:}.		
53	1_Onotsu	K	huzu ?itukuŋa ʦuːŋakkoːnu seNseːnʲi nati.		
53	1_Onotsu	О	hudzu: ?itukuŋa tsu:gakko:no siNse:ni nati.	'tu:gakko:': also 'se: tu: !ŋakko:'.	
53	1_Onotsu	T	фиzu ?itukuŋa tɕuːgakkoːnu ɕiNseːnʲi {nataN do ː/nati}.		
53	2_Shitooke	M	фиzuoː ʔitukuŋa ես:gakko:nu ɕiNse:n ^j i {nat²a/nataN}.		
53	2_Shitooke	K	huzu ?itukuŋa tɕuːgakkoːnu ɕiNseːnʲi nataN.		
53	3_Kamikatetsu	M	фudu ?itukunu եւս:gakko:nu sinse:n ^j i natando:.		
53	3_Kamikatetsu	K	kudo: ʔituku{nu/ga} tsu:gakko:nu sinse:nji natan.		
53	3_Kamikatetsu	О	hudu: ?itokoŋa ʦuːgakkoːnu ɕiNseː nataN(doː).		
53	4_Nakasato	М	фudu ʔitukuŋa եւսːgakkoːnu ɕiNseːnʲi natˀaNdoː.	'sinse:': also 'sinse:'.	
53	4_Nakasato	K	hudu ?itukuŋa ʦuːŋakkoːnu ɕinseːnʲi nati.		

	Site	Group	Standard Japanese Sentence	Notes
53	5_Araki	K	{φuzu/φuzoː} ?itukuŋa teuːgakkoːnu εiNseːnʲi nati.	'tu:gakko:': also 'tu:ŋ akko:'.
53	5_Araki	O	huzu ?itukuŋa ๒uːŋakkoːnu sinseːnʲi natan doː.	'natando': 'natando':?
54	0_Standard		itoko-wa eego-no hon-ga yom-eru. cousin-TOPIC English-GENITIVE book-NOMINATIVE 'My cousin can read English books.'	to.read-POTENTIAL
54	1_Onotsu	M	Pituko: jeigonu honŋa jumi dik ^j undo:.	
54	1_Onotsu	K	?itukoː jeigonu hoNjoːba jumi dik ^j ui.	
54	1_Onotsu	О	?ituko: {?amerika jumIta/j²e:go}nu hoNŋa jumI {dIkujui/dIkui}.	
54	1_Onotsu	Т	?itukoː jeːgonu simuʦuŋa {jumi dikuN/jumariN/jum ^j uN} doː.	
54	2_Shitooke	M	?itukoː jeːgonu honŋa j²umi ?usui.	
54	2_Shitooke	K	?itukoː jeigonu hoNba jum ^j uː suN.	
54	3_Kamikatetsu	M	Pituko: jeigonu hoNnu {jumiNdo:/jumariNdo:}.	
54	3_Kamikatetsu	K	Pituko: je:gonu honnu jumingin.	
54	3_Kamikatetsu	О	?ituko: e:gonu sumutu jumi: {çiN/ɕiN}do:.	
54	4_Nakasato	M	?ituko: jeigunu sumutuŋa jumijuN.	
54	4_Nakasato	K	Pituko: je:gonu honŋa junjunsui.	
54	5_Araki	K	Pituko: je:gonu {hoNŋa jumi:su/hoNdu {jumi: /jumi: sui}}.	
54	5_Araki	О	Pituko: jeigonu hon juminsun do:.	
55	0_Standard		ano hito-koso hontoo-no kanemotsi-da. that person-FOCUS true-GENITIVE wealthy.person 'That person is truly wealthy.'	-COPULA
55	1_Onotsu	M	?aN toukusa фuNto:nu hanImutoi{Za/do:}.	
55	1_Onotsu	K	?an teukusa hunto:nu han imutei.	
55	1_Onotsu	T	7aN tsukusa: pʰuNtoːnu hanimutsi doː.	'phunto': also 'ounto'.
55	1_Onotsu	О	?aN tธ²ukusa huNtu:nu hanimutɕi doː.	'hanimutei': also 'kanimutei'.
55	2_Shitooke	M	PaN toukusa фuNto∶nu hanImutoizaja.	
55	2_Shitooke	K	?an {tz/ts}ukusa hunto:nu {h/k}anjimutai.	
55	3_Kamikatetsu	M	?an {taukusa/tauфudu} фunto:nu hanimutaido:.	

	Site	Group	Standard Japanese Sentence	Notes
55	3_Kamikatetsu	K	7aN to²ukusu huNto∶nu hanjimutoi za.	
55	3 Kamikatetsu	0	?aN {tธukusajaː/tธuːkusaː} huNtoːno	
33	3_Kamikatetsu	О	{hanemutai/hanimutai}do:.	
55	4_Nakasato	M	?aN t⊊ukusa фuNtoːnu hanımut⊊i zaː.	
55	4_Nakasato	K	?an ട്ര²u ku{su/sa} фuntoːnu hanimuടi (doː).	The 'n' in 'hani' has not undergone palatalization.
55	5_Araki	K	?an taukusa hunto:nu han(i)imutai za(:).	
55	5_Araki	О	?an ๒udu huntoːnu hanimutɕidoː.	
56	0_Standard		sono hanashi-wa tsuma-ni-dake kik-ase-t that story-TOPIC wife-DATIVE-only to.hear-CAUSA 'I only told that story to my wife.'	
56	1_Onotsu	M	φυν hanase: tuzin ^j ibë: kikatcaν(do:).	The sound of 'ë' is somewhat ambiguous.
56	1_Onotsu	K	huN panase: tuzin idaki kikatsi.	
56	1_Onotsu	О	hunu {hanase:/jumIta} tudzinibë: {k'itatsi/k'ikatsan do:}.	
56	1_Onotsu	Т	φunu jumët²a: tuckzin ^j ibë: {kikatsi/kikatsaN} do :.	
56	2_Shitooke	M	ในท panase: tuzin ibë: k³ikatcan.	
56	2_Shitooke	K	?uN hanase: tuzin ^j i bë: {kikat c aN/hatataN}.	The sound of 'ë' is ambiguous, also sounding like 'e'.
56	3_Kamikatetsu	M	?uN hana⊆ie: tuzidakie: t∈ikat∈aNdo:.	'tuzidaki_e'': 'wife-only- DATIVE'; 'wife-DATIVE' would be 'tuzin'i'.
56	3_Kamikatetsu	K	PuN hanase: {tuzeN/tuzieN}daki kikatcaN.	'kikatean': also 'teikatean'.
56	3_Kamikatetsu	О	?un jumitaː tudzijendakiː {tɕikatɕan/tɕikatɕi}.	
56	4_Nakasato	M	ในท hanasie: tuzin ^j ibe:i tsikatsa(N).	
56	4_Nakasato	K	ในท hanase: tuzin ^j i {daki/be'.} {tธ'ik'atธi/tธ'ik'atธan do'.}.	
56	5_Araki	K	่ ในท hanase: tuzinʲidake tɕikatɕan.	
56	5_Araki	0	?un hanaGe: tuzin idaki {tGikatGan/hanatGan} do :.	
57	0_Standard		tsuma-ni yuuhan-o tukur-aseru. wife-DATIVE dinner-ACCUSATIVE to.make-CAUSAT 'I will have my wife cook dinner.'	IVE

	Site	Group	Standard Japanese Sentence	Notes
57	1_Onotsu	M	tuzin ^j i {jiːjoba/jiːban ^j iuba} ʦukkasuN(doː).	
57	1_Onotsu	K	tuzin ^j i jiːjoːba ʦukuɾaɕi.	
57	1_Onotsu	О	tudzini jiːjoːba {ts²ukuratci/ts²ukkatcaN/ts²ukkatci}	
57	1_Onotsu	T	tudzin ^j i jiːjoːba {ʦukurasi/ʦukkasi}	
57	2_Shitooke	M	tuzin ^j i juːbaN(ba) {ธนหนาสธลN/ธนหนาลรนN/ ธนหหลรนN}.	
57	2_Shitooke	K	tuzin ^j i juːbaN {セー/セッ}ukkasuN.	
57	3_Kamikatetsu	M	tuzieː jiːoba t²ukuɾasiNdoː.	
57	3_Kamikatetsu	K	tuzeːN jiː {tukkaʦa/tukkasiN}.	'ji'' also sounds like 'zi''.
57	3_Kamikatetsu	O	tudzien jiːjoːba {tsukkatsi/tukka sin}.	
57	4_Nakasato	M	tu z in ^j i jiː(oːba) t²ukuɾasui.	
57	4_Nakasato	K	tuzin ^j i jiː(joːba) {t²ukuraʦi/t²ukuraʦui}.	
57	5_Araki	K	tuzin ^j i jiː{joːba/woːba} {ʦukurasi/ʦukurasui}.	
57	5_Araki	O	tuzin ^j i jiːja ʦukuɾasuN doː.	
58	0_Standard		otto-wa take-de kago-o tuku-tta. husband-TOPIC bamboo-INSTRUMENTAL basket-A 'My husband made a basket out of bambo	
58	1_Onotsu	M	Putuo: de:dzi kagu{joba/oba} はukut²aN.	
58	1_Onotsu	K	utoː deːzɨ soːфijoːba ʦukuti.	
58	1_Onotsu	O	{?uto:/uto:} de:dzi {kago:/so:\phi) {\text{ts}^ukuta/} ts^ukuti}.	'soː•i' also sounds like 'soː βι'.
58	1_Onotsu	T	Puto: de:dzi kagujo:ba {tsukutan do:/Padan}.	'?adan': 'to.weave-PAST'.
58	2_Shitooke	M	uto: {de:/de:zi} magu:(ba) {tsukut²a/tsukuti}.	
58	2_Shitooke	K	uto: de:zi kago: {ʦutta/ʦut៤aN}.	
58	3_Kamikatetsu	M	utuoː deːeː kagooba t²ukut²aNdoː.	
58	3_Kamikatetsu	K	?u(t)to: de:seN kago: {t²ukkatɕaN/t²ukutaN}.	
58	3_Kamikatetsu	О	utto: de:he: so:bi tukutaNdo:.	
58	4_Nakasato	M	utoː deːzi soːçiNk²aː(o) t²ukut²aN.	'basket': 'soːÇiNka' (small); 'soːÇi' (large).
58	4_Nakasato	K	uto: de:zi kagujo:ba {t²ukuti/t²ukutaN}.	
58	5_Araki	K	Puto: deːzɨ kagujoːba ʦukut(?)i.	
58	5_Araki	O	uto: deːzɨ kagu ʦukutaN doː.	

	Site	Group	Standard Japanese Sentence	Notes
59	0_Standard		Jiroo-wa otooto-no Saburoo-to kenkashi-ta. Jiro-TOPIC younger.brother-GENITIVE Saburo-COMITATIVE to.quarrel-PAST 'Jiro quarreled with his brother Saburo.'	
59	1_Onotsu	М	dziro:ja ?uttu:nu saburo:tu sikkitaN(do:).	In the case of hearsay, 'tiNn' a', meaning 'it seems', or the quotative particle 'tai' is suffixed.
59	1_Onotsu	K	ziro:ja ?uttu:nu saburo:tu sikkiti.	
59	1_Onotsu	O	dziro:ja ?uttunu saburo:tu cikkitaN do:.	
59	1_Onotsu	Т	dziroːja {?uttu(ː)/?uttuboː}nu saburoːtu ɕikkitaN doː.	'?uttubo!': 'younger brother'.
59	2_Shitooke	M	dziroːja ʔuttuːnu saburoːtu {sikkitˀa/sikkiti}.	
59	2_Shitooke	K	ziro:ja ?uttu:nu saburo:tu sikkItaN.	
59	3_Kamikatetsu	M	dziro:ja ?uttunu saburo:tu sittsit?aN(do:).	
59	3_Kamikatetsu	K	ziroːwa ?uttunu saburoːtu sittsitaN.	
59	3_Kamikatetsu	О	dziro:ja ?uttunu saburo:tu cittcitaN do:.	
59	4_Nakasato	M	dziroː ?uttunu saburoːtu sittsit²a(N).	
59	4_Nakasato	K	dziro:ja ?uttunu saburo:tu sitttsiti.	
59	5_Araki	K	dziro:ja ?uttunu saburo:tu sitttsiti.	
59	5_Araki	О	ziro:ja ?uttunu saburo:tu sittsitaNdo:.	
60	0_Standard		Saburoo-wa Jiroo-ni boo-de nagu-rare-ta. Saburo-TOPIC Jiro-DATIVE stick-INSTRUMENTAL to 'Saburo was hit by Jiro with a stick.'	.hit-PASSIVE-PAST
60	1_Onotsu	М	saburoːja dziroːnʲi boːzi ʔutattaN(doː).	When directly observed: the emphatic particle 'do:'; in the case of hearsay: the quotative particle 'tci'.
60	1_Onotsu	K	saburoːja ziroːn ^j i boːzi tatakatti.	
60	1_Onotsu	Т	saburo:ja dziro:nji bo:dzi ?utattaN do:.	
60	1_Onotsu	0	saburo:ja dziro:ni {bo:/butto:}dzi {?utatta/?utatti}.	
60	2_Shitooke	M	saburo:ja dziro:n ^j i {bo:/butto:}dzi {?utatti/ ?uttakuratti/?uttakurattan}.	
60	2_Shitooke	K	saburo:ja ziro:n ^j i bo:zi ?utattaN.	

60 3_Kamikatetsu		Site	Group	Standard Japanese Sentence	Notes
Saburo: (wa/ja) dziro:ni gusi: (de/hen/jen) Speaker B: also Putattan do:. Speaker B: also Speaker B: also Putattan do:. Speaker B: also Speaker B: also Putattan do:. Speaker B: also Speaker B: also Putattan do:. Speaker B: also Speaker B: also Putattan do:. Speaker B: also Speaker	60	3_Kamikatetsu	M	saburo:ja dziro:e: {bo:/gusi:}e: ʔut²at²aN.	
O Rutattan do:. Speaker B: also 'Puttakuratta'. Speaker B: also 'Puttakurata'. Speake	60	3_Kamikatetsu	K	saburoːwa ziroː{nji/en} boːsen ?utattan.	
Autatan do: Autat	60	2 Vamilatata	0	saburo:{wa/ja} dziro:ni guɕi:{de/heN/jeN}	
4_Nakasato M saburo:ja dziro:nii butto:dzi zutatti. '?uttakuratta'. 4_Nakasato K saburo:ja dziro:nii butto:zi zutatti. 5_Araki K saburo:ja dziro:nii butto:zi zutatti. 60 5_Araki O saburo:ja dziro:nii butto:zi zutatti. 61 0_Standard Jiroo-wa jiisan-ni shika-rare-ta. 61 0_Standard Jiroo-wa jiisan-ni shika-rare-ta. 61 1_Onotsu M dziro:ja zazinii butirattan(tzi). 'butirarin': 'to.scold-PASSIVE-PAST 'Jiro was scolded by his grandfather.' 61 1_Onotsu K ziro:ja zazinii butirattan(tzi). 'butirarin': 'to.scold-PASSIVE'. 61 1_Onotsu O dziro:wa zadzi:nii {buteratta/buteratti}. 61 1_Onotsu T dziro:ja zadzi:nii butirattan do:. 'butirarin': 'to.scold/verbally)-PASSIVE'. 61 2_Shitooke M dziro:ja zazinii butirattan. 61 2_Shitooke K ziro:ja zazinii butirattan. 61 3_Kamikatetsu M dziro:ja zazi:nii butirattan. 61 3_Kamikatetsu K ziro:ja: zazi:e: butzirattan. 61 3_Kamikatetsu K ziro:ja: zazi:e: butzirattan. 61 4_Nakasato K dziro:ja: zazi:nii kurasattan. 61 4_Nakasato M dziro:ja: zazi:nii butiratti. 61 5_Araki C dziro:ja: zazi:nii butiratti. 62 0_Standard K dziro:ja: zazi:nii butiratti. 63 4_Nakasato M dziro:ja: zazi:nii butiratti. 64 0_Standard M dziro:ja: zazi:nii butiratti. 65 0_Standard M dziro:ja: zazi:nii butiratti. 66 1_Onotsu M dziro:ja: zazi:nii butiratti. 67 0_Standard Vziro:ja: zazi:nii butiratti. 68 0_Standard Vziro:ja: zazi:nii butiratti. 69 0_Standard Vziro:ja: zazi:nii butiratti. 60 0_Standard Vziro:ja: zazi:nii butiratti. 60 0_Standard Vziro:ja: zazi:nii butiratti. 61 0_Standard Vziro:ja: zazi:nii butiratti. 62 0_Standard Vziro:ja: zazi:nii butiratti. 63 0_Standard Vziro:ja: zazi:nii butiratti. 64 0_Standard Vziro:ja: zazi:nii butiratti. 65 0_Standard Vziro:ja: zazi:nii butiratti.	80	3_Kamikatetsu	0	?utattaN do:.	
60 5_Araki K saburoja dziro;ni butto;zi ?utatti. 60 5_Araki O saburoja ziro;ni butto;zi ?utattan. 61 0_Standard Jiroo-wa jiisan-ni shika-rare-ta. Jiroo-topic grandfather-DATIVE to.scold-PASSIVE-PAST	60	4_Nakasato	M	saburoːja dziroːnʲi buttoːdzi ʔutattan.	_
S_Araki	60	4_Nakasato	K	saburo:ja dziro:n ^j i butto:zi ?utatti.	
Destandard Jiroo-wa jiisan-ni shika-rare-ta. Jiro-TOPIC grandfather-DATIVE to.scold-PASSIVE-PAST	60	5_Araki	K	saburo:ja dziro:n ^j i butto:zi ?utatti.	
Diro-TOPIC grandfather-DATIVE to.scold-PASSIVE-PAST 'Jiro was scolded by his grandfather.'	60	5_Araki	О	saburoːja ziroːnʲi buttoːzi ʔutattandoː.	
Carotsu M Carotsu M Carotsu PASSIVE'.	61	0_Standard		Jiro-TOPIC grandfather-DATIVE to.scold-PASSIVE-	PAST
dziro:wa ?adzi:ni {buteratta/buteratti}. dziro:ja ?adzi:ni {buteratta/buteratti}. dziro:ja ?adzi:ni butirattan do:. dziro:ja ?azzini {butirattan do:. dziro:ja ?azzini {butirattan do:. dziro:ja ?azzini {butirattan do:. butirarin':	61	1_Onotsu	M	dziro:ja ?azin ^j i butirattaN(tsi).	
dziro:ja ?azzini {butirattan do:. dziro:ja ?azzini	61	1_Onotsu	K	ziro:ja ?azin ^j i butiratti.	
dziro:ja ?azinii {butiratta/butiratti}. 'butirarini': 'to scold(verbally)-PASSIVE'. 61 2_Shitooke K ziro:ja ?azinii butirattan. 61 3_Kamikatetsu M dziro:ja: ?azi:e: butsirattan. 61 3_Kamikatetsu K ziro:ya: ?azi:e: butsirattan. 61 3_Kamikatetsu K ziro:wa zi:sannii ?unasattan. 61 3_Kamikatetsu O dziro:ja: ?adzi:ni kurasattan. 61 4_Nakasato M dziro:ja ?azi:kara {butirattan/butiratti}. 61 4_Nakasato K dziro:ja ?azi:nii butiratti. 61 5_Araki K dziro:ja ?azi:nii butiratti. 61 5_Araki O ziroja {azi:kara/azi:nii} {butirattan/butiratti}. 'ziroja': 'ziro:ja'? 62 0_Standard	61	1_Onotsu	О	dziro:wa?adzi:ni {buteratta/buteratti}.	
dziro:ja ?azinji {butiratta/butiratti}. 'to.scold(verbally)-PASSIVE'. 61 2_Shitooke K Ziro:ja ?azinji butirattaN. 61 3_Kamikatetsu M dziro:ja: ?azi:e: butsirattaN. 61 3_Kamikatetsu K Ziro:wa zi:saNnji ?unasattaN. 61 3_Kamikatetsu O dziro:ja: ?adzi:ni kurasattaN. 61 4_Nakasato M dziro:ja ?azi:kara {butirattaN/butiratti}. 61 4_Nakasato K dziro:ja ?azi:nji butiratti. 61 5_Araki K dziro:ja ?azi:kara/azi:nji} {butiratti. 61 5_Araki O Ziroja {azi:kara/azi:nji} {butirattaN/butiratti}. 'ziroja': 'ziroja': 'ziroja': 'dioija'? 62 0_Standard I-TOPIC yesterday-TOPIC newspaper-ACCUSATIVE to.read-NEGATIVE-PAST 'I did not read the newspaper yesterday.' 62 1_Onotsu M wano: kinju:ja siNbuNjuba {jumaNtaja' connotates that the first person should have read it.}	61	1_Onotsu	T	dziroːja ʔadziːnʲi butirattaN doː.	
dziro:ja: ʔazi:e: butsirattan. 61 3_Kamikatetsu K ziro:wa zi:sannii ʔunasattan. 61 3_Kamikatetsu C dziro:ja: ʔadzi:ni kurasattan. 61 4_Nakasato M dziro:ja ʔazi:kara {butirattan/butiratti}. 61 4_Nakasato K dziro:ja ʔazi:ni butiratti. 61 5_Araki K dziro:ja ʔazi:(nii butiratti. 61 5_Araki C ziroja {azi:kara/azi:nii} {butiratti. 61 5_Araki O ziroja {azi:kara/azi:nii} {butirattan/butiratti}. 62 0_Standard Vandard	2_Shitooke	M	dziro:ja ?azin ^j i {butiratta/butiratti}.	'to.scold(verbally)-	
61 3_Kamikatetsu K Ziro:wa Zi:saNnji ?unasattaN. '?unasattaN': also 'kunasattaN'. 61 3_Kamikatetsu O dziro:ja: ?adzi:ni kurasattaN. 61 4_Nakasato M dziro:ja ?azi:kara {butirattaN/butiratti}. 61 4_Nakasato K dziro:ja ?azi:nji butiratti. 61 5_Araki K dziro:ja ?azi:nji butiratti. 61 5_Araki O Ziroja {azi:kara/azi:nji} {butirattaN/butiratti}. 'ziroja': 'ziro:ja'? 62 0_Standard	61	2_Shitooke	K	ziro'ja ?aziin ^j i butirattaN.	
61 3_Kamikatetsu K Ziro:wa Zi:saNnji ?unasattaN. 'kunasattaN'. 61 3_Kamikatetsu O dziro:ja: ?adzi:ni kurasattaN. 61 4_Nakasato M dziro:ja ?azi:kara {butirattaN/butiratti}. 61 4_Nakasato K dziro:ja ?azi:nji butiratti. 61 5_Araki K dziro:ja ?azi:nji butiratti. 61 5_Araki O Ziroja {azi:kara/azi:nji} {butirattaN/butiratti}. 'ziroja': 'ziro:ja'? 62 0_Standard	61	3_Kamikatetsu	M	dziro:ja: ?azi:e: butcirattan.	
61 4_Nakasato M dziro:ja ?azi:kara {butirattan/butiratti}. 61 4_Nakasato K dziro:ja ?azi:nji butiratti. 61 5_Araki K dziro:ja ?azi:()nji butiratti. 61 5_Araki O ziroja {azi:kara/azi:nji} {butirattan/butiratti}. 'ziroja': 'ziro:ja'? 62 0_Standard	61	3_Kamikatetsu	K	ziro!wa zi!saNn ^j i ?unasattaN.	
61 4_Nakasato K dziro:ja ?azi:nji butiratti. 61 5_Araki K dziro:ja ?azi(:)nji butiratti. 61 5_Araki O ziroja {azi:kara/azi:nji} {butirattan/butiratti}. 'ziroja': 'ziro:ja'? 62 0_Standard	61	3_Kamikatetsu	О	dziro:ja: ʔadzi:ni kurasattaN.	
61 5_Araki K dziro:ja ?azi(:)nji butiratti. 61 5_Araki O ziroja {azi:kara/azi:nji} {butirattaN/butiratti}. 'ziroja': 'ziro:ja'? ore-wa kinoo-wa shimbun-o yoma-naka-tta. I-TOPIC yesterday-TOPIC newspaper-ACCUSATIVE to.read-NEGATIVE-PAST 'I did not read the newspaper yesterday.' wano: kinju:ja GiNbuNjuba (jumaNtaja/jumaNtaj	61	4_Nakasato	M	dziro:ja ʔaziːkara {butirattaN/butiratti}.	
61 5_Araki O Ziroja {azi:kara/azi:n ^j i} {butirattaN/butiratti}. 'ziroja': 'ziro:ja'? ore-wa kinoo-wa shimbun-o yoma-naka-tta. I-TOPIC yesterday-TOPIC newspaper-ACCUSATIVE to.read-NEGATIVE-PAST 'I did not read the newspaper yesterday.' wano: kin ^j u:ja GiNbuNjuba {jumaNtaja/jumaNtaja/jumaNtaN(do:)}. yimantaja' connotates tha the first person should have read it.	61	4_Nakasato	K	dziro:ja ?azi:n ^j i butiratti.	
ore-wa kinoo-wa shimbun-o yoma-naka-tta. I-TOPIC yesterday-TOPIC newspaper-ACCUSATIVE to.read-NEGATIVE-PAST 'I did not read the newspaper yesterday.' wano: kinju:ja siNbuNjuba {jumaNtaja/jumaNtaN(do:)}. 'jumantaja' connotates tha the first person should have read it.	61	5_Araki	K	dziro:ja ?azi(:)n ^j i butiratti.	
62 1_Onotsu I-TOPIC yesterday-TOPIC newspaper-ACCUSATIVE to.read-NEGATIVE-PAST 'I did not read the newspaper yesterday.' wano: kinju:ja siNbuNjuba {jumaNtaja/jumaNtaN(do:)}. 'jumantaja' connotates that the first person should have read it.	61	5_Araki	О	ziroja {aziːkara/aziːn ^j i} {butirattaN/butiratti}.	'Ziroja': 'Ziro'ja'?
62 1_Onotsu M {jumaNtaja/jumaNtaN(do.')}. the first person should have read it.	62	0_Standard		I-TOPIC yesterday-TOPIC newspaper-ACCUSATIVE to.read-NEGATIVE-PAST	
62 1_Onotsu K wano: kin ^j u:ja siNbuNjo:ba jumaNti.	62	1_Onotsu	M		_
	62	1_Onotsu	K	wanoː kin ^j uːja ɕiNbuNjoːba jumaNti.	

	Site	Group	Standard Japanese Sentence	Notes
62	1_Onotsu	О	wanoː kinʲuːja ɕiNbuN jomaNti.	
62	1_Onotsu	Т	wanoː kinʲuːja {ɕiNbunoː/ɕiNbuN} jumaNtaN do :.	
62	2_Shitooke	M	wanoː kinʲuːja ɕiNbuN {judaːɾaː/judaːɾaN/ jumaNti}.	
62	2_Shitooke	K	wanoː kin ^j uːja ɕiNbuN jumaNtaN.	
62	3_Kamikatetsu	М	wano∶ kijuːja ɕiNbuN miſaNt²aNdoː.	Not used in this case: jumant ² an 'to.read- NEGATIVE-PAST'.
62	3_Kamikatetsu	K	wanuː suːwa ɕiNbuN jumaNtaN.	
62	3_Kamikatetsu	O	wanoː tɕijuːja ɕiNbuN jumaNtaN doː.	
62	4_Nakasato	M	wanoː ʦinʲuːja ɕiNbuN {jumaNta/jumaNti}.	
62	4_Nakasato	K	wanoː tɕinʲuːja ɕiNbuN jumaNti.	
62	5_Araki	K	wano: tsinju:ja {siNbuno:/siNbuNno:/siNbuN} jumaNti (ja:).	
62	5_Araki	О	wanoː tɕinʲuːja ɕiNbuNnoː jumaNtaN doː.	
63	0_Standard		sono shimbun-wa kyoo-no-da. kinoo-no-wathat newspaper-TOPIC today-GENITIVE-COPULA; ythis-COPULA 'That newspaper is today's. This is yestere	esterday-GENITIVE-TOPIC
63	1_Onotsu	M	φυν Ginbuno: k ^j u:(nu) munctza. kin ^j u: muno: φυɾiza.	'?aNma:': 'grandmother'.
63	1_Onotsu	K	huN GiNbunoː kʲuːnu muN. kinʲuːnu munoː huri Za.	
63	1_Onotsu	0	hunu siNbuno k ^j uːnu muN dza. kin ^j uːnu munoː huɾi {dza/doː}	
63	1_Onotsu	Т	φυν είνουνο kɨuːnu (muν) {doː/dza}. {kinɨuːno ː/kinɨuːnu munoː} φυɾi doː	
63	2_Shitooke	M	?นท ธinbunoː kʲuːnu mundzaja, kinʲuːnu {ธinbunoː/munoː} ?นriza(jaː).	
63	2_Shitooke	K	ในN ciNbuNja kʲuːnu muN za. kinʲuːnu munoː ในri za.	
63	3_Kamikatetsu	M	<pre>фuN GiNbuno: Gu!nu {GiNbuN/muN}do!, kiju!nu {GiNbuno!/muno!} фurido!.</pre>	'kiju'' also sounds like 'taiju''.

	Site	Group	Standard Japanese Sentence	Notes
63	3_Kamikatetsu	K	?นN cinbuno: su:nu mun za. dzijo:nu muno: ?นriza.	
63	3_Kamikatetsu	О	?un {ɕinbunwa/ɕinbunoː} suːnu mundo. tɕijuː nu munoː ʔuɾi doː.	
63	4_Nakasato	M	ในN cinbuno: su:nuda, kinju:nu muno: ?uriza.	
63	4_Nakasato	K	ในท cinbuno: su:nu mun do:. tcin ^j u:nu muno: ในri do:.	
63	5_Araki	K	ในท cinbunno: su:nu mun (za). tcin ^j u:nu muno: ในri za.	
63	5_Araki	О	ในก ธinbunno: su:nu mundo: tธinju:nu muno: ในri do:.	
64	0_Standard		ame-no furu hi-ni-wa baasan-wa ie-de terrain-NOMINATIVE/GENITIVE to.fall day-LOCATIVE-house-LOCATIVE TV-just to.watch-PROGRESSIVE 'On rainy days, grandmother just watches	TOPIC grandmother-TOPIC
64	1_Onotsu	M	?amīnu фujuNteː, ?aNmaja jaːzi terebibakkai mitcuNdoː.	
64	1_Onotsu	K	?amɪŋa hujun peː ?anmaja jaːzi terebibeː mitcui.	
64	1_Onotsu	О	{?ami/?ami/?anme} nu hujun pi∶ja ?anmaja ja: dzi terebi bakkai mitcui.	
64	1_Onotsu	Т	?aminu фujuN {phi:ja/phë:/phinje:} ?aNma: terebi bë: mitcuN do:.	'pʰiː(ja)': also 'фiː'.
64	2_Shitooke	M	{?amɪqui nʲieː/?amɪnu qujuN pinʲieː} ?aNmaːja {jaːdzi/jaːNti} terebi{bëː/bakkai} mitcuN.	
64	2_Shitooke	K	?amɪnu hujun {p/ф}in ^j eː ʔanmaja jaːzɨ terebibeː mitեun.	
64	3_Kamikatetsu	M	?aminu фurյun t²ukinյieː ʔanյiːja jaːeː terebibakkai mirondoː.	
64	3_Kamikatetsu	K	?aminu φυɾin çiːja jaː{jen/zɨ} terebibakkari mirun.	'?ami' also sounds like '?ami'. 'фurin' also sounds like 'фuri:'. 'mirun': also 'miron'.

	Site	Group	Standard Japanese Sentence	Notes
61	2 Vamilatata	0	?aminu huriN çiːja aNmaːja jaː{de/dzeː/jeN}	
04	3_Kamikatetsu	U	terebibakkai mirondo:.	
61	4 Nolvogoto	M	Paminu фujuN çiːnʲi̯eː Panʲiːja jaːdzi terebi	
04	4_Nakasato	IVI	{beːɾi/bakka(ɾ)i} mitsui.	
64	4_Nakasato	K	?aminu hujuN he: {?aNma/?ani:}ja ja:zi teſebibe:	The 'n' in '?ani!' has not
04	4_Nakasato	K	mitcui.	undergone palatalization.
64	5_Araki	K	?aminu фurun heː ?anmaja jaːzi terebibaːri	
04	3_/ Haki	K	mi t cui.	
64	5 Araki	O	Pamiŋa hurun çiːja Panmaja jaːzi terebibakkai	
	5_1 Huki		mitsun do:.	
			oiwai-no toki-ni-wa baasan-made odo-tta celebration-GENITIVE time-LOCATIVE-TOPIC grandi	
65	0_Standard		to.dance-PAST	Hother-TERMINATIVE
			'During the celebration, even grandmothe	r danced '
			barning the cerebration, even granamothe	r danicedi
65	1_Onotsu	M	juwe:n dukin ⁱ je: ?anma:gari ?udutando:.	
65	1_Onotsu	K	ju:we:nu tuk ^j e: ʔaNma:gadi ʔuduti.	
65	1.0.4	0	juːwëːnu {tukini/tukeː} ʔanmamadɪ {udutan/	
65	1_Onotsu	О	?udutaN} doː.	
65	1 Onotsu	Т	juːweːnu {dukeː/dukin ^j eː} ʔaNmaːgari ʔudutaN	
0.5	1_Onotsu	1	doː.	
65	2_Shitooke	M	ju:we:nu tukIne: ʔaNma:madi {udut²aNdo:	
			/udut'i}.	
65	2_Shitooke	K	juwe:nu tukin ^j e: ʔaNma:{madi/gadi} ʔudutaN.	
65	3_Kamikatetsu	M	juːweːnu t²ukinʲeː ʔanʲiːmadi(mu) ʔudutaNdoː.	
65	3_Kamikatetsu	K	juːweːnu dutai(ː)ja baːsaNmadi ʔudutaN.	
65	3_Kamikatetsu	О	ju:e:nu dukija ʔaNma:madi udutaNdo:.	
65	4_Nakasato	M	juːweːnu tukinʲi̯eː ʔanʲiːmadi {uduti/udut²a}.	
65	4_Nakasato	K	juːweːnu tukeː ʔaniːmadi ʔuduti.	The 'n' in '?ani!' has not undergone palatalization.
65	5_Araki	K	juːwe(ː)nu tukeː ʔanmaːmadi ʔuduti.	
65	5_Araki	O	juːeːnu tukinʲeː ʔanʲiː madi udutaN doː.	'anji': 'ani''?

	Site	Group	Standard Japanese Sentence	Notes
66	0_Standard		Hanako-wa kinoo-kara byooki-de ne-teiru Hanako-TOPIC yesterday-ABLATIVE illness-INSTRU PROGRESSIVE 'Hanako has been ill in bed since yesterda	MENTAL to.sleep-
66	1_Onotsu	M	hanakoː kinʲuːkaɾa jadi {nɪttui/nɪttuNdoː}.	
66	1_Onotsu	K	hanakoː kin ^j uːkaſa jamai z i n ^j ittui.	
66	1_Onotsu	О	hanakowa kin ^j uːkara jadi {nɪttui/nɪttuN doː}.	
66	1_Onotsu	T	hanakoː kinʲuːkaɾa {jadi/jamiʤai} nittu n doː.	'jadi': 'to.be.ill'; 'jami&i': 'illness-INSTRUMENTAL'.
66	2_Shitooke	M	hanakoː kin ^j uːkaɾa jadi nIttui.	
66	2_Shitooke	K	hanakoː kin ^j uːkaɾa bʲoːkiʑi nittu{i/N}.	
66	3_Kamikatetsu	M	hanakoː kijuːkara jamai̯eː nʲiNboNdoː.	
66	3_Kamikatetsu	K	hanako: su:kara jamen n ^j inbun.	ʻjamen' also sounds like ʻjamın'.
66	3_Kamikatetsu	O	hanako∶ t⊊iju∶kara jamai{seN/seː} niNboN doː.	
66	4_Nakasato	M	hanakoː फinʲuːkaɾa jadi nɪttui.	
66	4_Nakasato	K	hanako: t⊊in ^j u:kara jamai z i nittui.	The 'n' in 'nittui' has not undergone palatalization.
66	5_Araki	K	hanakoː tɕinʲuːkaɾa {waNbeː/jami}ʑi nʲittu{i/N}.	
66	5_Araki	О	hanakoː t⊊inʲuːkara bjoːkizi nittuN doː.	
67	0_Standard		Hanako-wa kaasan-ni gohan-o tabe-saset Hanako-TOPIC mother-DATIVE meal-ACCUSATIVE t to.receive-PAST 'Hanako had her mother feed her meals.'	
67	1_Onotsu	M	hanakoː ?okkan ^j i gohaNjoba kama t ⊊i murataNdo ∴	When only white rice is referred to: '7uban#'.
67	1_Onotsu	K	hanako: 7okkan ^j i muNjo:ba kamasatti.	
67	1_Onotsu	0	hanako wa ?okkani muNjoba {kamasattaN/kamatai murataN} do:.	
67	1_Onotsu	T	hanako: ?okkan ^j i muNjo:ba kamasattaN do:.	
67	2_Shitooke	М	hanako: ʔokkaNn ^j i muN kamat c i {muɾaːtaN/muɾaːti}.	
67	2_Shitooke	K	hanako: ʔokka(N)n ^j i muNba kamatsi muɾaːtaN.	

	Site	Group	Standard Japanese Sentence	Notes
67	3_Kamikatetsu	M	hanako: 7aNma:e: muNoba kamase: murat ² aNdo:.	
67	3_Kamikatetsu	K	hanakoː {ʔokkaNn ^j i/kaːtɕaNn ^j eN/baːn ^j i/baː(j)eN} muN kamasareN murataN.	
67	3_Kamikatetsu	О	hanako: {?okka:/?okkaN}ni muN{woba/joba} kamasaroNdo:.	
67	4_Nakasato	M	hanako: ?okkaNn ^j i muNo(:ba) kama ts i {murata(N)/murati}.	
67	4_Nakasato	K	hanako: ?okkaNn ^j i gohaNjo:ba kama ts i mura(t)t ² i.	
67	5_Araki	K	hanako:ja ?okkaNn ^j i ?uban ^j i(wo) {kamasatti/kamat s i murati}.	
67	5_Araki	О	hanakoː ʔanman ^j i mun kamatեi muratan doː.	
68	0_Standard		isha-ga kure-ta kusuri-o nome-ba naoru-o doctor-NOMINATIVE to.give-PAST medicine-ACCUS CONDITIONAL to.get.well-CONJECTURAL 'You should get well if you take the medic you.'	ATIVE to.take-
68	1_Onotsu	M	?icasamaŋa k²uɾitanu suijoba numība no∶juddo.	
68	1_Onotsu	K	Picaŋa kuritanu suijo'ba numIba no'juro'.	
68	1_Onotsu	О	Picaŋa {kuritan/kuritanu} suijoba numIba no: jun do:.	
68	1_Onotsu	T	Pisaŋa kuritanu suijoːba numëba noːjuroː.	
68	2_Shitooke	M	ʔiɕaŋa kurita{N/nu} kusui numɪba noːjuɾoː.	
68	2_Shitooke	K	Pisaŋa kurıtan kusui(ba) numıba noːjuroː.	
68	2_Shitooke	0	7iGa{ŋa/nu} kuritaN kusuri numibaː {noːriN/	'noːrikkamu doː': 'to.get.well-may.be- EMPHATIC'.
68	3_Kamikatetsu	M	Picanu kuritan kucurie: numiba: no:riukkamu wakarando:.	
68	3_Kamikatetsu	K	Pisanu kuritaN kusuri numiba {no:rikkaja:/no:riro:}.	
68	4_Nakasato	M	?iɕaŋa kuritaN kusurio(ːba) numibaː noːjuroː.	
68	4 Nakasato	K	?isaŋa kuritaN kusui numiba noːjuroː.	

	Site	Group	Standard Japanese Sentence	Notes
68	5_Araki	K	?isaŋa kuritan kusurio numiba {no:run dzaro: /no:ruso: aranka (ja:)}.	
68	5_Araki	О	?iɕaŋa kuritaN kusuri numibaː noːɾuNdaɾoː.	
69	0_Standard		kaasan-wa itsiba-e kaimono-ni i-tta. mother-TOPIC market-ALLATIVE groceries-DATIVE to.go-PAST 'Mother went to the market to buy some groceries.'	
69	1_Onotsu	M	?okkaja {?itɕiba/miɕija}kai {kaimununʲi/hoːimun/hoːnja} ?iʑandoː.	'miøija': 'store'; this is the more archaic of the two expressions.
69	1_Onotsu	K	Pokkaja mi€ijakai muN hoNn ^j a Pi z i.	
69	1_Onotsu	О	Pokkaja mi⊊ikai muːhoNnja PidzaN do:.	
69	1_Onotsu	T	?okkaja {miɕija/miɕa}kai hoːNnʲa ?idʑaN doː.	
69	2_Shitooke	M	?okkano: ?itsibakai hoːi muN siNnʲa {?izaN/?izi}.	
69	2_Shitooke	K	?okkano: ?itɕibakai hoːimuNnʲi ?izaN.	
69	3_Kamikatetsu	M	?aNma:(ja) itsibaje: ho:imuNk²atsi ?izaNdo:.	
69	3_Kamikatetsu	K	kaːtɕanoː miɕijakatɕi kaimononʲi ʔizaN.	
69	3_Kamikatetsu	О	?okka:ja waNkat⊊i muN ho∶ija ?idzaN do∶.	'Wan' is used here instead of 'market' because there is a market in the village of Wan.
69	4_Nakasato	M	Pokkano: Pitaibagatai {ho:imun ลinnja/ho: imunnji} Pizan.	
69	4_Nakasato	K	?okkanoː ?itɕibagatɕi ɕina hoːiɴnʲa ʔiẓi.	
69	5_Araki	K	?okkaNno: {?itɕiba/miɕija}nʲi muN hoːiNnʲa ʔiʑi.	
69	5_Araki	О	?anmaja ?itsibakan ^j i {kaimunkan ^j i/hoːimun siː n ^j a} ?izan doː.	'ho'imun si'n'a': 'groceries to.do-DATIVE'.
70	0_Standard		mitsi-de gakko-no sensee-ni a-tta. road-LOCATIVE school-GENITIVE teacher-DATIVE to.meet-PAST 'I ran into my school teacher on the street.'	
70	1_Onotsu	М	mitcidzi gakko:nu ciNse:nji 7o:taNdo:.	
70	1_Onotsu	K	mitaizi gakko:nu seNse:nji 7o:ti.	
70	1_Onotsu	О	mitsidzi gakko:nu siNse:ni {7o:taN do:. {?/'}o:taN.}	'?oːtan': also 'ơːtan'.
70	1_Onotsu	T	mitcidzi gakko:nu ciNse:nji ?o:taN do:.	

	Site	Group	Standard Japanese Sentence	Notes
70	2_Shitooke	М	mitaizi gakko:nu siNse:n ^j i {?o:ti/?o:taN}.	'miteizi' connotates that the first person and the teacher met and spoke on the street.
70	2_Shitooke	K	mitsizi gakko:nu sinse:nji {?o:tan/?o:ti}.	
70	3_Kamikatetsu	M	mitteie: gakko:nu sinse:{tu/e} o:t²an(do:).	
70	3_Kamikatetsu	K	mitsizen gakko'nu sinse'tu 70'ta.	
70	3_Kamikatetsu	O	mitsie: gakko:nu sinse:tu o:tando:.	
70	4_Nakasato	M	mitaizi gakko:nu sinse:nji {?o:ta(n)/?o:ti/?a: ta(n)}.	
70	4_Nakasato	K	mitsizi gakko:nu siNse:n ^j i ʔoːt²i.	
70	5_Araki	K	mitcizi gakko:nu ciNse:nji ?o:ti.	
70	5_Araki	О	mitaizi gakko:nu sinse:nji ?o:tando:.	
71	0_Standard		nani-o ka-oo-ka? what-ACCUSATIVE to.buy-VOLITIONAL-INTERROGATIVE 'What shall I buy?'	
71	1_Onotsu	M	nuː{joba/juba} hoːɾoːka.	
71	1_Onotsu	K	nuːjoːba hoːɾoːka.	
71	1_Onotsu	O	nuː hoːɾoːka.	
71	1_Onotsu	T	nuː(joːba) hoːɾoː ka.	
71	2_Shitooke	M	nuː hoːjukkajaː.	
71	2_Shitooke	K	nuː {hoːjukka/hoː(i)kka}.	
71	3_Kamikatetsu	M	{nuːmuN/nuː/difu} hoːoːk²a.	
71	3_Kamikatetsu	K	nuː hoːka(jaː).	
71	3_Kamikatetsu	O	nuː {hoːijaː/hoːoka(jaː)}.	
71	4_Nakasato	M	nuː hoːjukka.	
71	4_Nakasato	K	nuː hoːoka.	
71	5_Araki	K	nuː hoː oːka.	
71	5_Araki	O	nuː hoːoːka.	
72	0_Standard		Kazuko-no-to onaji geta-o Hanako-ni-mo katte-yar-oo. Kazuko-GENITIVE-COMITATIVE the.same geta-ACCUSATIVE Hanako-DATIVE- too to.buy-BENEFACTIVE-VOLITIONAL 'Let me buy the same geta as Kazuko's for Hanako, as well.'	

	Site	Group	Standard Japanese Sentence	Notes
72	1_Onotsu	M	kazuko:tu jiNsa:nu ?assa:{juba/oba} hanako:	
72	1_Onotsu	K	kazukonutu t'itsu muNnu Getajo:ba hanakonjimu ho:ti huriro:ka.	
72	1_Onotsu	0	kazukonutu ?inu: {geta/?assa:} oba hanakonimo ho:ti kuriro:.	
72	1_Onotsu	T	kazukonutu t³iʦu ʔassaːjoːba hanakon ^j imu hoːti {kuriroː/kuriraNba jaː}.	
72	2_Shitooke	M	kazukotu jin ?assaː(juba) hanakon ^j imu ho:ti kuriroː.	
72	2_Shitooke	K	kazuko muNtu jiN muNnu ?assaːba hanakon ^j imu hoːti kuɾijuN.	
72	3_Kamikatetsu	M	kazukonu muNtu t [?] itumuN assaː(oːba) hanakoemu hoːeː kuririjoː.	
72	3_Kamikatetsu	K	kazukonu muNtu jiNmuN getao hanakon ^j imu hoː eN tuſasoː.	
72	3_Kamikatetsu	O	kadzuotu niNmuNnu ?assaː hanakojeNmu {hoː okaja/hoːoːja}.	
72	4_Nakasato	M	{kazukonutu/kazuko assaːtu} {jiN muN/t²itu ?assa :} o:ba hanakonʲimu ho:ti {turaso:/kuriro:}.	
72	4_Nakasato	K	kazukonu muNtu titu geta(joːba) hanakon ^j imu ho :ti turaso:.	
72	5_Araki	K	kazukonu muNtu titsu muNnu ?assa hanakon ^j imu hoːti kuɾiɾoː.	
72	5_Araki	О	kazukonu muNtu ?oNnazi ?assa hanakon ^j imu hoː ti kuriroː.	
73	0_Standard		Kazuko-to Hanako-wa tomodatsi-da. Kazuko-and Hanako-TOPIC friend-COPULA 'Kazuko and Hanako are friends.'	
73	1_Onotsu	M	kazukotu hanako: du c i z a.	'agu' is not used.
73	1_Onotsu	K	kazukotu hanako: duGi.	
73	1_Onotsu	О	kazukoto hanako: duci do:.	
73	1_Onotsu	T	kazukotu hanako: du£i do:.	
73	2_Shitooke	M	kazukotu hanakoː duɕinati (ʑa).	In the past, 'hoːbëː' was also used for 'friend'.

	Site	Group	Standard Japanese Sentence	Notes
73	2_Shitooke	K	kazukotu hanakoː hoːbëː.	The sound of 'ë' is ambiguous, also sounding like 'e'.
73	3_Kamikatetsu	M	kazukotu hanako: t³iddusido:.	't'idduøi': 'friend of the same age'?
73	3_Kamikatetsu	K	kazukotu hanako: duɕi.	
73	3_Kamikatetsu	O	kadzukotu hanako: du£i do:(ja).	
73	4_Nakasato	M	kazukotu hanako: dusiNtsa:do:.	
73	4_Nakasato	K	kazukotu hanako: duci (do:).	
73	5_Araki	K	kazukotu {hanakoja/hanakoː} duɕi doːja.	
73	5_Araki	О	kazukotu hanako: {duɕiNtɕaː/duɕi} do:.	
74	0_Standard		Hanako-wa kao-ga kaasan-ni yoku ni-teii Hanako-TOPIC face-NOMINATIVE mother-DATIVE 'Hanako looks a lot like her mother.'	
74	1_Onotsu	M	hanakoː ʦuraŋa ʔokkaːnʲi juː nʲiʦuijaː.	
74	1_Onotsu	K	hanakoː ʦuraŋa ʔokkanʲi juː nʲiʦui.	
74	1_Onotsu	O	hanakoː ʦ²uraŋa ?okkani ?ippai nitcui.	'ts'ura': also 'tæ'ura'.
74	1_Onotsu	T	hanakoː ʦuraŋa ʔokkanʲi juː niʦun doː.	
74	2_Shitooke	M	hanakoː ๒นraŋa ʔokkaNnʲi juː {nʲiեui/nʲiեuN}.	
74	2_Shitooke	K	hanakoː ๒นraŋa ʔokka(N)nʲi juː nʲiեun.	
74	3_Kamikatetsu	M	hanako: ʔaNma: {e:/nji} tura: t²itumuNdo:.	The speaker gave 'hanakonu tura:', so the model sentence was altered.
74	3_Kamikatetsu	K	hanakoː t²uɾanu kaːʦantu joku nʲijun.	
74	3_Kamikatetsu	О	hanako: t²uranu ?okkanje: ju: {ni:jo:ri/ ni:o:ri} ja:.	
74	4_Nakasato	M	hanakoː tˀuɾaŋa ʔokkaNnʲi juː nʲiեuijaː.	
74	4_Nakasato	K	hanako: t²uraŋa ʔokkaNnʲi ju: nʲitɕui.	
74	5_Araki	K	hanakoja tsuranja ?okkaNnji juː njitsui.	
74	5_Araki	0	hanako: ʦuraŋa ʔanman ^j i ju n ^j iʦun do:.	In isolation, 'tsura' sounds clearly glottalized: 'ts'ura'.

Editors:

Nobuko KIBE (National Institute for Japanese Language and Linguistics)

Haruo KUBOZONO (National Institute for Japanese Language and Linguistics)

Kayoko SHIMOJI (Okinawa International University)

Wayne P. LAWRENCE (University of Auckland)

Kōko TAKEDA (National Institute for Japanese Language and Linguistics)

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Translated by Wayne P. LAWRENCE (University of Auckland) & Rudy TOET (Nagasaki University)

National Institute for Japanese Language and Linguistics

10-2 Midori-cho, Tachikawa City, Tokyo, 190-8561

Tel. +81-42-540-4300

http://www.ninjal.ac.jp

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